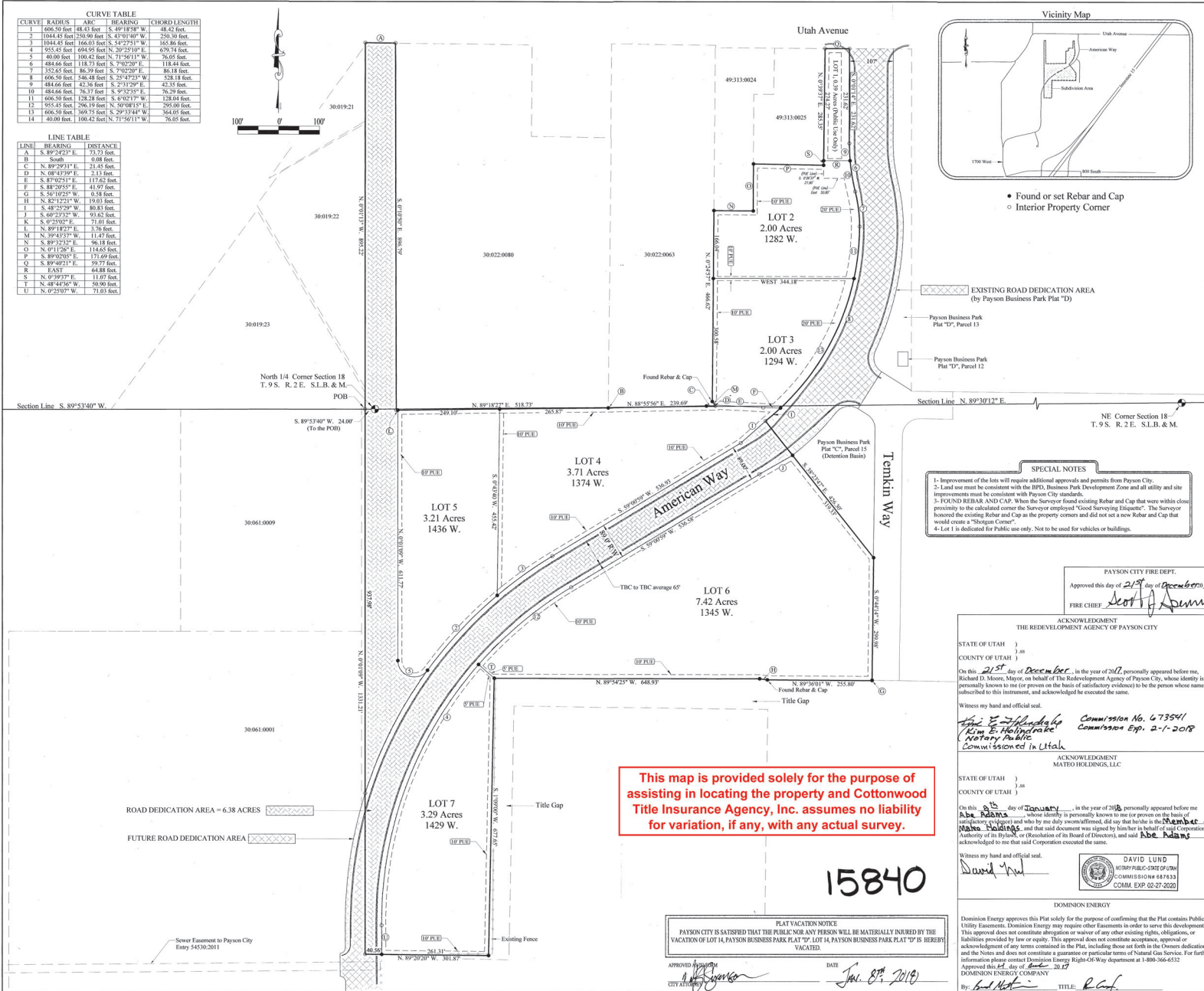


CURVE TABLE

CURVE	RADIUS	ARC	BEARING	CHORD LENGTH
1	1006.50 feet	18.43 feet	S. 89°18'30" W.	48.42 feet
2	1044.45 feet	250.50 feet	S. 43°10'40" W.	250.50 feet
3	1044.45 feet	166.03 feet	S. 54°27'21" W.	166.03 feet
4	953.45 feet	694.95 feet	N. 20°23'10" E.	697.74 feet
5	40.00 feet	100.42 feet	N. 71°50'11" W.	76.05 feet
6	484.66 feet	138.75 feet	S. 7°02'30" E.	118.44 feet
7	352.65 feet	86.39 feet	S. 7°02'30" E.	86.18 feet
8	496.50 feet	546.48 feet	S. 25°13'25" E.	528.18 feet
9	484.66 feet	42.36 feet	S. 2°11'29" E.	42.35 feet
10	484.66 feet	76.17 feet	S. 3°19'23" E.	76.29 feet
11	606.50 feet	128.28 feet	S. 6°02'17" W.	128.04 feet
12	953.45 feet	296.19 feet	N. 50°18'11" E.	292.60 feet
13	606.50 feet	169.75 feet	S. 29°13'44" W.	164.05 feet
14	40.00 feet	100.42 feet	N. 71°50'11" W.	76.05 feet

