

WHEN RECORDED, PLEASE RETURN TO:  
Central Utah Water Conservancy District  
626 East 1200 South  
Heber City, UT 84032

Ent 295150 Bk 821 Pg 443-460  
Date: 12-JAN-2006 8:48AM  
Fee: None Filed By: MWC  
ELIZABETH PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
For: CENTRAL UTAH WATER CONSERVANCY

### NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on December 2, 1998, under Entry No. 00209136, Book 405, Page 276, of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Docket 291, Page 121, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-0592-0-020-035, that parcel described in Docket 291, Page 121, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-0485-0-007-035, and that parcel described in Docket 291, Page 121, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-0502-0-018-035 (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.
2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. T-D in recordation page 774, Lateral No. T-A of recordation page 769, and Lateral No. T-B in recordation page 768 of the Easement Book.

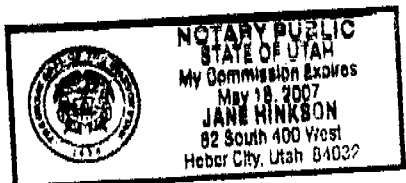
DATED this 27 day of July, 2005.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M Clegg  
Its: Manager

STATE OF UTAH )  
                  : ss.  
County of Wasatch )

On the 27 day of July, 2005, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.



Jane Hinkson  
NOTARY PUBLIC

Ent 295150 Bk 0821 Pg 0444

**EXHIBIT "A"**  
**NOTICE OF INTEREST**

Ent 295150 Bk 0821 Pg 0445

When Recorded return to: Wasatch County Special Service Area No.1  
2210 South Highway 40 - P.O. Box 87  
Heber City, Utah 84032

00209136 BR 00405 P3 00276-00276  
WASATCH CO RECORDER ELIZABETH N PARDELL  
1998 DEC 02 09:45 AM FEE \$1.00 BY PAS  
REQUEST: WASATCH CO SPECIAL SERVICE AREA

**NOTICE OF INTEREST**

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

**General Legal Description of Property**

Lateral T-D

That certain real property located in SE 1/4 of Section 20 Township 3 South, Range 5 East as described in Docket 291, Page 121, Wasatch County Recorders Office. Affects County Assessor Parcels No. OWC-0592-0-020-035.

Lateral T-A

That certain real property located in NW 1/4 of Section 7 Township 3 South, Range 5 East as described in Docket 291, Page 121, Wasatch County Recorders Office. Affects County Assessor Parcels No. OWC-0485-0-007-035.

Lateral T-B

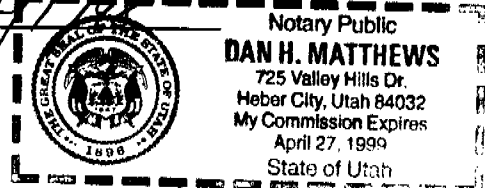
That certain real property located in NE 1/4 of Section 18 Township 3 South, Range 5 East as described in Docket 291, Page 121, Wasatch County Recorders Office. Affects County Assessor Parcels No. OWC-0502-0-018-035.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner JLS Properties, LLC, and Wasatch County Special Service Area #1, dated the 21st day of October, 1998. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Hickson  
[Signature]  
12/1/98

Date: 12/1/98



Ent 295150 Bk 0821 Pg 0446

**EXHIBIT "B"**  
**EASEMENT AGREEMENT(S)**

T-A

MAINLINE EASEMENT AGREEMENT

I, JLS PROPERTIES, LLC, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately 20 feet left of centerline of Irrigation pipeline and 30 feet right of centerline of Irrigation pipeline for the purpose of installation of the Irrigation pipeline. The temporary construction easement will expire 3 years from the date of August 15, 1998. All distances are from centerline right or left of Irrigation pipelines looking in the direction of the flow of water in the Irrigation pipeline. The temporary construction easement will not be recorded.

I, JLS PROPERTIES, LLC, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 10 feet left of centerline of Irrigation pipeline and 10 feet right of centerline of Irrigation pipeline for the purpose of operation and maintenance of said Irrigation pipeline and turnout or turnouts. The permanent easement will be recorded among the records of the County Recorder. WCSSA#1 will record with the County Recorder the pipelines and turnout or turnouts easements after the installation is completed for the entire Wasatch County Water Efficiency Project.

Said easements are situated in the County of Wasatch, State of Utah and are shown in attachment Exhibits A and B. Property that the Irrigation pipeline traverses is located N 1/2 Sec. 7 T. 3S R. 4E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline. THIS EASEMENT IS GRANTED UPON THE CONDITION THAT IT SHALL REPLACE ALL OTHER EASEMENTS (PRESCRIPTIVE OR OTHERWISE) WHICH MAY HAVE HERETOFORE BEEN USED TO TRANSPORT WATER FROM THE TEMPORARY CANAL ACROSS THE \*

The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

JLS Properties, LLC.

BY: Sorventures Inc., MNGR.

Signed: BY: Craig S. Jensen, V.P. Date: 21 Oct 98

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

\*PROPERTY OF THE UNDERSIGNED. ALL SUCH EASEMENTS ARE HEREBY WITHDRAWN AND EXTINGUISHED. SHOULD ANY CLAIMS ARISE AGAINST THE UNDERSIGNED, OR ITS SUCCESSORS ASSERTING ANY INTEREST IN SUCH EASEMENTS, THIS AGREEMENT SHALL AUTOMATICALLY TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT. CA

T-B

MAINLINE EASEMENT AGREEMENT

I, JLS PROPERTIES, LLC, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately 20 feet left of centerline of Irrigation pipeline and 30 feet right of centerline of Irrigation pipeline for the purpose of installation of the Irrigation pipeline. The temporary construction easement will expire 3 years from the date of August 15, 1998. All distances are from centerline right or left of Irrigation pipelines looking in the direction of the flow of water in the Irrigation pipeline. The temporary construction easement will not be recorded.

I, JLS PROPERTIES, LLC, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 10 feet left of centerline of Irrigation pipeline and 10 feet right of centerline of Irrigation pipeline for the purpose of operation and maintenance of said Irrigation pipeline and turnout or turnouts. The permanent easement will be recorded among the records of the County Recorder. WCSSA#1 will record with the County Recorder the pipelines and turnout or turnouts easements after the installation is completed for the entire Wasatch County Water Efficiency Project.

Said easements are situated in the County of Wasatch, State of Utah and are shown in attachment Exhibits A and B. Property that the Irrigation pipeline traverses is located NE 1/4 Sec 18 T. 3S R. 4E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline. THIS EASEMENT IS GRANTED UPON THE CONDITION THAT IT SHALL REPLACE ALL OTHER EASEMENTS (PRESCRIPTIVE OR OTHERWISE) WHICH SOMEONE MAY HAVE HERETOFORE BEEN USED TO TRANSFER WATER FROM THE TAMPANOGGS CANAL.

The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

JLS PROPERTIES, LLC.

BY: SORENTURE'S, INC. MGR

Signed: BY: Craig S. Larson, VP. Date: 2 Oct 98

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

\*ACROSS THE PROPERTY OF THE UNDERSIGNED, ALL SUCH EASEMENTS ARE HEREBY WITHDRAWN AND EXTINGUISHED. SHOULD ANY CLAIMS ARISE AGAINST THE UNDERSIGNED OR ITS SUCCESSORS ASSERTING ANY INTEREST IN SUCH EASEMENTS, THIS AGREEMENT SHALL AUTOMATICALLY TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT.

[Handwritten signature]

**TURNOUT EASEMENT AGREEMENT**

I, JLS PROPERTIES, LLC, do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 25 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of OCT 3, 1998

I, JLS PROPERTIES, LLC, do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 12.5 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B. The location is SE 1/4 Sec. 20 T. 3S R. 5E.

