WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 29416:2024 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2024 May 06 04:33 PM FEE 0.00 BY AR RECORDED FOR Cottonwood Title Insurance ELECTRONICALLY RECORDED

## **Quit Claim Deed**

(Access Controlled)
Utah County

Affecting Tax No. 58:020:0174 PIN No. 6692 Project No. MP-R399(41) Parcel No. R399:711:STAQ

The	UTA	H DEF	PARTM	ENT C	OF TRA	NSPO	RTATI	ON, I	by its	duly	appoi	nted	Dire	ector
of F	Right	of Wa	y, Grar	ntor, o	f Salt	Lake C	ity, C	ounty	of Sa	alt Lal	ke, St	ate	of l	Jtah,
hereby QUIT CLAIMS to <u>GHGP, L.C.</u> , Grantee,														
at _	201	South	Main	Street,	<u>Suite</u>	2000,	Salt	Lake	City		Cour	nty c	of _	Salt
<u>Lake</u>	<u> </u>		State	of <u>Uta</u>	h	, Zip	841	<u>11</u> ,	for the	e sum	of	<u>TEN</u>	(\$10	0.00)
Dollars _, and other good and valuable considerations, the following described tract of land														
in _	<u>Utah</u>	_ Coun	ty, State	of Uta	ih, to-wi	t:								

A tract of land being situate in the SW1/4 NW1/4 of Section 1, Township 5 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

Beginning at a point which is 2.30 feet N.00°30'00"E. and 89.41 feet N.68°15'00"E. from the West Quarter Corner of said Section 1 (Note: The East Quarter Corner of said Section 1 bears S.89°09'14"E. 5317.89 feet from the West Quarter Corner of said Section 1); and running thence N.68°15'00"E. 546.49 feet; thence S.21°45'00"E. 20.00 feet; thence S.68°15'00"W. 464.60 feet; thence S.21°45'00"E. 21.78 feet to the northerly Right of Way and Limited Access Line; thence along said Limited Access line N.89°22'34"W. 84.55 feet at approximate station 66+38; thence along said Limited Access Line N.42°54'33"W. 10.29 feet at approximate station 66+30.91 and the point of beginning.

The above described tract of land contains 11,318 square feet in area or 0.260 acre.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

Continued on Page 2 UDOT RW-05UD (12-01-03)

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Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above tract of land is conveyed without access to or from SR-194 formerly SR-85 (2100 North) across the southerly boundary line of said tract being a Highway Right of Way and Limited Access Line. All access to the above tract of land will be from adjoining parcels.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

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STATE OF UTAH	) UTA	AH DEPARTMEN	T OF TRANSPORTA	TION				
	) ss.							
COUNTY OF SALT LAKE	)							
		_						
	Ву							
		Ross Crowe						
		Dire	ctor of Right of Way,	, UDOT				
On this day of	<u> </u>	in the year 20 <u>2</u>	$\frac{4}{2}$ , before me per	rsonally				
appeared Ross Crowe	fiose identity is	personally know	n to me (or proven	on the				
basis of satisfactory evidence)	and who by me	being duly sworr	n/affirmed, did say th	at he is				
the Director of Right of Way	of the UTAH	I DEPARTMENT	OF TRANSPORTAT	<u>ION</u> .				
11/4/4/1/1/			NOTARY PUBLIC MICHAEL DERYL DAVIS COMM. # 715095					
Notary Public			MY COMMISSION EXPIRES NOVEMBER 06, 2024					
V -			STATE OF UTAH					