LINE TABLE

LINE	BEARING	DISTANCE
A	S. 89°23'11" E.	73.75 feet
B	South	0.00 feet
C	S. 89°29'11" E.	21.45 feet
D	N. 08°43'39" E.	2.13 feet
E	S. 87°02'51" E.	117.65 feet
F	S. 88°39'04" E.	41.99 feet
G	S. 56°10'25" W.	0.58 feet
H	N. 81°12'11" W.	19.63 feet
I	S. 48°29'29" W.	80.83 feet
J	S. 66°27'27" W.	93.62 feet
K	S. 0°23'02" E.	71.01 feet
L	N. 89°47'17" E.	1.76 feet
M	N. 39°43'37" W.	11.47 feet
N	N. 89°37'21" E.	96.18 feet
O	N. 0°11'20" E.	114.65 feet
P	S. 89°02'02" E.	171.69 feet
Q	S. 89°40'17" E.	59.77 feet
R	EAST	64.88 feet
S	N. 89°39'11" E.	117.65 feet
T	N. 48°46'44" W.	50.90 feet
U	N. 0°23'02" W.	71.01 feet



SURVEYOR'S CERTIFICATE

I, David A. Lund, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 19029-2019, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT a point which is S. 89°53'40" W., 24.00 feet along the Section Line from the North 1/4 Corner of Section 18, T. 9 S., R. 2 E., S.L.B. & M. to the point of beginning.

DISTANCE	REMARKS
N. 0°11'13" W., 895.22 feet	Which point is on the Easterly Boundary Line of a Parcel of land having Utah County Serial number of 300190024
S. 89°24'23" E., 73.75 feet	along the Easterly Boundary Line of three Parcels of land having serial numbers of 300190024, 300190023 and 30019, and along a Fence Line to the Southerly Line of Utah Avenue
S. 89°24'23" E., 73.75 feet	along said Southerly Line of Utah Avenue to the Westerly Boundary Line of a Parcel of land having a Serial # of 300220080
S. 0°10'50" E., 896.79 feet	to the SW Corner of said Parcel
N. 89°18'27" E., 518.73 feet	along the Southerly Boundary Line of said Parcel
South, 0.08 feet	to the North Boundary of a Parcel of Land having a Serial number of 300620035
N. 88°55'56" E., 239.69 feet	along said North Boundary Line
N. 89°29'31" E., 21.45 feet	along said North Boundary Line
N. 8°43'39" E., 2.13 feet	more or less to the South Boundary of Lot 14, Payson Business Park, Plat "D"; thence along said Lot 14 boundary for the next seven calls,
N. 39°43'37" W., 11.47 feet	along said North Boundary Line
N. 00°24'57" E., 466.62 feet	along said North Boundary Line
S. 89°32'32" E., 96.18 feet	along said North Boundary Line
N. 00°11'20" E., 114.65 feet	along said North Boundary Line
S. 89°02'02" E., 171.69 feet	along said North Boundary Line
N. 00°39'37" E., 285.35 feet	along said North Boundary Line
S. 89°40'17" E., 59.77 feet	to the Westerly Right of Way Line of American Way; thence along said Right of Way Line and along the Boundary of said Lot 14 for the next four calls.
S. 0°11'14" E., 231.62 feet	along said North Boundary Line
Curve to the Left, Radius is 484.66 feet, Arc Length is 118.73 feet, Chord Bearing is S. 7°02'20" E. Chord Length is 118.44 feet	
along a reverse Curve to the Right, the Radius is 352.65 feet, the Arc Length is 86.39 feet, the Chord Bearing is S. 7°02'20" E. the Chord Length is 86.18 feet	
compound Curve to the Right, the Radius is 606.50 feet, the Arc Length is 546.48 feet, the Chord Bearing is S. 25°47'23" W. the Chord Length is 528.18 feet	
S. 28°21'47" E., 426.30 feet	more or less along Payson Business Park, Plat "D" and Payson Business Park Plat "C" to the Westerly Right of Way Line of Kanab Boulevard dedicated by said Plat "C".
S. 0°11'14" W., 299.98 feet	more or less along said Westerly Right of Way Line to a Fence Line
S. 50°16'25" W., 0.58 feet	to the SE Corner of a Parcel of Land having a Serial # of 300620032
N. 89°16'01" W., 255.80 feet	along the Southerly Boundary Line of said Parcel
N. 82°12'21" W., 194.03 feet	to the SE Corner of a Parcel of Land having a Serial # of 300620035
N. 89°54'23" E., 648.93 feet	along the Southerly Boundary Line of said Parcel to the Boundary Line extended of a Parcel of Land having a Serial # of 300620048
S. 1°09'00" W., 677.65 feet	along said Boundary Line and Boundary Line extended
N. 89°20'20" W., 301.87 feet	along the Southerly Boundary Line of a Parcel of Land having a Serial # of 300620048
N. 0°10'50" W., 1331.21 feet	to the point of beginning.