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

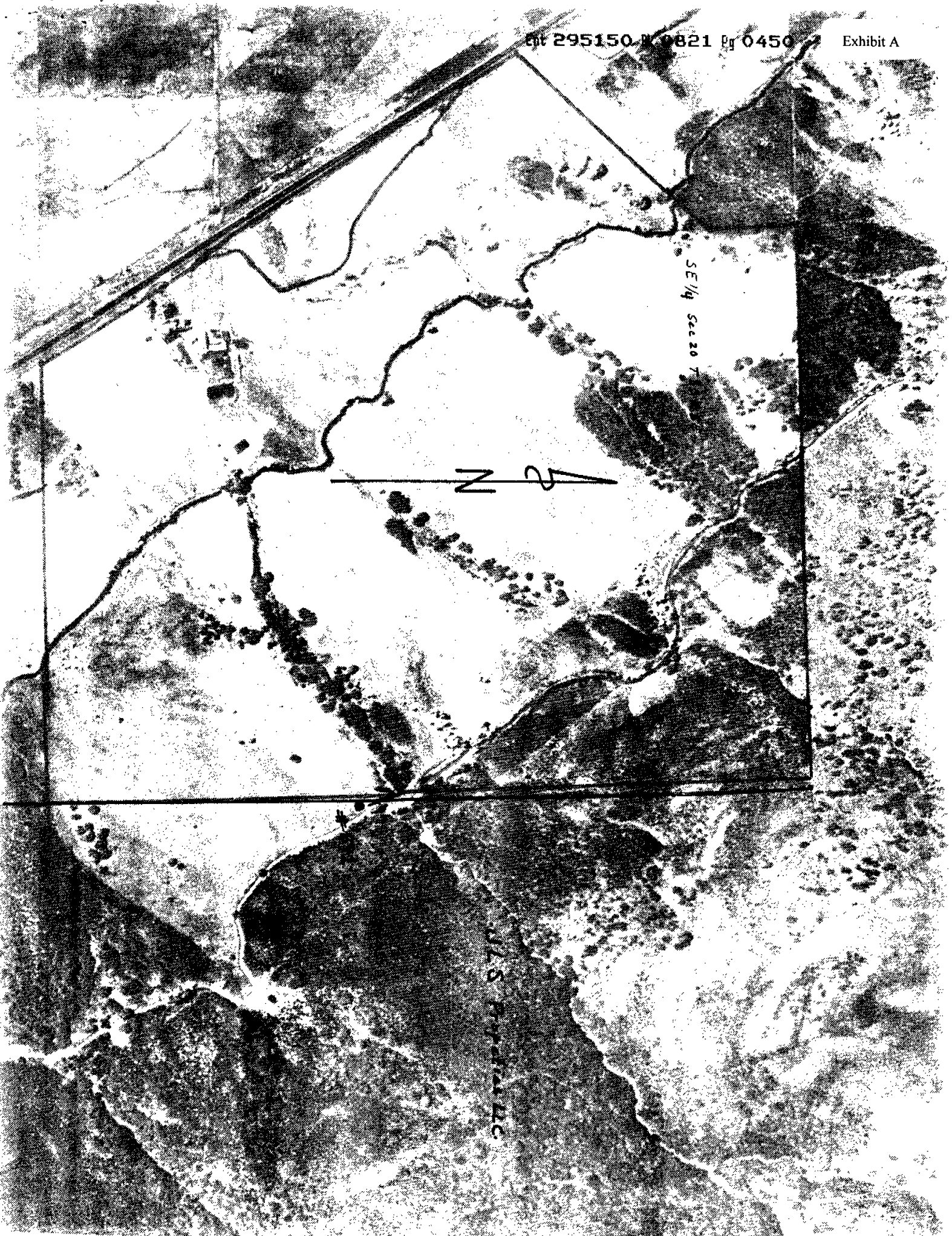
*JLS PROPERTIES LLC.*

*BY: SORENTURES INC., ITS MNGR.*

Signed *By: Craig S. Jensen, V.P.* Date: *21 Oct 98*

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

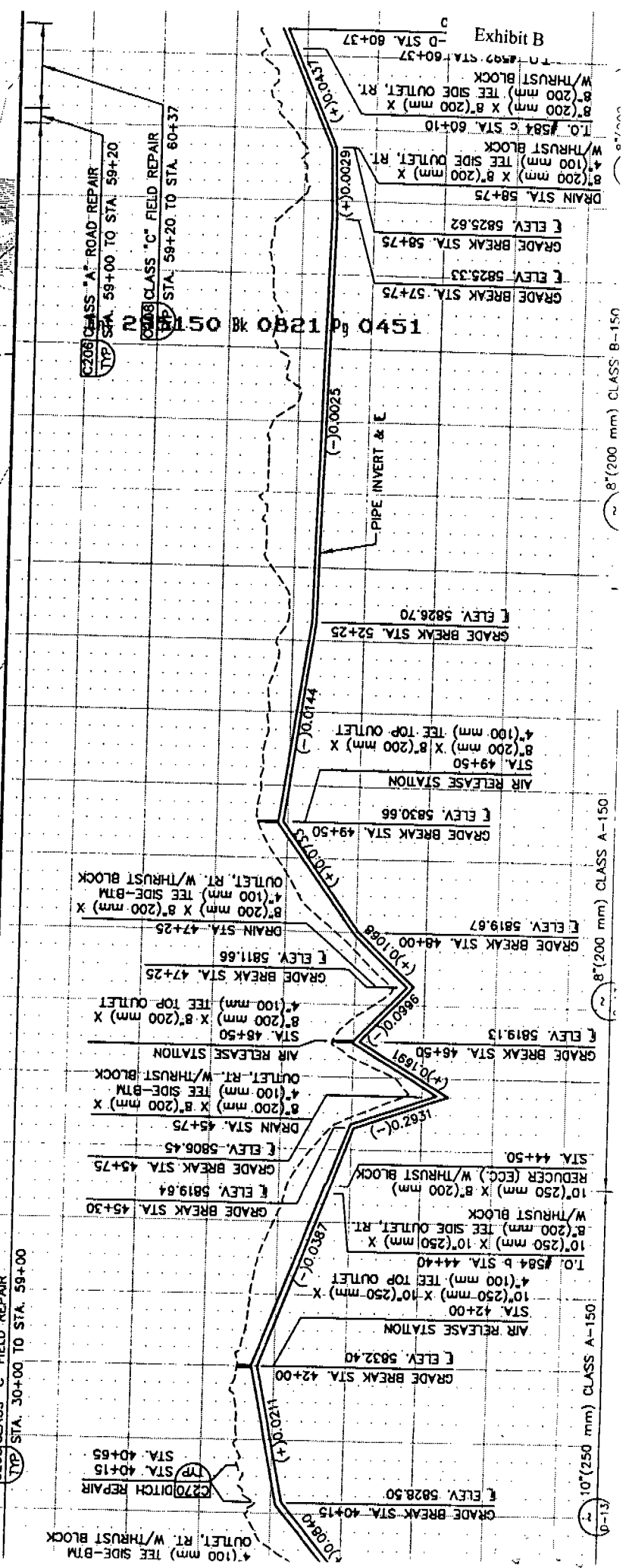
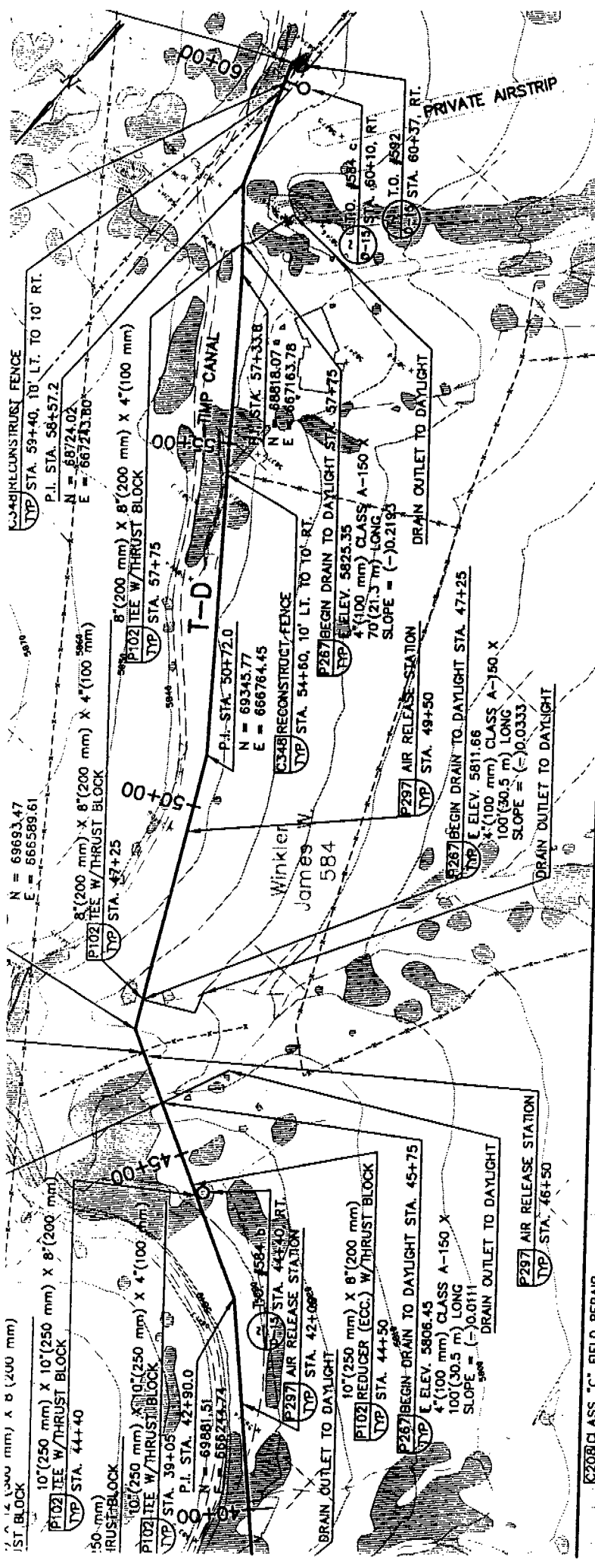
Witness: \_\_\_\_\_ Date: \_\_\_\_\_



