

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF BUSINESS CONDOMINIUMS

ENT 29161:2013 PG 1 of 9
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Mar 27 9:21 am FEE 60,00 BY SN
RECORDED FOR SPRING CREEK LLC

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF BUSINESS CONDOMINIUMS (the "Amendment") is made by Spring Creek LLC and High Mountain Timbers, Inc., (the "Declarant") pursuant to the provisions of the Utah Condominium Ownership Act and is effective as of the 29th day of January, 2013.

RECITALS

WHEREAS, on September 18, 2007 a Declaration of Condominium of Business Condominiums was recorded with the Utah County Recorder, Entry No. 136873:2007, with respect to the condominium project identified therein as Spring Creek Industrial Park (the "Declaration"); and,

WHEREAS, on or about January 1, 2012, the Spring Creek Industrial Park (the "Project") was acquired by Spring Creek LLC; and,

WHEREAS, this Amendment applies to the property described on Exhibit A and Declarant amends the Declaration in accordance with terms and provisions set forth herein; and,

WHEREAS, except as otherwise modified in this Amendment and in the Amended Spring Creek Industrial Park (defined below), the above-referenced Declaration (Entry No. 136873:2007) and the conditions, covenants and restrictions contained therein, shall apply to the Amended Spring Creek Industrial Park.

NOW THEREFORE, for the Declarant hereby amends the Declaration as follows:

- 1. Map. The map attached hereto and titled "Amended Spring Creek Industrial Park" consisting of five pages, shall amend and replace the original map filed with the Declaration.
- 2. <u>Designation of Areas</u>. The Private Area, Limited Area and Common Area shall be those areas as so designated on the Map and otherwise designated below:
 - a. <u>Private Area</u>. Subject to the provisions of the Cross Access Agreement set forth the below, the Private Area shall be reserved for the exclusive use of the respective unit owner and unit owners shall be responsible for the maintenance of their respective Private Area.
 - b. <u>Limited Area</u>. The Limited Area shall be reserved for the exclusive use the unit owner or unit owners that own the units adjacent to the designated Limited Area. Such unit owners shall be responsible for the maintenance of their respective Limited Area(s).

- c. <u>Common Area</u>. The Common Area shall be reserved for the common use of all unit owners and each unit owner shall own an undivided interest in the Common Area. The Common Area shall be maintained by the Association. The Common Area includes the following:
 - i. Those areas designated as Common Area on the attached Map;
 - The foundations, columns, girders, beams, supports, exterior walls, roofs, and similar exterior construction of the buildings and fire rated or fire separation walls as required for building allowable area limitations; and
 - iii. Installations of pipes, ducts, fans, drains, compressors, pumps, motors and other infrastructure elements relating to the provision of utilities to the Project and the areas in which such equipment and infrastructure is housed; and
 - iv. Except as otherwise amended herein, those areas designated as Common Area in the Declaration.
- 3. <u>Combining Adjoining Units.</u> Subject to the conditions outlined below, without eliminating property lines and/or amending the plat and/or Declaration, two or more adjoining units in the Project may be combined by creating openings in interior walls or removing interior walls interior walls in the Project. When combining adjoining units, the following conditions must be complied with:
 - a. The unit owner(s) desiring to combine units must submit a plan to the Association describing which units will be combined and the dimensions of the proposed opening(s). The plan must be approved by the Association in writing before the units are combined.
 - b. A building permit must be obtained from the City of Springville by the unit owner(s) prior to the commencement of the work.
 - c. The work required to combine the units must be completed by a licensed contractor.
- 4. <u>Cross Access Agreement</u>. A Cross Access Agreement is hereby granted by and among the unit owners and the Association for the purposes of managing, accessing, removing, constructing and maintaining the interior walls in the Project that separate the units (the "Party Walls"). During such times when units are not combined, the unit owners will be responsible for the maintenance of their respective Party Walls. During such times that two or more units are combined pursuant to Section 3 above, the Association will be responsible for managing the maintenance, demolition and replacement of such Party Walls with it being understood that the respective unit owner(s) will be responsible for the cost of any demolition or replacement of Party Walls. Further, in the event any units in the Project are combined, this Cross Access

Agreement provides the unit owners and Association with access rights and consent to enter any unit in the Project for the purpose of constructing fire walls/barriers that may be required by the City of Springville in connection with the combining of units. In that regard, this Cross Access Agreement is intended and shall be construed to provide to the Association and the unit owners any and all access rights necessary to facilitate the combining of units in the Project and to carry out the intent of Section 3 and Section 4 of this Amendment.

5. <u>Declaration</u>. Except as otherwise specifically amended herein, the Declaration shall continue to be valid and shall remain in full force and effect.

