When recorded, return to: SPANISH FORK CITY 40 SOUTH MAIN SPANISH FORK UT 84660



ENT 29572 = 2024 PG 1 of 5 ANDREA ALLEN UTAH COUNTY RECORDER 2024 Hay 7 12:56 PH FEE 0.00 BY MG RECORDED FOR SPANISH FORK CITY

## MUNICIPAL UTILITY EASEMENT - GLH LOT 1 & 2 WATER

The Grantor, <u>GLH Industrial LLC</u>, a Utah Limited Liability Company, hereby GRANTS AND CONVEYS to <u>SPANISH FORK CITY</u>, a municipal corporation, of the State of Utah, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, their interest in the following:

A Municipal Utility Easement in perpetuity for installation, maintenance, repair, and replacement of public water main, and appurtenant parts thereof and the right to reasonable access to grantor's land for the above-described purposes. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs, and assigns. Said easement is described in Exhibit A and B.

Grantee, or its successors, heirs and assigns, shall repair and replace all grass, flowers, shrubs, trees, fences, sprinkler systems, parking areas, walkways, asphalt, concrete, and any other improvements located on the easement property or adjacent property of grantor that may be damaged in the prosecution of any work Grantee, its agents, servants, employees, or contractors, and shall otherwise restore the surface condition to the same or substantially the same condition that it was in prior to such work by Grantee and leave the easement and adjacent property of Grantor in a clean condition free of litter and debris.

IN WITNESS WHEREOF, Grantor's have set their l	hands this May of April 2024
GRANTOR: MULLI Ritchie	<del></del>
By: GLH Industrial UC Print: PAW W Rother Title: Warager	
STATE OF UTAH )	
: SS. COUNTY OF UTAH )	
On the 29 th April Stephanie Actor	, 2024 personally appeared before me,  Pavl w. Ritchw of
GLH Industrial, LLC	, who duly acknowledged to me that he/she
executed the foregoing instrument on behalf of said	
	Hophann Acton NOTARY PUBLIC
	STEPHANIE ACTON Notary Public - State of Utah Comm. No. 718620 My Commission Expires on Jun 1, 2025

## Water Easement

A water easement being part of three (3) Parcels of land described as "Parcel 2", "Parcel 5" and "Parcel 4" in that Special Warranty Deed recorded June 14. 2022 as Entry No. 70562:2022 in the Office of the Utah County Recorder. Sald easement is located in the Northwest Quarter of Section 12, Township 8 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

Beginning at a point which is 235.51 feet N.0°25'12"W. along the westerly Section Line and East 1,208.47 feet from the West Quarter Corner of said Section 12; thence North 569.61 feet; thence West 18.00 feet; thence South 6.59 feet; thence West 20.00 feet; thence North 6.59 feet; thence West 43.71 feet; thence North 20.00 feet; thence East 81.71 feet; thence North 589.79 feet; thence West 54.48 feet; thence North 20.00 feet; thence East 583.45 feet; thence North 76.93 feet; thence West 44.75 feet; thence North 20.00 feet; thence East 44.75 feet; thence North 529.45 feet; thence N.42°27'48"E. 105.78 feet; thence S.47°32'12"E, 20.00 feet; thence S.42°27'48"W. 98.01 feet; thence South 107.29 feet; thence East 12.72 feet; thence South 20.00 feet; thence West 12.72 feet; thence South 394.38 feet; thence East 13.34 feet; thence South 20.00 feet; thence West 13.34 feet; thence South 76.93 feet; thence East 200.97 feet; thence North 33.50 feet; thence East 20.00 feet; thence South 33.50 feet; thence East 129.17 feet; thence S.00°04'33"W. 20.00 feet; thence West 120.59 feet; thence South 161.32 feet; thence West 20.00 feet; thence North 161.32 feet; thence West 339.58 feet; thence South 96.11 feet; thence West 20.00 feet; thence North 96.11 feet; thence West 378.92 feet; thence South 179.62 feet; thence East 10.64 feet; thence South 20.00 feet; thence West 10.64 feet; thence South 802.27 feet; thence East 10.64 feet; thence South 20.00 feet; thence West 10.64 feet; thence South 157.66 feet; thence N.89°35'00"W. 20.00 feet to the Point of Beginning.

The above-described water easement contains 66,575 square feet in area or 1.528 acres, more or less.