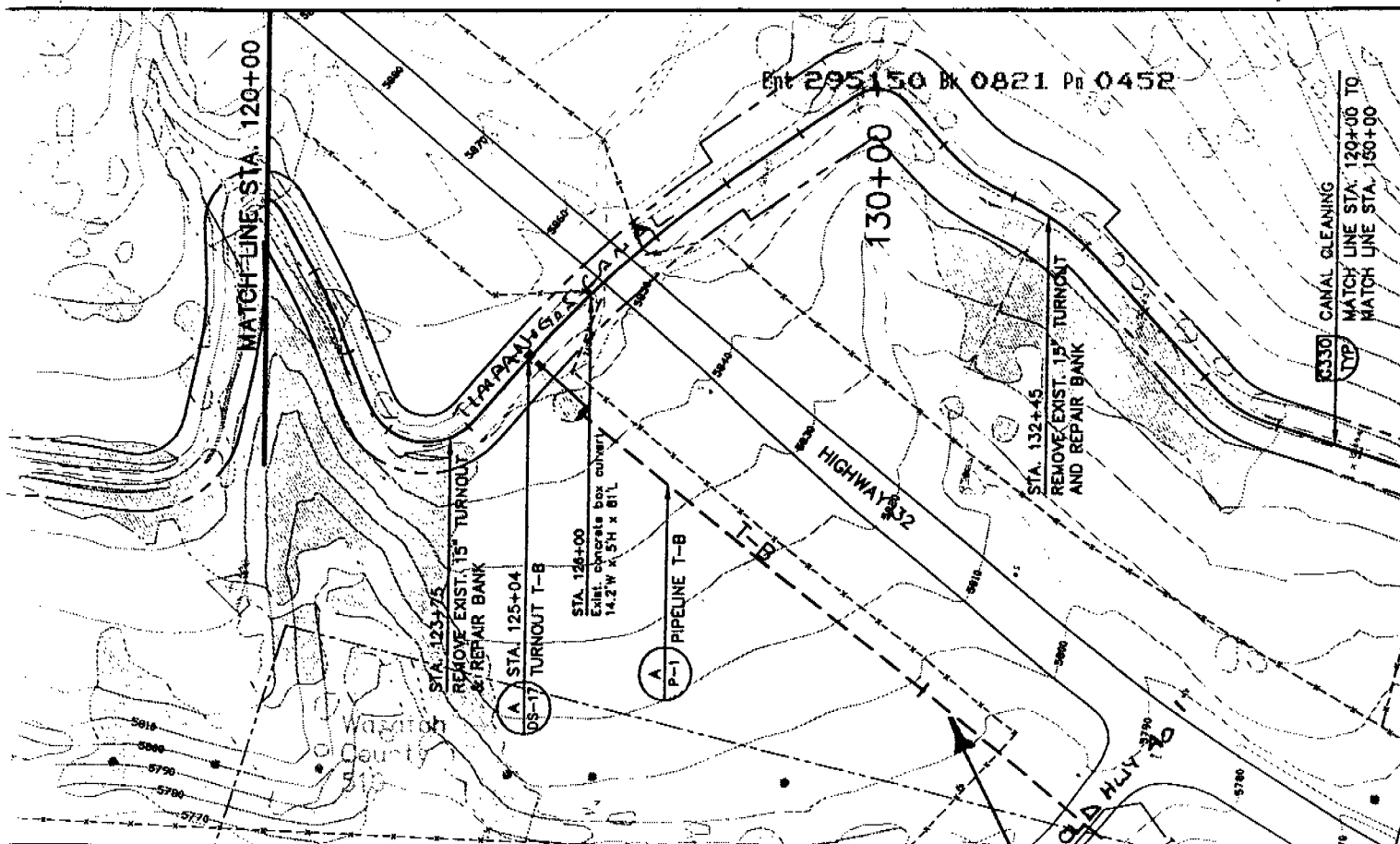
SE 1/4 Sec 20 T

U.S. FOREST SERVICE





10" (250 mm) CLASS A-150  
 8" (200 mm) CLASS A-150  
 8" (200 mm) CLASS B-150



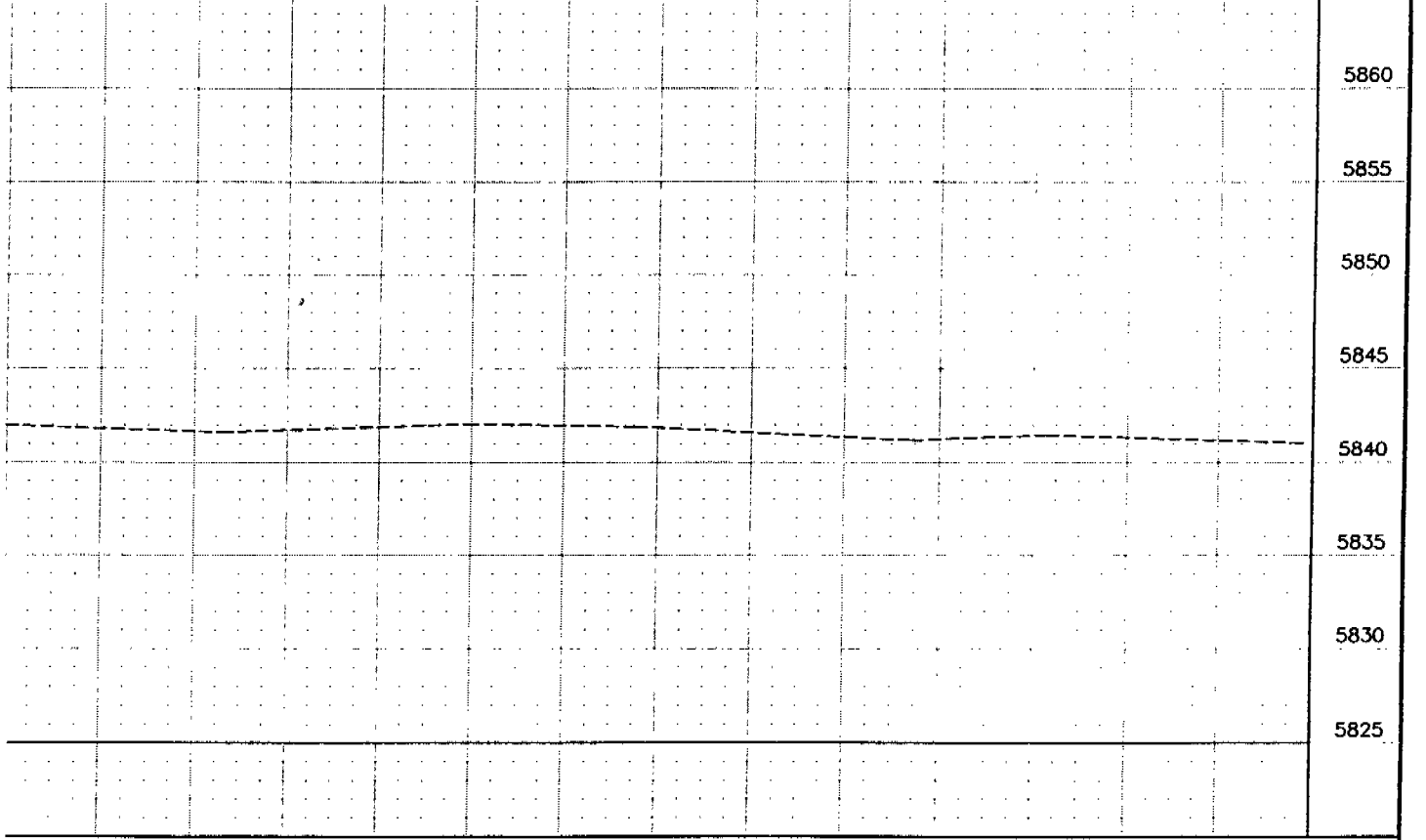
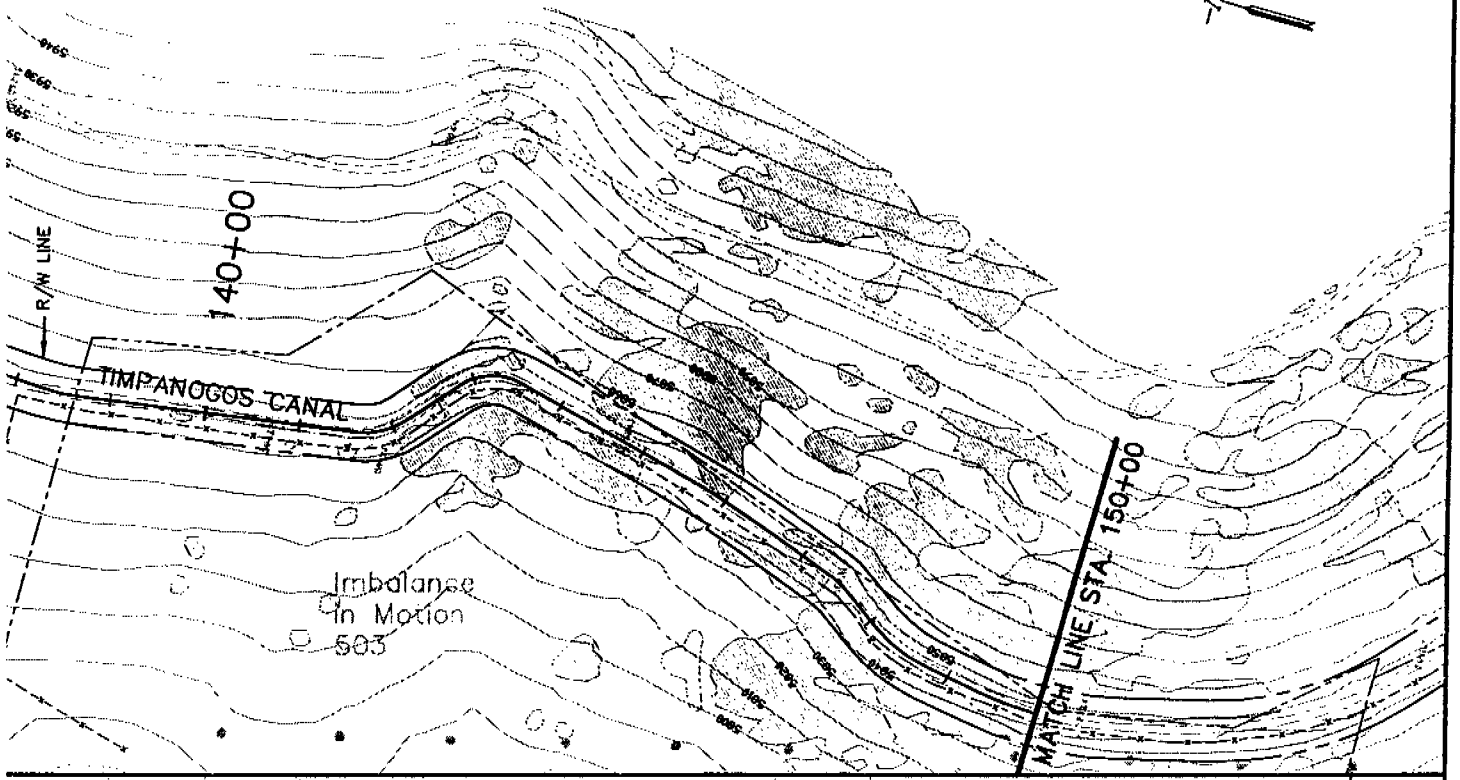
PERMANENT AND TEMPORARY EASEMENT  
 ALONG LATERAL T-B FROM TIMPANOGOS CANAL  
 TO OLD HIGHWAY 40 COUNTY RIGHT-OF-WAY.

120+00      122+00      124+00      126+00      128+00      130+00      132+00      134+00      1

BY	DESCRIPTION	SCALE:	WARNING	DESIGNED	BK	DATE	SEPT. 97		 <b>HORROCKS ENGINEERING</b> IN ASSOCIATION WITH
		CONTOUR INTERVAL:	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DRAWN	LDK	DATE	MAR. 97		
INTERMEDIATE :		CHECKED	GCO	DATE	FEB. 98				
REVISIONS									

