

2926071

R/W 68964

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$1.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement, the centerline being described as follows:

Commencing at a point 471.6 feet East and 167.2 feet South of the Northwest corner of Section 2, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence 112 feet South 89°40'52" East; thence 37.4 feet South 0°25'52" East; thence 90 feet North 89°56'08" East; thence 55 feet South 0°00'08" West; thence 15 feet North 89°57'08" East to the West edge of the Jordan Steam Plant Building.

Also with the right granted to attach to the outside wall of the Jordan Steam Plant Building. Both buried cable and building attachments are as shown on the Exhibit "A" attached hereto and made a part hereof,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of March A.D., 1977.

Attest: *Mat Jordan*
Secretary

Utah Power & Light Company
by *[Signature]*
Vice President

STATE OF UTAH, }
County of Salt Lake } ss.

On the 21st day of March, A.D. 1977, personally appeared before me, F. N. Davis, who being by me duly sworn, did say that he is the Vice President of Utah Power & Light Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of resolution of Board of Directors and said F. N. Davis acknowledged to me that said corporation executed the same.

My Commission expires: Feb. 2, 1979.

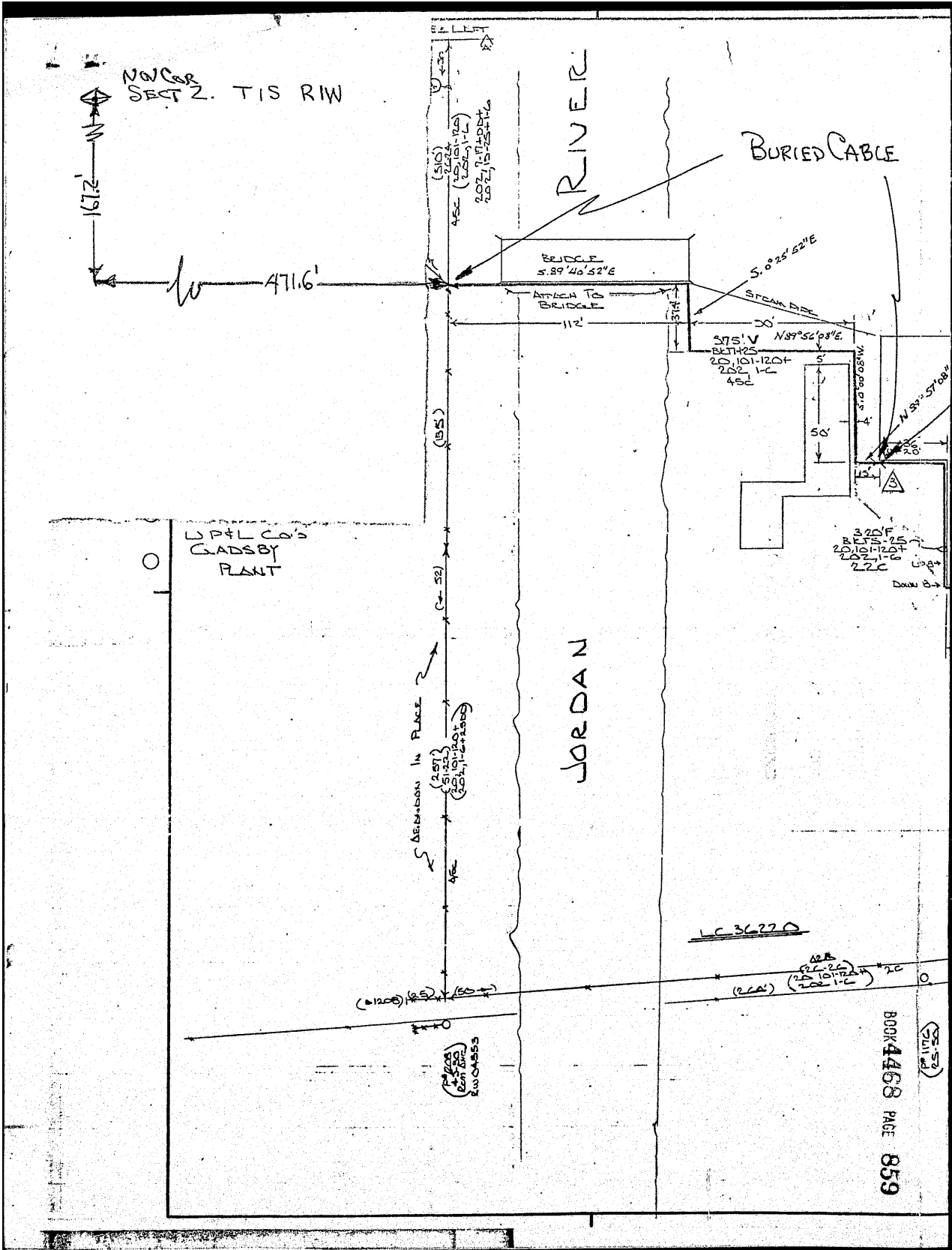
David R. Neilson
Notary Public.
Residing at
Beautiful, UT