IN WITNESS WHEREOF, Declarant has duly executed this First Amendment to Declaration of Condominium of Business Condominiums effective as of the day and year first written above.

DECLARANT:

SPRING CREEK LLC, a Utah limited liability company

ames Yeates, Manager

HIGH MOUNTAIN TIMBERS, INC., a Utah corporation

Brandon Penrod, President

COUNTY OF UTAH)

: ss.

STATE OF UTAH

On the 29th day of January, 2013, personally appeared before me, James Yeates, Manager of Spring Creek LLC, the signer of the foregoing instrument who duly acknowledged before me that he executed the same.

NOTARY PUBLIC

COUNTY OF UTAH)

:ss.

STATE OF UTAH

MARCHER CLARK
MONAYPURA TELEGRAPH
COMMISSIONS 888001
COMM. EXP. 08-21-2014

On the 29th day of January, 2013, personally appeared before me, Brandon Penrod, President of High Mountain Timbers, Inc., the signer of the foregoing instrument who duly acknowledged before me that he executed the same.

NOTARY PUBLIC

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Exhibit A

SURVEYOR'S CERTIFICATE

I, <u>SEAN A. FERNANDEZ</u>, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. <u>312775</u> AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION DESCRIBES THE LAND SURFACE UPON WHICH <u>AMENDED SPRING CREEK INDUSTRIAL PARK</u>, A UTAH CONDOMINIUM PROJECT WAS CONSTRUCTED, IN ACCORDANCE WITH UTAH CONDOMINIUM OWNERSHIP ACT. I FUTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

BOUNDARY DESCRIPTION

BEGINNING AT THE	NORTHWEST	CORNER OF LOT 3 OF THE SPRING CREEK INDUSTRIAL PARK						
SUBDIVISION PLAT	"D", POINT AL	SO BEGINNING LOCATED NORTH 89"58"52" EAST ALONG THE SECTION						
LINE 1916.07' AND	SOUTH 2281	01 FEET FROM THE NORTH 1/4 CORNER OF SECTION 29						
TOWNSHIP 7 SOUTH	H DANCE 3 F	ACT CALT LAWS BARR OF SECTION 29						
TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS								
BEARING	DISTANCE	REMARKS						
EAST	425.59'							
S 19"15"01" E	57.98'							
N 89'59'08" E	11.44'							
ALONG AN ARC	250.66	TO TO THE RIGHT CHORD BEARS S 10"23"37" E 250.58' R=2818.22"						
S 89'33'49" W	137.30	52,110 5 10 20 57 E 250,38 R=2010.22						
N 8878'39" W	70.97							
N 87"30"16" W	96.08'							
N 89"34'29" W	93.55'							
N 89°04'31" W	80.58'							
N 04"28'33" W	294.88'	TO THE POINT OF BEGINNING						
		APEA - 315 ACREC						
		AREA = 3.15 ACRES						

BASIS OF BEARING = THE RECORDED BEARING BETWEEN THE NORTH 1/4 AND THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 7 SOUTH, RANGE 3 EAST, S.L.B. & M.

12-26-2012

SURVEYOR (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER'S OF THE TRACT OF LAND DESCRIBED HERE ON AS AMENDED SPRING CREEK INDUSTRIAL PARK, A UTAH CONDOMINUM PROJECT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 5 SHEETS TO BE PREPARED, DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DO HEREBY DESIGNATE ALL STREETS, UNLESS OTHERWISE INDICATED, AS PRIVATE STREETS INTENDED FOR THE USE OF THE CONDOMINIUM PROJECT FOR INGRESS AND EGRESS.