# EXHIBIT A

Ent 295150 Bk 0821 Pg 0453



138+00      140+00      142+00      144+00      146+00      148+00      150+00

**CAROLLO**  
engineers

**CHM HILL**

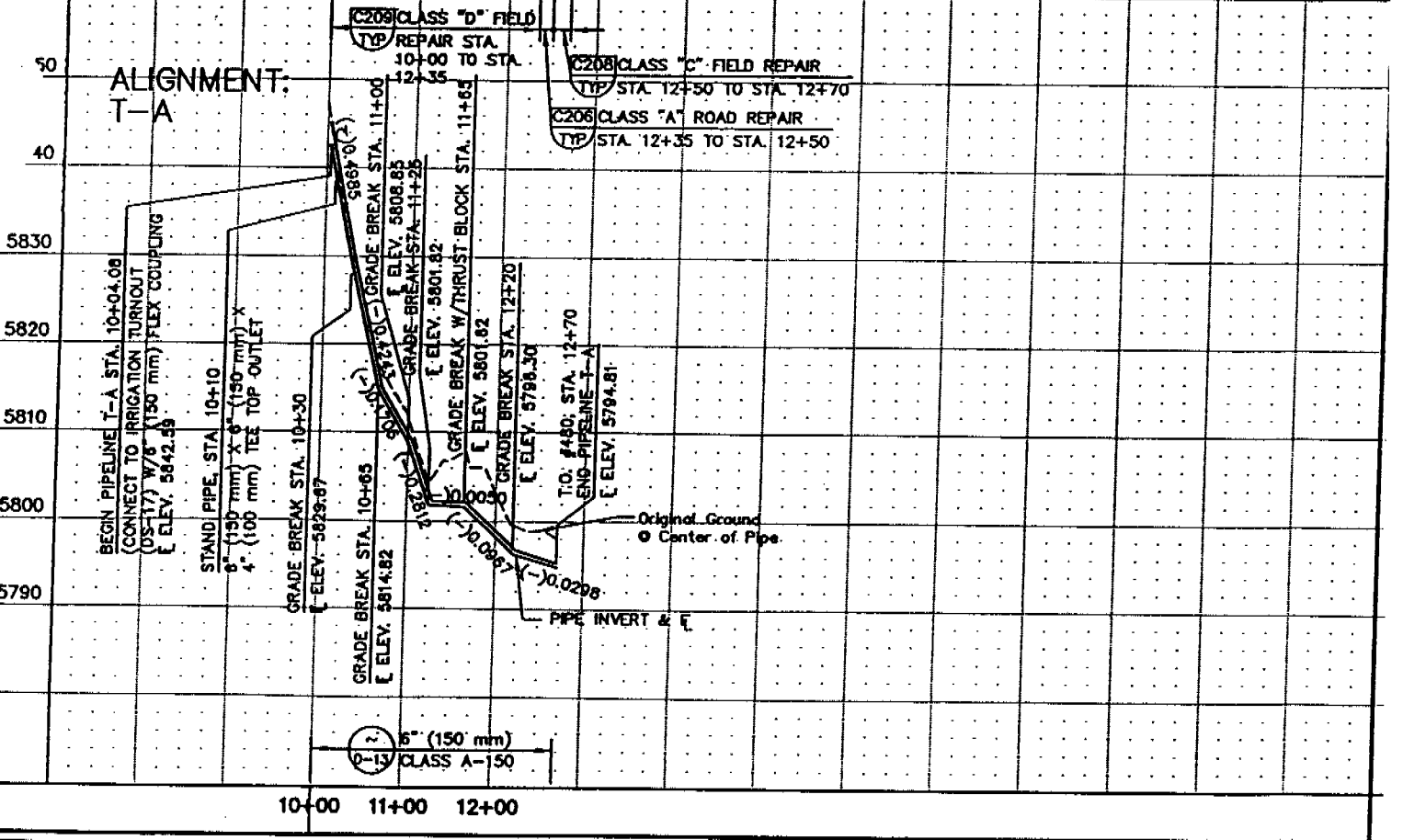
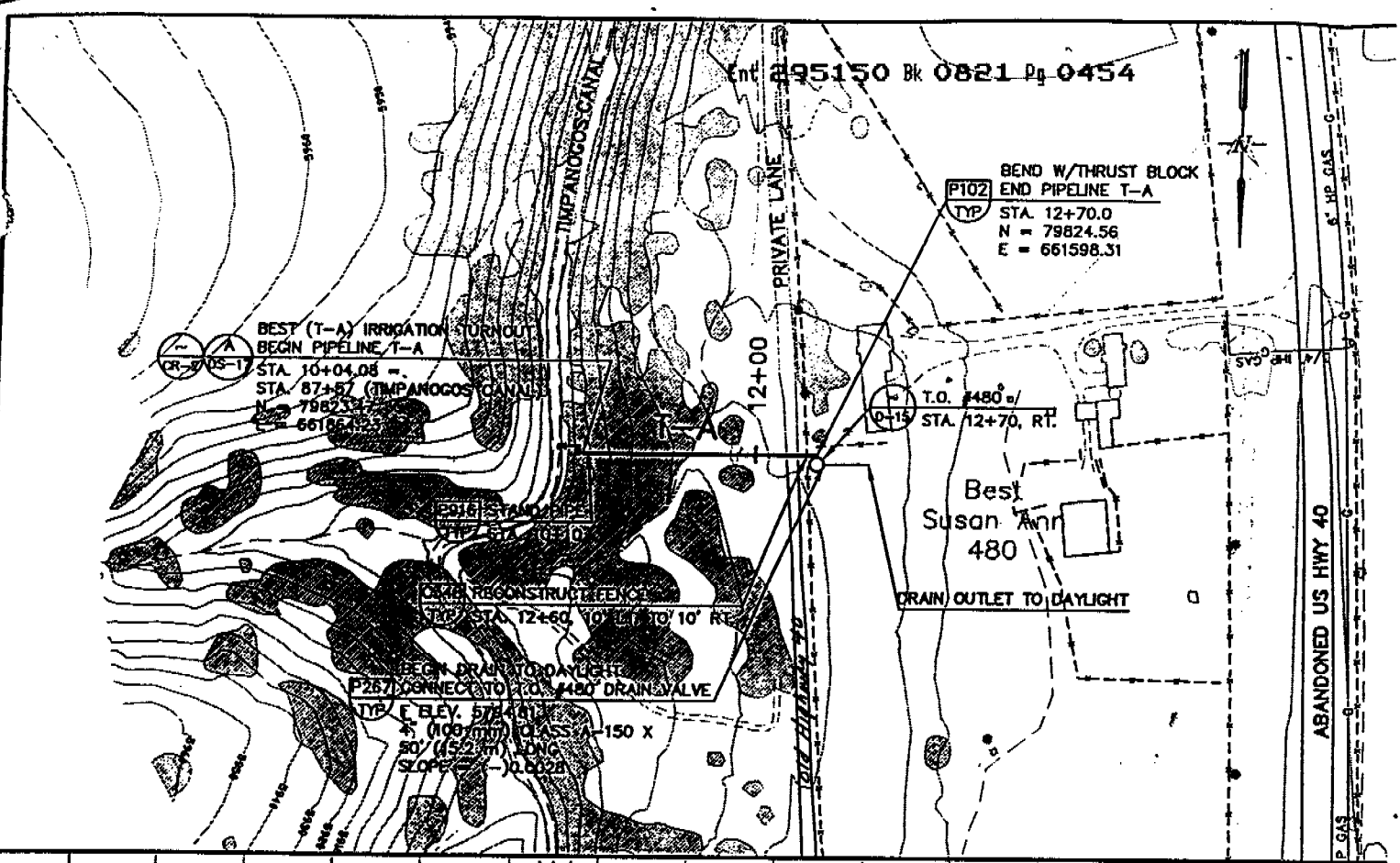


CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project

**TIMPANOGOS CANAL**  
PLAN & PROFILE  
STA. 120+00 - STA. 150+00



CONTRACT NO.	C 1998-02
DATE	FEB. 98
DRAWING NO.	CR-3
SHEET NO.	118 of 419



DATE	BY	DESCRIPTION

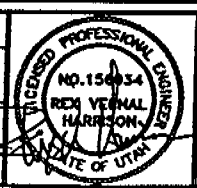
SCALE:  
1" = 10' VERT.  
1" = 100' HORIZ.

