

W2960660

When Recorded, Mail To: Matt & Stacey McDonald 3808 S 5500 W Hooper, UT 84315

Order No. 6-081087

E# 2960660 PG 1 OF 4
Leann H. Kilts, WEBER COUNTY RECORDER
10-Jan-19 0334 PM FEE \$16.00 DEP DAG
REC FOR: BACKMAN NTP
ELECTRONICALLY RECORDED

BOUNDARY LINE AGREEMENT

THIS Agreement is entered into this 7th day of January, 2019, by and between Matt McDonald and Stacey McDonald, Trustees of The Matt and Stacey McDonald Family Trust, under agreement dated September 16, 2013 (collectively referred to hereinafter as "McDonald") and Chad Widdison and Lorna Widdison, as trustees of The Chad Widdison and Lorna Widdison Trust u/a/d May 9, 2013 (collectively referred to hereinafter as "Widdison").

RECITALS

- A. Widdison owns certain real property located in Weber County, State of Utah. The Widdison property abuts the McDonald property along Widdison westerly boundary.
- B. McDonald owns certain real property located in Weber County, State of Utah, lying west of the Widdison property. The McDonald property is more particularly described by survey as follows:
 - SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF
- C. The parties now desire to establish an existing fence line separating the McDonald property and the Widdison property as a common boundary line of the parties.

NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL BENEFIT TO ESTABLISH A CLEAR AND DEFINITE TITLE LINE AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH ARE HEREBY ACKNOWLEDGED, THE PARTIES DO HEREBY AGREE AS FOLLOWS:

- 1. There is a fence line physically separting the adjoining properties. Said fence line is hereafter deemed the common boundary line between the McDonald property and the Widdison property.
- 2. Matt McDonald and Stacey McDonald, Trustees of The Matt and Stacey McDonald Family Trust, under agreement dated September 16, 2013 does hereby convey and quit-claim and release to Chad Widdison and Lorna Widdison, as trustees of The Chad Widdison and Lorna Widdison Trust u/a/d May 9, 2013, all their right, title, to property lying east of the property described herein.
- 3. Chad Widdison and Lorna Widdison, as trustees of The Chad Widdison and Lorna Widdison Trust u/a/d May 9, 2013 does hereby convey and quit-claim and release to Matt McDonald and Stacey McDonald, Trustees of The Matt and Stacey McDonald Family Trust, under agreement dated September 16, 2013 all their right, title, claim estate and interest in the property described herein.
- 4. All provisions of the Agreement, including the benefits and burdens, run with the land and are binding upon and inure to the benefit of the parties, their heirs, personal representatives, successors and assigns.

Order No. 6-081087

| N WITNESS W FIRST WRITE | VHEREOF, THE PARTIES HAVE EXEC EN ABOVE. | UTED THIS AGREEMENT THE DAY AND YEAR |
|----------------------------|---|--|
| 1 | | Chad M Widolison |
| Matt McDanald | , trustee | Chad Widdison, trustee |
| 6 | | Loina P. Wildison |
| Stacey McDona | ald, trustee | Lorna Widdison, trustee |
| , | | |
| | | |
| | | |
| STATE OF | Utah) | |
| County of | Weber) | |
| by Matt Mc | instrument was acknowledged before me t Donald and Stacey McDonald, trustees per 16, 2014 | his day of January 20 19 of The Matt and Stacey McDonald Family Trust, dated |
| Buch | + Diane Bx | |
| NOTARY PUL Commission | [hm+nn 11 2020] | BEVERLY DIANE PYE Notary Public State of Utah My Commission Expires on: |
| Residing at: | _Ugabri | February 11, 2020 Comm. Number: 687679 |

| STATE OF | Utah |) | | • |
|---------------|--|------------------------------|--------------------------|--|
| | |)SS. | | |
| County of | Weber |) | | • |
| The foregoing | instrument was | acknowledged before me thi | s 7 day of Janua | |
| | | orna Widdison, trustees of t | he Chad Widdison and Lor | na Widdison Trust, dated |
| May/9. 2 | 013 | | <u> </u> | |
| Ken | u) | age lo | | RENEE FAULKNER |
| NOTARY PUR | BLIC (| | Nota: | ry Public – State of Utah |
| Commission E | xpires: | 2-1-2022 | My C | Comm. No. 698812 Commission Expires on Feb 1, 2022 |
| Residing at: | The State of the S | og wan | | · · · · · · · · · · · · · · · · · · · |

