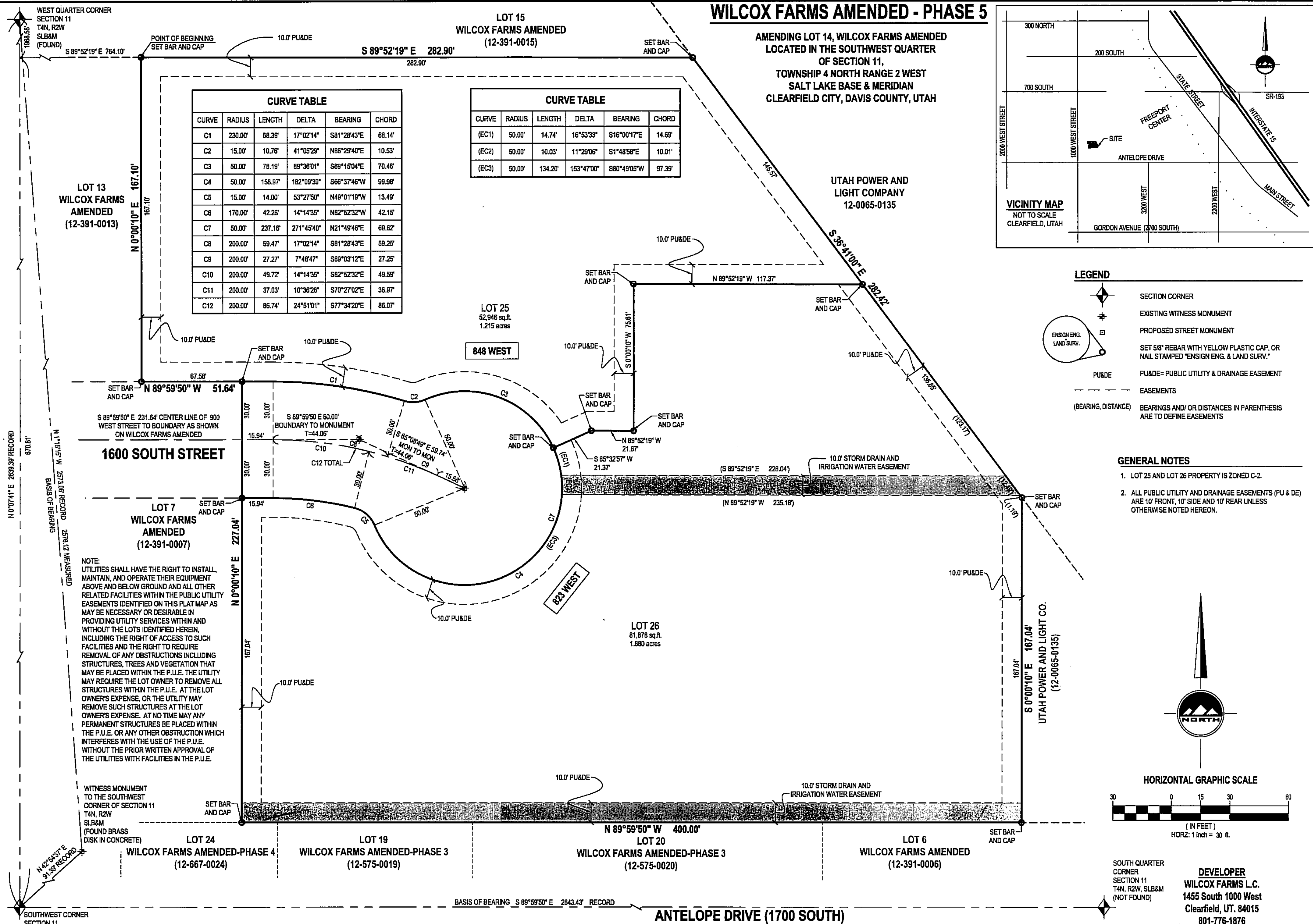


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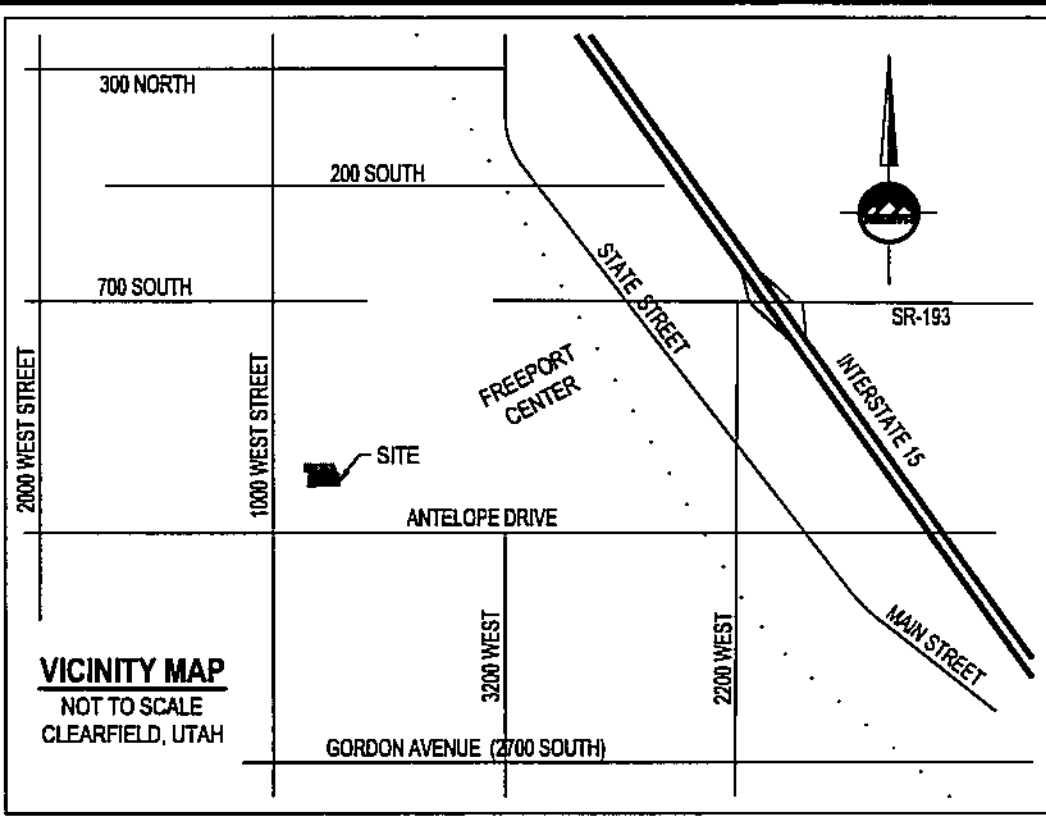
# WILCOX FARMS AMENDED - PHASE 5

AMENDING LOT 14, WILCOX FARMS AMENDED LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH RANGE 2 WEST SALT LAKE BASE & MERIDIAN CLEARFIELD CITY, DAVIS COUNTY, UTAH



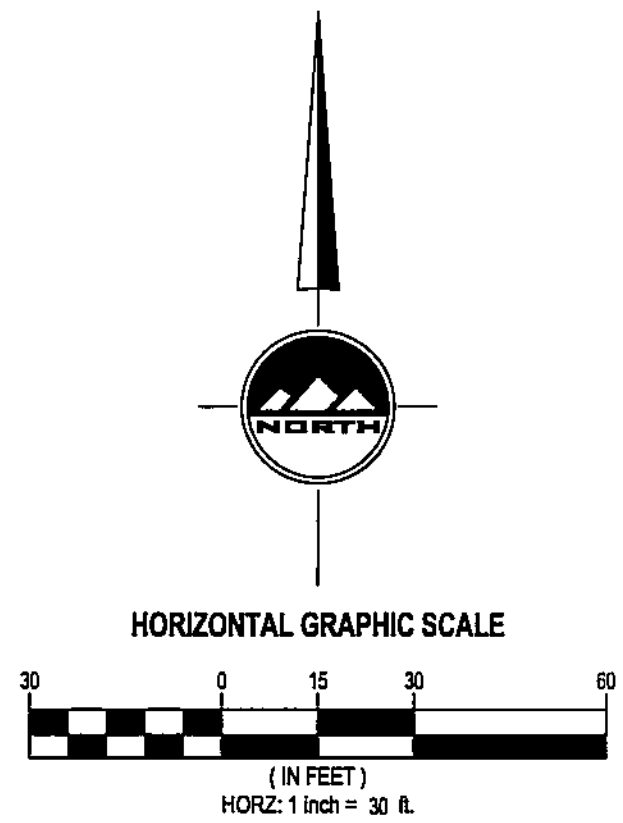
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	230.00'	68.39'	17°02'14"	S81°28'43"E	68.14'
C2	15.00'	10.76'	41°05'29"	N86°28'40"E	10.53'
C3	50.00'	78.19'	89°36'01"	S69°15'04"E	70.46'
C4	50.00'	158.97'	182°09'39"	S66°37'46"W	99.98'
C5	15.00'	14.00'	53°27'50"	N49°01'19"W	13.49'
C6	170.00'	42.26'	14°14'35"	N82°52'32"W	42.15'
C7	50.00'	237.16'	271°45'40"	N21°49'46"E	69.62'
C8	200.00'	59.47'	17°02'14"	S81°28'43"E	59.25'
C9	200.00'	27.27'	7°48'47"	S69°03'12"E	27.25'
C10	200.00'	49.72'	14°14'35"	S82°52'32"E	49.59'
C11	200.00'	37.03'	10°36'26"	S70°27'02"E	36.97'
C12	200.00'	86.74'	24°51'01"	S77°34'20"E	86.07'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
(EC1)	50.00'	14.74'	16°53'33"	S16°00'17"E	14.69'
(EC2)	50.00'	10.03'	11°29'06"	S1°48'58"E	10.01'
(EC3)	50.00'	134.20'	153°47'00"	S80°49'05"W	97.39'