CONTOUR INTERVAL:  
10'  
INTERMEDIATE :  
NONE

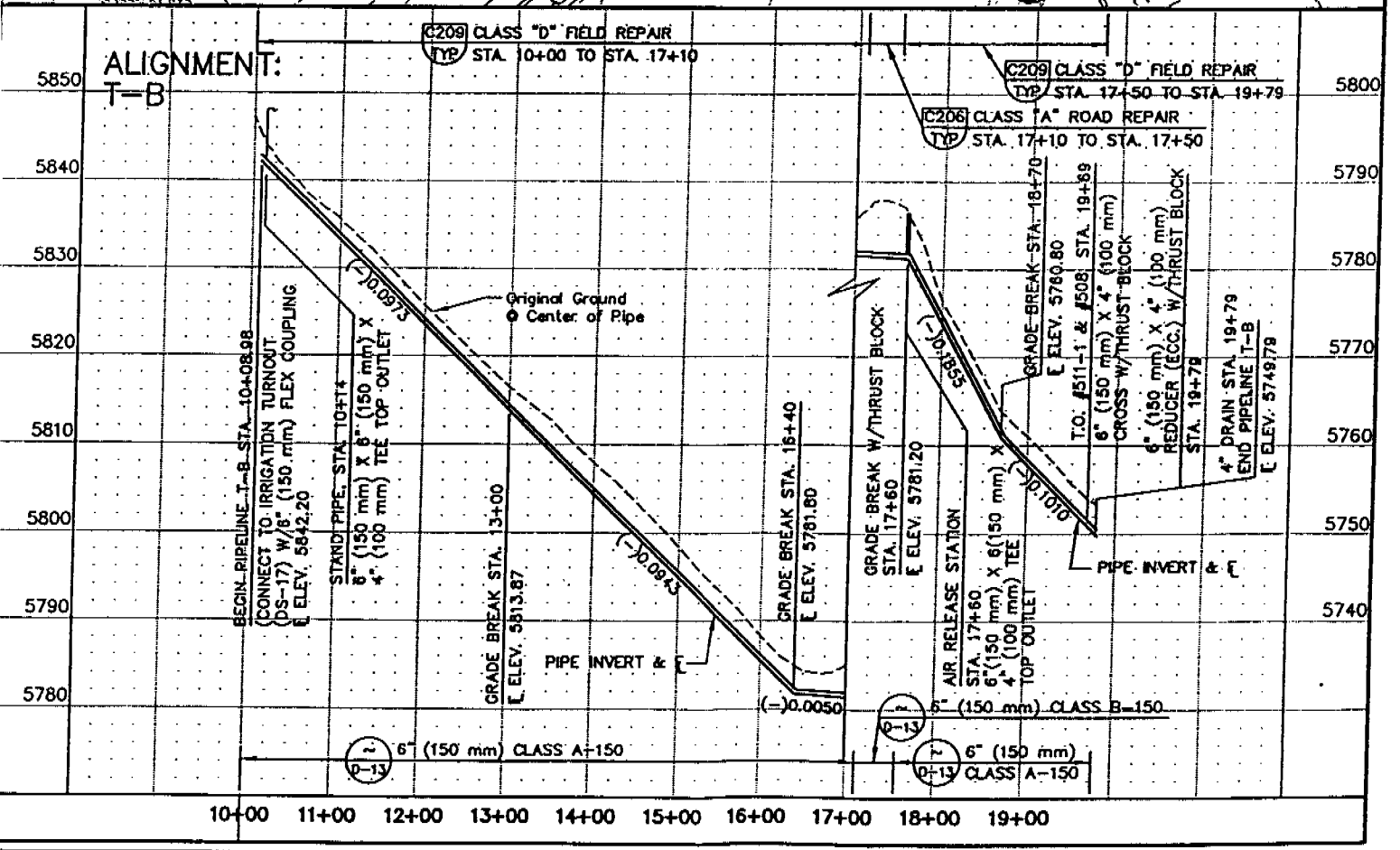
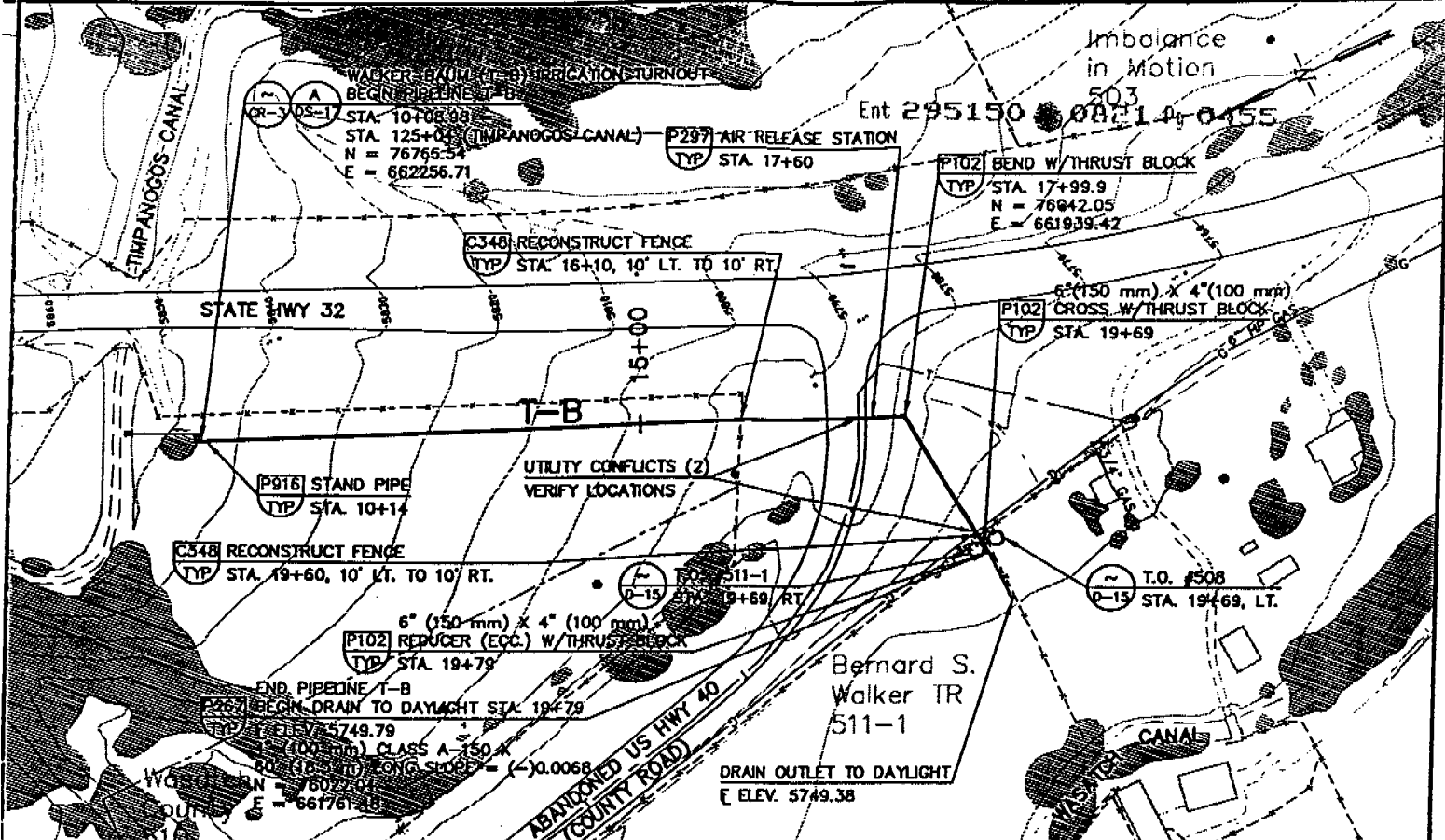
WARNING  
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

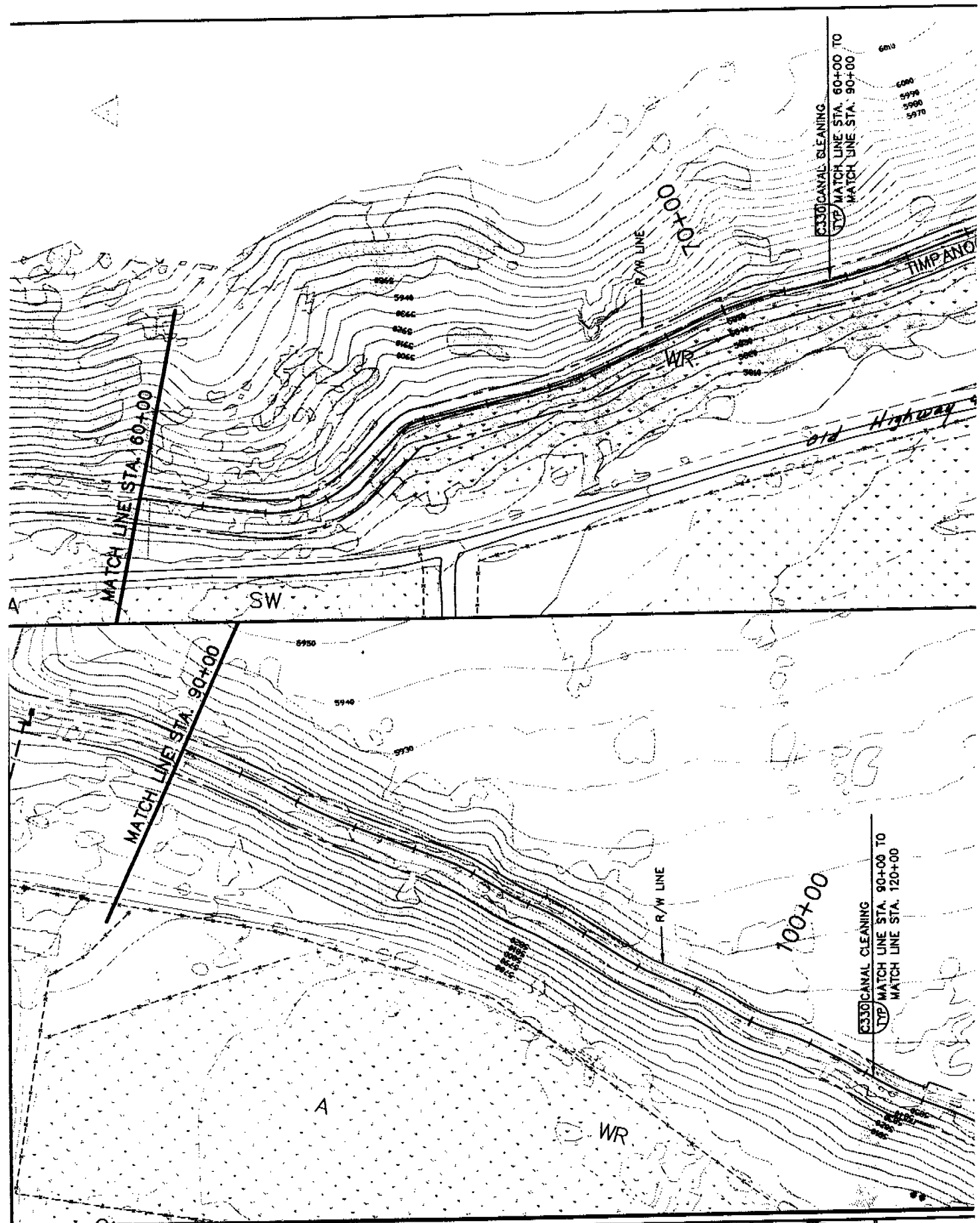
DESIGNED AKJ DATE DEC. 97  
DRAWN LDK DATE SEPT. 97  
CHECKED GCO DATE FEB. 98



