

MAIL TAX NOTICE TO GRANTEE:
Brandon Madsen
781809 South David Court
Alpine, UT 84004
File Number: 2051803LD

ENT29151:2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 May 08 03:48 PM FEE 40.00 BY CS
RECORDED FOR Old Republic Title (South Jordan)
ELECTRONICALLY RECORDED

WARRANTY DEED

Gary P. Bell and Michele A. Bell, Trustees of The Gary and Michele Bell Trust, GRANTOR
dated November 20, 2001,

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Brandon Madsen, GRANTEE

the following tract of land in Utah County, State of Utah, to-wit

Lot 8, PLAT "F" DAVID'S COURT SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Utah County Recorder, State of Utah.

TAX ID NUMBER FOR PROPERTY: 37-306-0008

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2023 and thereafter.

Courtesy Recording

No assurances are given by the company either
express or implied for accuracy or content.

Effective as of this 5 day of May, 2023.

The Gary and Michele Bell Trust, dated November 20, 2001

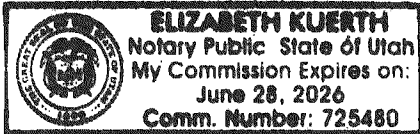
Gary P. Bell, Trustee
Gary P. Bell, Trustee

Michele A. Bell, Trustee
Michele A. Bell, Trustee

STATE OF: Utah

COUNTY OF: Salt Lake

On this 5 day of May, 2023, personally before me appeared **Gary P. Bell and Michele A. Bell**, who proven on the basis of satisfactory evidence is the trustee(s) of **The Gary and Michele Bell Trust, dated November 20, 2001**, and that said document was signed by him/her on behalf of said trust by authority of the trust governing documents, and acknowledged to me that said trust executed the same.



Elizabeth Kuertth

Notary Public
Commission Expires: