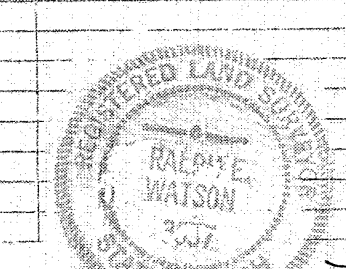


SURVEYOR'S CERTIFICATE

I, Ralph E. Watson, do hereby certify that I am a Registered Civil Engineer, and of Land Surveyor, and that I hold certificate No. 3557 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **RICHLAND ESTATES I** and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
N.89°54'10"W	631.00	BEGINNING AT A POINT WHICH IS FEET FROM THE NORTH QUARTER CORNER, SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; AND RUNNING THENCE	
N.89°54'10"W	359.00	FEET, THENCE	
S.0°07'24"W	1320.00	FEET ALONG THE EAST LINE OF CAMLOT #1 SUBDIVISION, THENCE	
S.89°54'10"E	359.00	FEET, THENCE	
N.0°07'24"E	1320.00	FEET TO THE POINT OF BEGINNING. (CONTAINS 10.88 ACRES, 35 LOTS)	



Dec 27, 1976
 DATE
 WATSON CONSULTING ENGINEERS
 OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

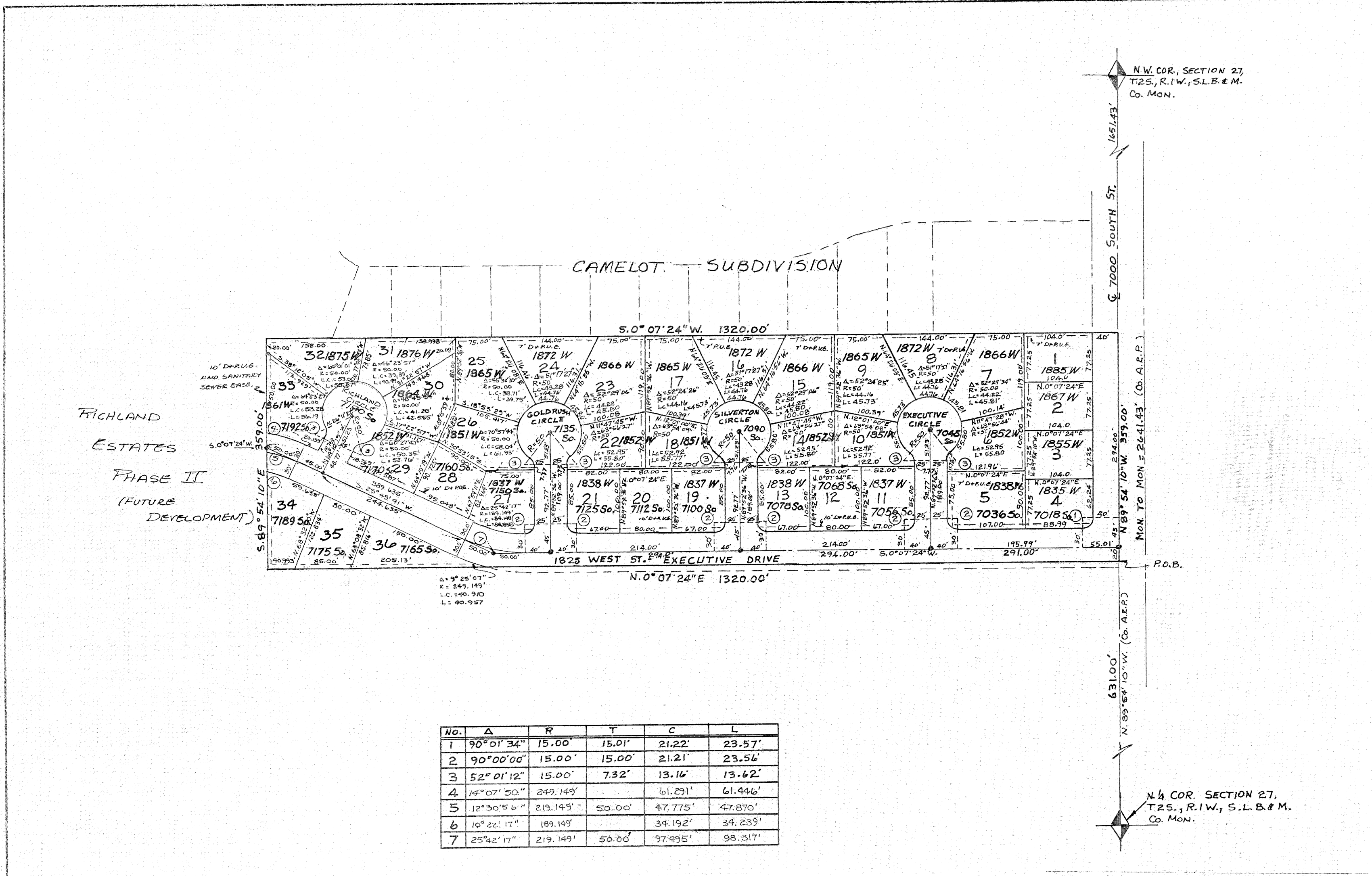
RICHLAND ESTATES I

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof have hereunto set this day of _____ A.D. 19____

First Security State Bank
 W.M. Real Estate Association
 By Virginia B. Holley
 Gregory C. Johnson

STATE OF UTAH }
 County of Salt Lake } S.S.
 On the 14 day of April A.D. 1977, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 5 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 10-19-77
 Notary Public
 Residing in Salt Lake County

RICHLAND ESTATES I
 LOCATED IN THE NW 4, SECTION 27, T.2.S., R.1.W.



No.	A	R	T	C	L
1	90°01'34"	15.00'	15.01'	21.22'	23.57'
2	90°00'00"	15.00'	15.00'	21.21'	23.56'
3	52°01'12"	15.00'	7.32'	13.16'	13.62'
4	14°07'50"	249.149'	61.291'	61.944'	61.944'
5	12°30'56"	219.149'	50.00'	47.775'	47.870'
6	10°22'17"	189.149'		34.192'	34.239'
7	25°42'17"	219.149'	50.00'	97.495'	98.317'

- NOTES:
- MONUMENTS TO BE SET
 - 7' PUBLIC UTILITIES EASEMENT & LOT DRAINAGE
 - Q FIRE HYDRANTS TO BE INSTALLED

Prepared By
 WATSON CONSULTING ENGINEERS
 3575 MacINTOSH LANE
 SALT LAKE CITY, UTAH
 (801) 943-1008

PLANNING COMMISSION APPROVED THIS 6TH DAY OF Oct A.D. 1976 BY THE CHAIRMAN William H. Keenan CHAIRMAN WEST JORDAN PLANNING COMMISSION	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____	FLOOD CONTROL DEPT. APPROVED THIS 5th DAY OF Oct A.D. 1976 B.M. Parker FLOOD CONTROL COORDINATOR	ENGINEER CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 4-21-77 J. D. Marshall WEST JORDAN ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 19th DAY OF April A.D. 1977 Nick Colevino WEST JORDAN ATTORNEY	WEST JORDAN CITY COUNCIL PRESENTED TO THE BOARD OF ENRS THIS 19th DAY OF April A.D. 1977 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Attest: West Jordan City Clerk Mayor, West Jordan City	RECORDED # 2235140 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF W. M. Real Estate DATE April 22, 1977 TIME 12:20 p.m. BOOK 77-4 PAGE 115 \$28.00 FEE \$ Chief deputy Salt Lake County Recorder
--	---	---	---	--	--	--

77-4-115