- LEGEND**
- SECTION CORNER
  - EXISTING WITNESS MONUMENT
  - PROPOSED STREET MONUMENT
  - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
  - P.U.&D.E. PUBLIC UTILITY & DRAINAGE EASEMENT
  - EASEMENTS
  - BEARINGS AND/OR DISTANCES IN PARENTHESES ARE TO DEFINE EASEMENTS

- GENERAL NOTES**
- LOT 25 AND LOT 26 PROPERTY IS ZONED C-2.
  - ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU & DE) ARE 10' FRONT, 10' SIDE AND 10' REAR UNLESS OTHERWISE NOTED HEREON.



**SURVEYOR'S CERTIFICATE**

I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WILCOX FARMS AMENDED - PHASE 5, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**

Beginning at the Northeast Corner of Lot 13, Wilcox Farms Amended as recorded in the office of the Davis County Recorder, (said point also being on the south line of Lot 15 of said Wilcox Farms Amended) and being North 0°07'41" East 670.81 feet along the section line and South 89°52'19" East 764.10 feet from the Southwest Corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running:

Thence South 89°52'19" East 282.90 feet along the south line to the Southeast Corner of said Lot 15, Wilcox Farms Amended and being the westerly line of the Utah Power and Light Company power line corridor;

Thence South 36°41'00" East 282.42 feet along the westerly line of the Utah Power and Light Company power line corridor;

Thence South 0°10'10" East 167.04 feet to the north line of Lot 6, Wilcox Farms Amended;

Thence North 89°59'50" West 400.00 feet along the north line of said Lot 6, Wilcox Farms Amended, to and beyond the north line of Lot 20 and Lot 19 of Wilcox Farms Amended - Phase 3, to and along the north line of Lot 24, Wilcox Farms Amended - Phase 4 to the Southeast Corner of Lot 7, Wilcox Farms Amended;

Thence North 0°00'10" East 227.04 feet along the east line of said Lot 7, Wilcox Farms Amended and beyond to the north right of way line of 1600 South Street;

Thence North 89°59'50" West 51.64 feet along the north right of way line of 1600 South Street to the Southeast Corner of Lot 13, Wilcox Farms Amended;

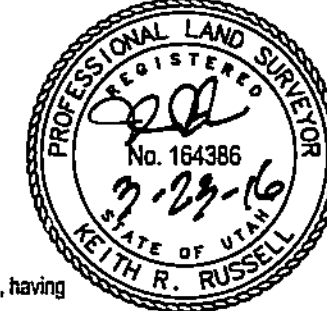
Thence North 0°00'10" East 167.10 feet along the east line of said Lot 13, Wilcox Farms Amended to the point of beginning.

Contains 146,982 square feet, 3.374 acres, 2 lots.

Contains 146,982 square feet, 3.374 acres, 2 lots.

*March 23, 2016*

Keith R. Russell  
License No. 164386



**OWNER'S DEDICATION**

Known all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be subdivided, hereafter known as the

## WILCOX FARMS AMENDED - PHASE 5

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 23 day of MARCH, A.D., 2016.