**HORRC ENGINE**  
IN ASSOCIATION 1



		CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project			CONTRACT NO. C 1998-02
		<b>T-A &amp; T-B PIPELINE</b> PLAN & PROFILE			DATE FEB. 98
		T-A STA. 10+00 - STA. 12+70 T-B STA. 10+00 - STA. 19+79			DRAWING NO. P-1
					SHEET NO. 267 of 419

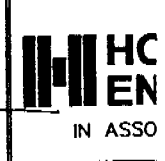


REV	DATE	BY	DESCRIPTION

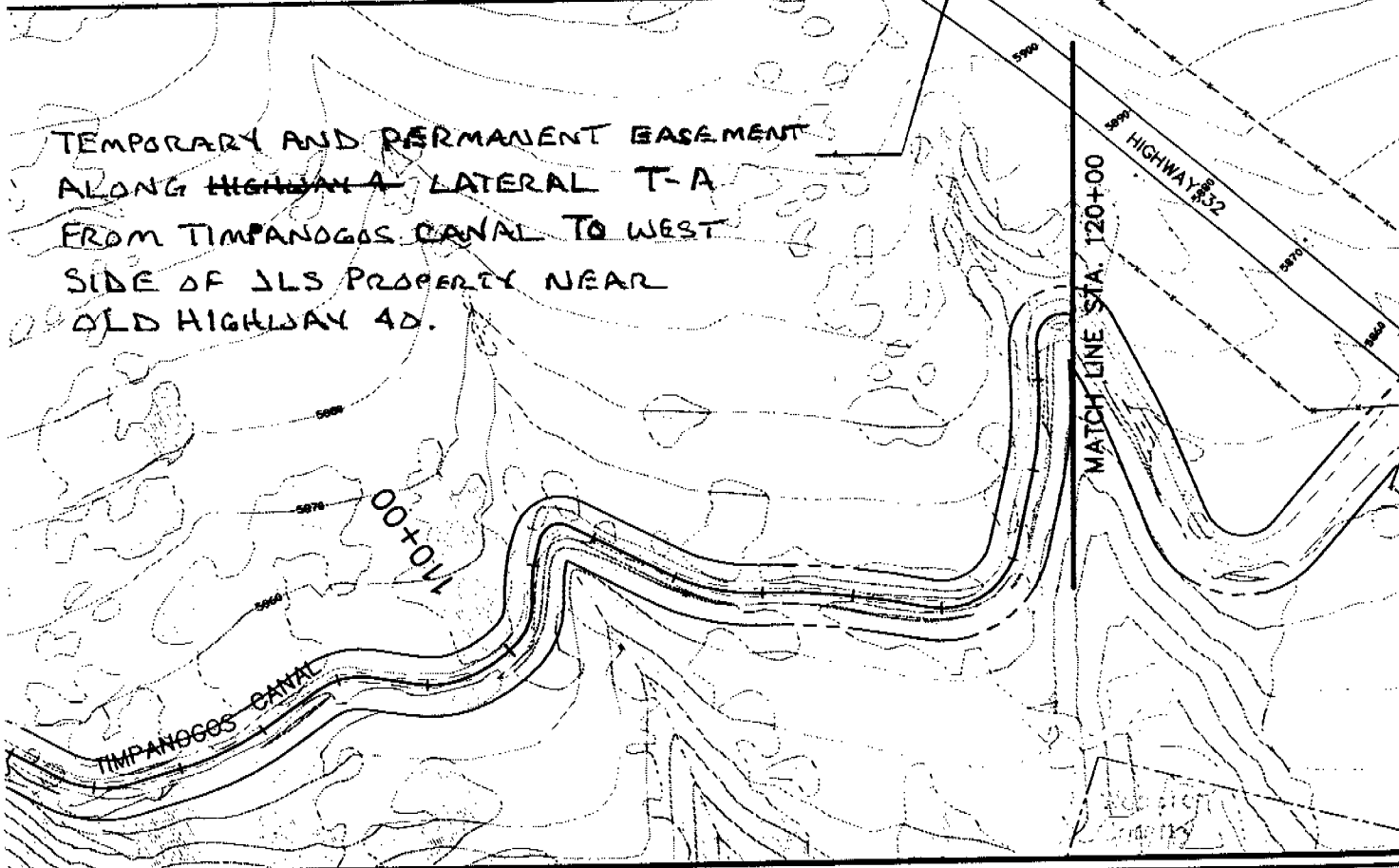
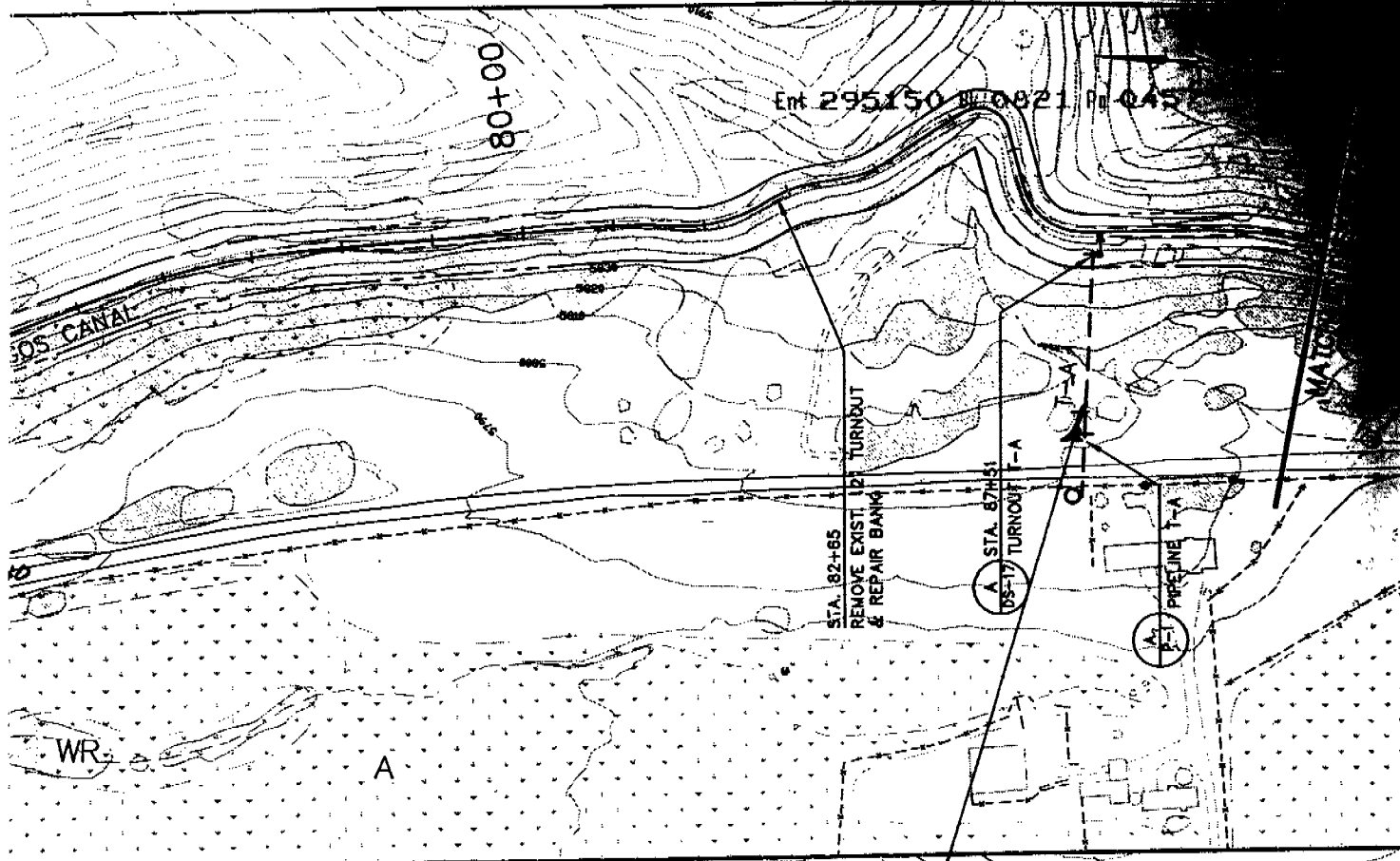
SCALE:  
 1" = 10' VERT.  
 1" = 100' HORIZ.  
 CONTOUR INTERVAL:  
 10'  
 INTERMEDIATE :