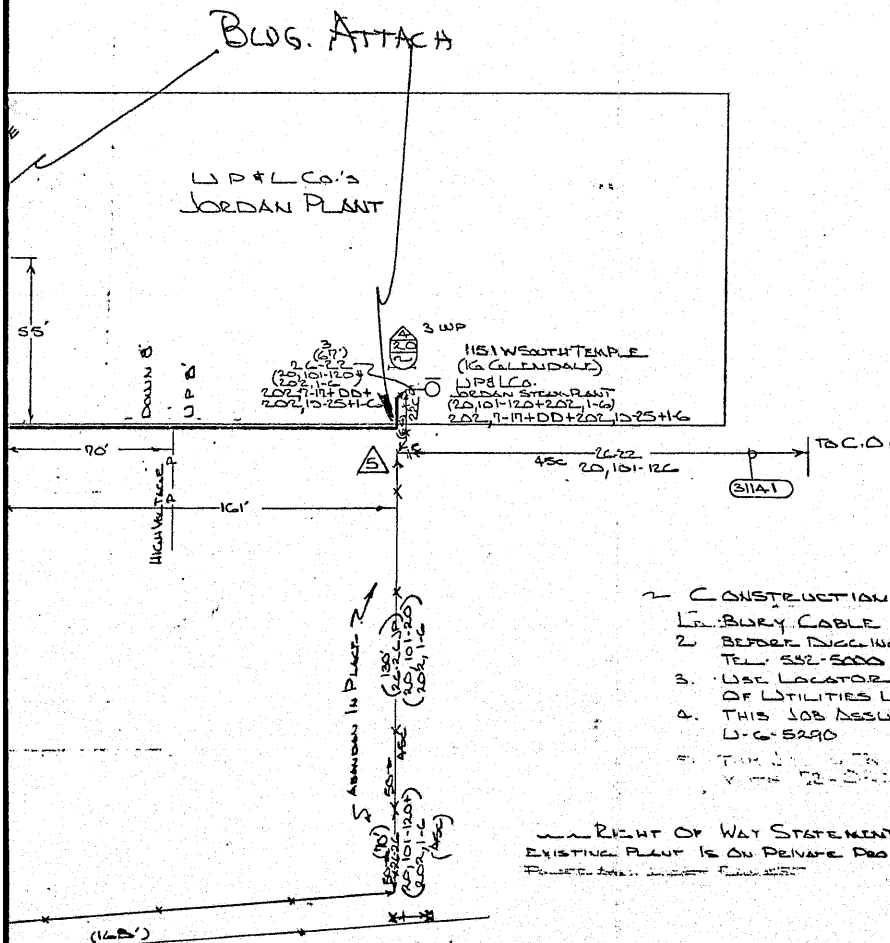
DESCRIPTION APPROVED _____
FORM & EXECUTION APPROVED _____

File No. _____

APR 1 1977
Filed at *951*
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By *450* Patricia L. Brown, Deputy
Patricia Brown
REF. _____

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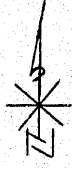




- CONSTRUCTION NOTES**
1. BURY CABLE 24" DEEP
 2. BEFORE DIGGING CALL BLUE STAFF TEL. 552-5000
 3. USE LOCATOR EXACT LOCATION OF UTILITIES UNKNOWN.
 4. THIS JOB ASSUMES COMPLETION OF U.G. 5290
 5. THE JOB IS TO BE COMPLETED BY THE 12-31-77.

RIGHT OF WAY STATEMENT
 EXISTING PLANT IS ON PRIVATE PROPERTY PER UTAH POWER AND LIGHT COMPANY

APPROXIMATE SCALE 1" = 30'



T&P VCG
 1-31-77

Power Attachment Made
 Form # 4323

SPECIAL SERVICES INVOLVED

REMOVALS & ADDITIONS CHECKED
 BY AW DATE 2-1-77

"EXHIBIT A"

MOUNTAIN STATES TELEPHONE COMPANY		PRIORITY 13	FORM 3027
EXCHANGE <u>MAH</u>	JOB NO. <u>3127</u>	DATE <u>11-7-80</u>	
DISTRICT <u>MAH</u>	COUNTY <u>SALT LAKE</u>	ISSUED TO <u>MR. M. B.</u>	
LOCATION	JULCO	MEMO	
HAZARD <u>EXPOSED STEAM PIPES</u>	DATE <u>1-30-77</u>	POWER VOLTAGE <u>44KV</u>	
ORDERED BY <u>R. J. HARRIS</u>	PHONE <u>600</u>	CHK BY <u>R. J. HARRIS</u>	
APPROVED <u>R. J. HARRIS</u>	TITLE <u>SALES MGR.</u>	DATE <u>12-27</u>	FCC APPROVAL
ORDER MEMO	REV. DATE <u>5-5-77</u>	OPN <u>15</u>	C.A. CHECKED <u>SH</u>
EST'D COST	STR.	EXCH.	TOLL
EST'D BTCE. EXP.	LINE NO.		
NECESSITY OF WORK (1140) <u>RELAYED TO CLEAR NEW RAILROAD</u>			
<u>RIGHT OF WAY & CONSTRUCTION</u>			
SHEET <u>1</u> OF <u>1</u> SHEETS			

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