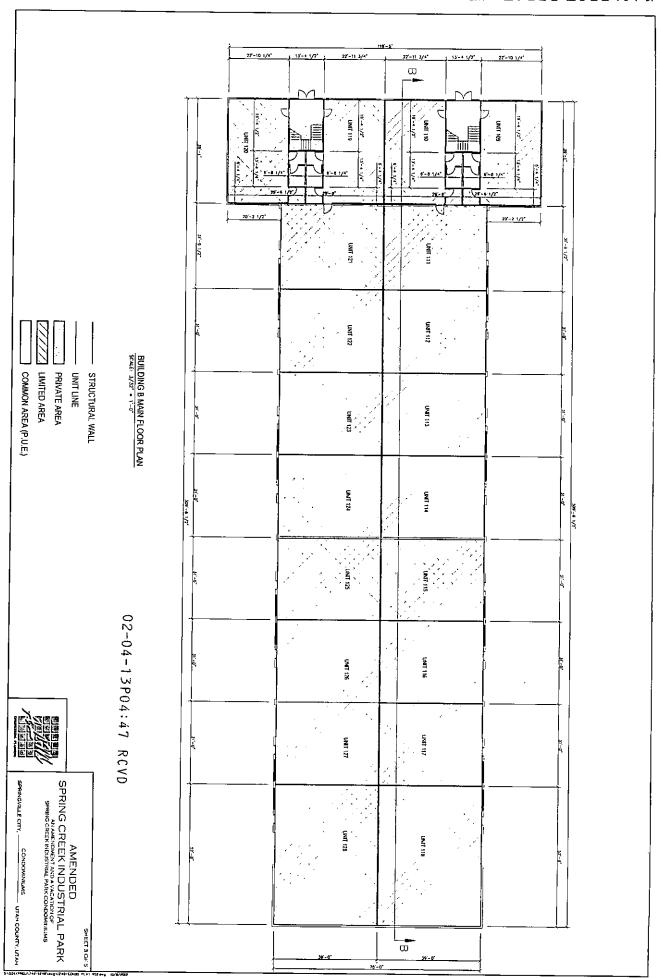
UTILITY DEDICATION

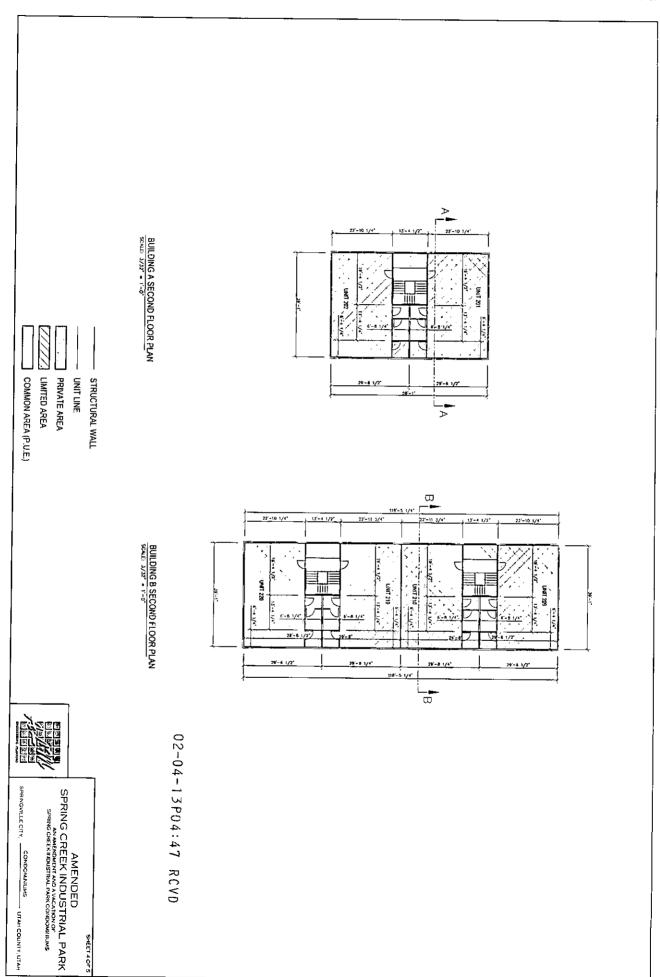
THE ABOVE NAMED OWNERS OF THE ABOVE DESCRIBED PARCEL OF LAND DO HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES, THEIR SUCCESSORS AND THE CITY OF SPRINGVILLE PERMANENT PUBLIC UTILITY EASEMENTS AND RIGHT-OF-WAYS AS SHOWN BY THE AREAS MARKED COMMON AND LIMITED COMMON AREA ON THE WITHIN PLAT FOR CONSTRUCTION AND MAINTENANCE OF ABOVE AND SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, WATER LINE APPURTENANCES, CABLE AND OTHER PUBLIC UTILITIES, TOGETHER WITH THE RIGHT-OF-WAY ACCESS THERETO. IT IS HEREBY UNDERSTOOD THAT ALL UNITS HAVE A CROSS-EASEMENT WITHIN THE EXTERIOR WALLS, ATTIC SPACE, AND BELOW BOTTOM FLOOR FOR THE PLACEMENT OF NECESSARY UTILITIES TO SERVE ADJACENT UNITS WITHIN THAT SHELL.

RESERVATION OF COMMON AREAS

GRAPHIC SCALE					. ====================================	o <u>i m</u> o do A o F ^o	व चल्य = सम्बद्ध	ಹಾದವಾರಗಳಿಗೆ	च स्राम्य स्थापना स्थापन	LEEO WEST			Pomicing County Tomoral viscos Service Society Lower viscos Activations Lower viscos Lower vis
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