**WARNING**  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED BK DATE SEPT. 97  
 DRAWN LDK DATE MAR. 97  
 CHECKED GCO DATE FEB. 98



# EXHIBIT A



<p><b>IRROCKS ENGINEERS</b> ASSOCIATION WITH</p>	<p><b>CAFOLLO ENGINEERS</b> AND <b>CHM HILL</b></p>		<p>CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project <b>TAMPANOGOS CANAL</b> PLAN STA. 60+00 - STA. 120+00</p>	<p><b>CUP</b> WATER EFFICIENCY PROJECT</p> <p>CONTRACT _____ DATE _____ DRAWING _____ SHEET N _____</p>
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Ent 295150 Bk 0821 Pg 0458

BEND W/THRUST BLOCK  
END PIPELINE T-A  
P102 TYP  
STA. 12+70.0  
N = 79824.56  
E = 661598.31

BEST (T-A) IRRIGATION TURNOUT  
BEGIN PIPELINE T-A  
CR-205-1  
STA. 10+04.08 =  
STA. 87+57 (TIMPANOGOS CANAL)  
N = 79823.47  
E = 661594.23

36" STAND PIPE  
TYP STA. 10+10

GRADE RECONSTRUCT/EENCE  
TYP STA. 12+60, 10' LT. TO 10' RT.

BEGIN DRAIN TO DAYLIGHT  
P267 CONNECT TO T.O. #480 DRAIN VALVE  
TYP E. ELEV. 5794.81  
6" (100 mm) CLASS A-150 X  
50' (15.2 m) LONG  
SCOPE (-) 0.0029

T.O. #480  
DRAIN VALVE  
STA. 12+70, RT.

Best  
Susan Ann  
480

DRAIN OUTLET TO DAYLIGHT

ABANDONED US HWY 40

ALIGNMENT:  
T-A

BEGIN PIPELINE T-A STA. 10+04.08  
(CONNECT TO IRRIGATION TURNOUT  
(OS-17) W/6" (150 mm) FLEX COUPLING  
E. ELEV. 5842.59

STAND PIPE, STA. 10+10  
6" (150 mm) X 6" (150 mm) X  
4" (100 mm) TEE TOP OUTLET

GRADE BREAK STA. 10+30  
E. ELEV. 5829.07

GRADE BREAK STA. 10+65  
E. ELEV. 5814.92

GRADE BREAK STA. 11+25  
E. ELEV. 5801.92

GRADE BREAK W/THRUST BLOCK STA. 11+65  
E. ELEV. 5801.62

GRADE BREAK STA. 12+20  
E. ELEV. 5796.30

T.O. #480, STA. 12+70  
END PIPELINE T-A  
E. ELEV. 5794.81

Original Ground  
Center of Pipe

PIPE INVERT & E

6" (150 mm)  
CLASS A-150

10+00 11+00 12+00

SCALE:

1" = 10' VERT.  
1" = 100' HORIZ.

CONTOUR INTERVAL:  
10'  
INTERMEDIATE :  
NONE

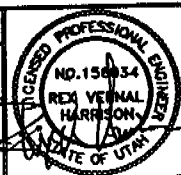
WARNING

0 1/2 1  
IF THIS BAR DOES  
NOT MEASURE 1"  
THEN DRAWING IS  
NOT TO SCALE.

DESIGNED AKJ DATE DEC. 97

DRAWN LDK DATE SEPT. 97

CHECKED GCO DATE FEB. 98



EV	DATE	BY	DESCRIPTION
REVISIONS			





**EXHIBIT "C"**  
**LEGAL DESCRIPTION OF THE PROPERTY**

**PARCEL 6:**

All the portion of Section 7, Township 3 South, Range 5 East, Salt Lake Base and Meridian, lying Easterly of the Old Highway Right of way, excepting therefrom, the following described tracts:  
The North one-half of the Northeast quarter of the Northwest quarter of Section 7, Township 3 South, Range 5 East, Salt Lake Base and Meridian.

ALSO EXCEPTING THEREFROM: BEGINNING at a point 12.61 chains North and 5.64 chains West of the Southeast corner of the Southwest quarter of said Section 7; and running thence West 6.375 chains; thence North 7.87 chains; thence East 6.375 chains; thence South 7.87 chains to the point of BEGINNING.

**PARCEL 12:**

The North one-half of the Northeast quarter of Section 18, Township 3 South, Range 5 East, Salt Lake Base and Meridian.

ALSO: BEGINNING at the Southeast corner of Section 18, Township 3 South, Range 5 East, Salt Lake Meridian; thence North 45 degrees 15' West 520 feet; thence North 19 degrees 45' West 232 feet; thence North 38 degrees 15' West 405 feet; thence North 3 degrees West 308 feet; thence North 59 degrees 30' West 112 feet; thence South 52 degrees 15' West 272 feet; thence West 310 feet; thence North 41 degrees West 513 feet; thence North 26 degrees 30' West 459 feet; thence North 10 degrees 30' West 352 feet; thence North 12 degrees 15' East 212 feet; thence North 41 degrees West 343 feet to Quarter Section line; thence East 2,049 feet to the East line of Section 18; thence South 2,640 feet to beginning. Area - 70.50 acres, more or less

ALSO: BEGINNING 590 feet East of the Southwest corner of the Northeast Quarter of Section 18, Township 3 South, Range 5 East, Salt Lake Meridian; thence North 41 degrees West 169 feet; thence North 9 degrees 30' West 188 feet; thence North 20 degrees East 802 feet; thence North 45 degrees 30' West 175 feet; thence North 10 degrees West 205 feet; thence East 2,092 feet to the East line of Section 18; thence South 1,320 feet; thence West 2,049 feet to beginning. Area 63.40 acres, more or less.

**PARCEL 13:**

The East one-half; and the Northeast quarter of the Northwest quarter of Section 20, Township 3 South, Range 5 East, Salt Lake Base and Meridian.

ALSO, BEGINNING at the Northwest corner of said Section 20; and running thence East 1320 feet to the Northwest corner of the Northeast quarter of the Northwest quarter of said Section 20; thence South 1320 feet; thence West 210 feet; thence North 35 degrees 30' West 559 feet; thence North 01 degrees West 148 feet; thence North 41 degrees 45' West 585 Feet; thence South 60 degrees West 71 feet; thence North 45 degrees 15' West 468 feet to the point of BEGINNING.