## EASEMENT AGREEMENT

This agreement is made and entered into between JESSE H. DANSIE and RUTH B. DANSIE, his wife, GRANTORS, and UTAH POWER & LIGHT COMPANY, GRANTEE.

## $\underline{W}$ $\underline{I}$ $\underline{T}$ $\underline{N}$ $\underline{E}$ $\underline{S}$ $\underline{S}$ $\underline{E}$ $\underline{T}$ $\underline{H}$ :

WHEREAS, GRANTORS are the owners in fee of certain real property located in Salt Lake County, Utah; and

WHEREAS, UTAH POWER & LIGHT COMPANY proposes to acquire from said GRANTORS a right of way and perpetual easement across said real property owned by the GRANTORS; and

WHEREAS, there are, or will be in the future, trees and a water line located on the easement, but said trees and/or water line will not interfere in any way or manner with the use of this easement by UTAH POWER & LIGHT COMPANY.

 $\ensuremath{\text{NOW}}\xspace$  , THEREFORE, for and in consideration of the premises, the parties hereto agree as follows:

1. JESSE H. DANSIE and RUTH B. DANSIE, his wife, do hereby convey to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, GRANTEE, for the sum of ONE (\$1.00) DOLLAR and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the GRANTEE, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across a tract of land located in Salt Lake County, Utah, along a center line described as follows:

Beginning on the east boundary line of the Grantors' land at a point 1210 feet north, more or less, from the south one quarter corner of Section 34, T. 3 S., R. 2 W., S.L.M., thence S. 72°05' W. 205 feet, more or less, thence N. 85°01' W. 113.8 feet, thence S. 74°47' W. 278.5 feet, thence S. 75°36' W. 328.3 feet, thence S. 75°41' W. 223.3 feet, thence S. 75°36' W. 323.7 feet, thence S. 75°47' W. 326.6 feet, thence S. 75°25' W. 640.8 feet, thence S. 75°51' W. 310.5 feet, more or less, to the west boundary line of said land and being in the S 1/2 of the SW 1/4 of said Section 34.

One pole located on the Grantors' land at a point 580 feet north and 300 feet east from the southwest corner of Section 34, T. 3 S., R. 2 W., S.L.M. and being in the SW 1/4 of the SW 1/4 of said Section 34.

Together with all rights of ingress and egress necessary or convenient for the full and complete, use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

2. GRANTORS agree that the location of the aforementioned trees and/or water line will not interfere in any way or manner with the use of this easement by UTAH POWER & LIGHT COMPANY.

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WOND Recorder, APR 1 1977

Sait Lake County, Utah, By

Request of

DATED this and day of July, 1976.

UTAH POWER & LIGHT COMPANY ATTEST Secretary 4 STATE OF UTAH ss. County of Salt Lake ) On the day of July, 1976, personally appeared before me, JESSE H. DANSIE and RUTH B. DANSIE, his wife, of the foregoing instrument, who duly acknowledged to me that they executed the same. Commission Expires: STATE OF UTAH )SS On the J. C. TAYLOR and ROBERT GORDON , who being by me duly sworn did say, each for himself, that he, the said J. C. Taylor is the president, and he, the said Robert Gordon is the secretary of UTAH POWER & LIGHT COMPANY, and that the within and forcesing instrument was signed in health of said correction by such is the secretary of UTAH POWER & LIGHT COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by author try of a resolution of its board of directors and said J. C. Taylor and a Robert Gordon each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporational treatment of the same and that the seal affixed is the seal of said corporation. \*Myp Commission Expires: Residing at Salt Lake City, Utah