Containing 28.40 Acres.
 December 10, 2017
 David A. Lund
 (See Seal Here)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREBY AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21st DAY OF December, A.D. 2017.

Richard D. Moore (Seal Here)
 Richard D. Moore, Mayor
Sara Hubbs (Seal Here)
 Sara Hubbs, Mayor
Brad A. Adams (Seal Here)
 Brad A. Adams, Mayor

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of Payson City COUNTY OF UTAH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16th DAY OF December, A.D. 2017.

Richard D. Moore (Seal Here)
 Richard D. Moore, Mayor
Sara Hubbs (Seal Here)
 Sara Hubbs, Mayor

PLANNING COMMISSION APPROVAL

APPROVED THIS 8th DAY OF November, A.D. 2017, BY THE Payson City PLANNING COMMISSION.

John P. ... (Seal Here)
 John P. ..., Director (Secretary)
Sara Hubbs (Seal Here)
 Sara Hubbs, Mayor

PLAT "G" PAYSON BUSINESS PARK SUBDIVISION
 INCLUDING A VACATION OF LOT 14, PAYSON BUSINESS PARK PLAT "D" PAYSON CITY, UTAH COUNTY, UTAH Scale 1 = 100

DAVID LUND
 No. 19029-2019
 UTAH COUNTY PUBLIC STATE OF UTAH
 COMM. EXP. 02-27-2020

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 COMM. EXP. 02-27-2020

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

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PLAT VACATION NOTICE

PAYSON CITY IS SATISFIED THAT THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY INJURED BY THE VACATION OF LOT 14, PAYSON BUSINESS PARK PLAT "D", LOT 14, PAYSON BUSINESS PARK PLAT "D" IS HEREBY VACATED.

APPROVED BY David A. Lund DATE Jan. 8th, 2018
 CITY CLERK

PAYSON CITY FIRE DEPT.
 Approved this day of 21st day of December, 2017
 FIRE CHIEF Scott J. ...

ACKNOWLEDGMENT
 THE REDEVELOPMENT AGENCY OF PAYSON CITY
 STATE OF UTAH)
 COUNTY OF UTAH)
 On this 21st day of December, in the year of 2017, personally appeared before me, Richard D. Moore, Mayor, on behalf of the Redevelopment Agency of Payson City, whose identity is personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.

Witness my hand and official seal.
Richard D. Moore Commission No. 6735541
Kim E. ... Notary Public
Commissioned in Utah

ACKNOWLEDGMENT
 MATTHEW HOLDINGS, LLC
 STATE OF UTAH)
 COUNTY OF UTAH)
 On this 21st day of December, in the year of 2017, personally appeared before me, David A. Lund, a duly sworn Notary Public, and who by me duly sworn, affirmed, did say that he is the Member of Matthew Holdings, LLC, and that said document was signed by him as the Member of said corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said David A. Lund acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.
David A. Lund
 DAVID LUND
 UTAH COUNTY PUBLIC STATE OF UTAH
 COMM. EXP. 02-27-2020

DOMINION ENERGY
 Dominion Energy approves this Plat solely for the purpose of confirming that the Plat contains Public Utility Easements. Dominion Energy may require other Easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the Plat, including those set forth in the Owners' dedication and the Notes and does not constitute a guarantee or partial release of Natural Gas Service. For further information please contact Dominion Energy Right-of-Way Department at 1-800-366-6332.
 Approved this 1st day of June, 2017
 DOMINION ENERGY COMPANY
 By: Bob ... TITLE: R.G.F.

U.S. 89° 24' 23" E. 73.75 feet
 Lot 14, Payson Business Park, Plat "D"