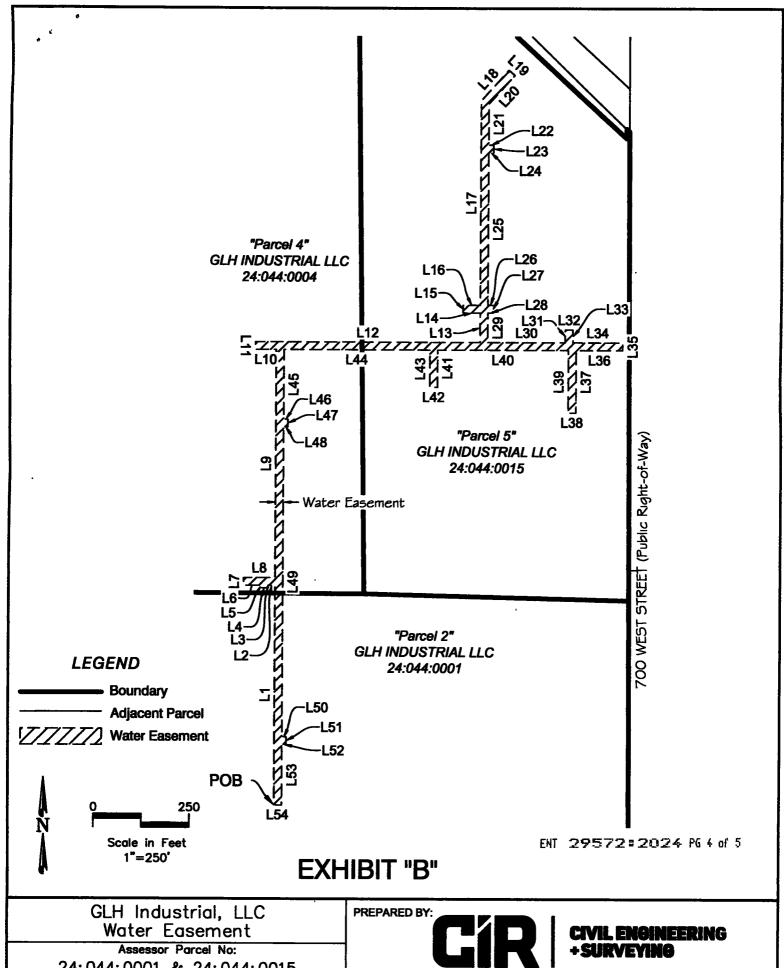
**EXHIBIT "B" & "C":** By this reference, made a part hereof.

BASIS OF BEARING: N.00°25'12"W. along the Section line between the West Quarter

Corner and the Northwest Corner of Section 12, Township 8

South, Range 2 East, Salt Lake Base and Meridian.

1



24: 044: 0001 & 24: 044: 0015 24: 044: 0004

Part of the Northwest Quarter Sec. 12, T.8S., R.2E., S.L.B.&M.

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095 Phone: 435-503-7641

April 24, 2024

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LINE TABLE		LINE TABLE			LINE TABLE			
LINE#	LENGTH	BEARING	LINE#	LENGTH	BEARING	LINE#	LENGTH	BEARING
L1	569.61	N0° 00' 00"E	L19	20.00	S47° 32' 12"E	L37	161.32	S0° 00' 00"E
L2	18.00	N90° 00' 00"W	L20	98.01	S42° 27' 48"W	L38	20.00	S90° 00' 00"W
L3	6.59	S0° 00' 00"W	L21	107.29	S0° 00' 00"E	L39	161.32	N0° 00' 00"E
L4	20.00	N90° 00' 00"W	L22	12.72	N90° 00' 00"E	L40	339.58	S90° 00' 00"W
L5	6.59	N0° 00' 00"E	L23	20.00	S0° 00' 00"E	L41	96.11	S0° 00' 00"E
L6	43.71	N90° 00' 00"W	L24	12.72	N90° 00' 00"W	L42	20.00	N90° 00' 00"W
L7	20.00	N0° 00' 00"E	L25	394.38	S0° 00' 00"E	L43	96.11	N0° 00' 00"E
L8	81.71	S90° 00' 00"E	L26	13.34	N90° 00' 00"E	L44	378.92	S90° 00' 00"W
L9	589.79	N0° 00' 00"E	L27	20.00	S0° 00' 00"E	L45	179.62	S0° 00' 00"E
L10	54.48	S90° 00' 00"W	L28	13.34	N90° 00' 00"W	L46	10.64	N90° 00' 00"E
L11	20.00	N0° 00' 00"W	L29	76.93	S0° 00' 00"E	L47	20.00	S0° 00' 00"E
L12	583.45	N90° 00' 00"E	L30	200.97	N90° 00' 00"E	L48	10.64	N90° 00' 00"W
L13	76.93	N0° 00' 00"E	L31	33.50	N0° 00' 00"E	L49	802.27	S0° 00' 00"E
L14	44.75	N90° 00' 00"W	L32	20.00	N90° 00' 00"E	L50	10.64	N90° 00' 00"E
L15	20.00	N0° 00' 00"E	L33	33.50	S0° 00' 00"E	L51	20.00	S0° 00' 00"E
L16	44.75	N90° 00' 00"E	L34	129.17	N90° 00' 00"E	L52	10.64	N90° 00' 00"W
L17	529.45	N0° 00' 00"E	L35	20.00	S0° 04' 33"W	L53	157.66	S0° 00' 00"E
L18	105.78	N42° 27' 48"E	L36	120.59	S90° 00' 00"W	L54	20.00	N89° 35' 00"W

## **EXHIBIT "C"**

GLH Industrial, LLC Water Easement

Assessor Parcel No:

24: 044: 0001 & 24: 044: 0015 24: 044: 0004

Part of the Northwest Quarter Sec. 12, T.8S., R.2E., S.L.B.&M. PREPARED BY:



CIVIL ENGINEERING +SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095 Phone: 435-503-7641

April 24, 2024

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