By: WILCOX FARMS L.C.      By: ROBBINS HOMES INC.  
 CON L. WILCOX      BRIAN ROBBINS  
 MEMBER      PRESIDENT

By: FUND THOSE MISSIONS, LLC      By: FUND THOSE MISSIONS, LLC  
 MONICA L. GALLEY      JARED G. GALLEY  
 MANAGER      MANAGER

**LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH      J.S.S.  
 County of Davis

On the 23 day of MARCH, A.D., 2016, CON L. WILCOX, personally appeared before me, the undersigned Notary Public, in and for said County of DAVIS, in the State of Utah, who after being duly sworn, acknowledged to me that He is a MEMBER of WILCOX FARMS L.C., a Liability Company and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Liability Company for the purposes therein mentioned and acknowledged to me that said Liability Company executed the same.

MY COMMISSION EXPIRES: 2/14/19

Tom Roberts  
NOTARY PUBLIC      RESIDING IN DAVIS

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH      J.S.S.  
 County of Davis

On the 23 day of MARCH, A.D., 2016, BRIAN ROBBINS, personally appeared before me, the undersigned Notary Public, in and for said County of DAVIS, in the State of Utah, who after being duly sworn, acknowledged to me that He is the PRESIDENT of ROBBINS HOMES INC., a Utah Corporation and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: 2/14/19

Tom Roberts  
NOTARY PUBLIC      RESIDING IN DAVIS

**LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH      J.S.S.  
 County of Davis

On the 23 day of MARCH, A.D., 2016, MONICA L. GALLEY AND JARED G. GALLEY, personally appeared before me, the undersigned Notary Public, in and for said County of DAVIS, in the State of Utah, who after being duly sworn, acknowledged to me that They are MEMBERS of FUND THOSE MISSIONS, LLC, a Limited Liability Company and that They signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: 2/14/19

Tom Roberts  
NOTARY PUBLIC      RESIDING IN DAVIS COUNTY.

**WILCOX FARMS AMENDED - PHASE 5**

AMENDING A PORTION OF LOT 14, WILCOX FARMS AMENDED LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH RANGE 2 WEST SALT LAKE BASE & MERIDIAN CLEARFIELD CITY, DAVIS COUNTY, UTAH

**DAVIS COUNTY RECORDER**

ENTRY NO. 2947848 FEE PAID \$52.00 FILED FOR RECORD AND RECORDED THIS 27 DAY OF JUNE 2016 AT 11:00 AM BOOK 6546 OF OFFICIAL RECORDS PAGE 198

Richard T. Haight  
DAVIS COUNTY RECORDER

Janice M. McLean  
DEPUTY RECORDER

**SHEET 1 OF 1**

PROJECT NUMBER: L1894G  
 MANAGER: KRUSSELL  
 DRAWN BY: JMOSS  
 CHECKED BY: KRUSSELL  
 DATE: 3/23/16

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**ENSIGN**

LAYTON  
 1485 W. Hillfield Rd. Ste 204  
 Layton UT 84041  
 Phone: 801.547.1100  
 Fax: 801.593.6315

SALT LAKE CITY  
 Phone: 801.265.0293

TOOELE  
 Phone: 435.843.3260

CEDAR CITY  
 Phone: 435.865.1453

RICHFIELD  
 Phone: 435.868.2983

WWW.ENSIGNENG.COM

**CITY ATTORNEY'S APPROVAL**

APPROVED THIS 5th DAY OF April, 2016  
 BY THE CLEARFIELD CITY ATTORNEY.

Scott  
 CLEARFIELD CITY ATTORNEY

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 25 DAY OF MARCH, 2016  
 BY THE CITY PLANNING COMMISSION APPROVAL

Scott  
 CHAIRMAN, CLEARFIELD CITY PLANNING COMMISSION

**CITY ENGINEER'S APPROVAL**

APPROVED THIS 28th DAY OF MARCH, 2016  
 BY THE CLEARFIELD CITY ENGINEER

N. Scott Nelson  
 CLEARFIELD CITY ENGINEER

**CITY COUNCIL APPROVAL**

APPROVED THIS 29 DAY OF MARCH, 2016  
 BY THE CLEARFIELD CITY COUNCIL

Mayor R. Dean  
 CITY MAYOR

**DEVELOPER**

WILCOX FARMS L.C.  
 1455 South 1000 West  
 Clearfield, UT. 84015  
 801-776-1876