EXHIBIT "A"

Order No. 6-081087

Parcel 1:

A tract of land being a part of the same property as described in Quit Claim Deed recorded as Book 533 page 33 and executed on August 1, 1955 of the deed records of Weber County, Utah, being a part of the South half of the Southeast Quarter of Section 6, Township 5 North, Range 2 West, Salt Lake Base and Meridian, said tract having a basis of bearing of S 89°31'02" E between the monumented locations of the South Quarter corner (having NAD83 State Plane Utah North Zone coordinates N=33593827.662 E=1471793.037 U.S.ft.) and the Southeast corner (having NAD83 State Plane Utah North Zone coordinates N=3597410.928 E=1474875.441 U.S.ft.) of said Section 6, being described by a survey on file by Landmark Surveying, Inc. dated September 25, 2018 for project number 3872, said survey being hereby referenced and made a part hereof, said tract being more particularly described by survey as follows: COMMENCING at a point located South 01°50'35" West 100.07 feet FROM the Center-Center South Sixteenth corner (the Northwest corner of the Southwest Quarter of the Southeast Quarter) of said Section 6 [said Center-Center South Sixteenth corner being located 48.40 feet South 27°52'17" East being a historical location for the South Quarter corner of said Section 6, and 1320.00 feet North 01°50'35" East along the historical Quarter section line, from said monumented South Quarter corner of said Section 6]; RUNNING thence North 89°38'34" East 495.48 feet; Thence South 01°45'17" West 100.07 feet, along an existing fence being the subject of a Boundary Line Agreement as recorded as Entry # 1663596 on September 21, 1999 executed September 17th, 1999; Thence South 89°38'34" West 495.60 feet, to a Landmark rebar and cap set in an existing fence line and on the historical quarter section line; Thence North 01°50'35" East 100.07 feet, along said historical quarter section line to the point of beginning.

Parcel No. 08-041-0007

Parcel 2:

A tract of land being a part of the same property as described in Quit Claim Deed recorded as Book 533 page 33 and executed on August 1, 1955 of the deed records of Weber County, Utah, being a part of the South half of the Southeast Quarter of Section 6, Township 5 North, Range 2 West, Salt Lake Base and Meridian, said tract having a basis of bearing of S 89°31'02" E between the monumented locations of the South Quarter corner (having NAD83 State Plane Utah North Zone coordinates N=33593827.662 E=1471793.037 U.S.ft.) and the Southeast corner (having NAD83 State Plane Utah North Zone coordinates N=3597410.928 E=1474875.441 U.S.ft.) of said Section 6, being described by a survey on file by Landmark Surveying, Inc. dated September 25, 2018 for project number 3872, said survey being hereby referenced and made a part hereof, said tract being more particularly described by survey as follows:

BEGINNING at the Center-Center South Sixteenth corner (the Northwest corner of the Southwest Quarter of the Southeast Quarter) of said Section 6, [said point being located 48.40 feet South 27°52'17" East being a historical location for the South Quarter corner of said Section 6, and 1320.00 feet North 01°50'35" East along the historical Quarter section line, from said monumented South Quarter corner of said Section 6]; RUNNING thence North 00°41'44" East 8.48 feet, along the Historical Quarter section line to an existing fence being the subject of a Boundary Line Agreement as recorded as Entry # 1973900 on September 11, 2003 executed September 29th 1999; Thence South 89°21'06" East 495.22 feet, along said fence to a fence corner; Thence South 01°45'17" West 100.07 feet, along an existing fence being the subject of a Boundary Line Agreement as recorded as Entry # 1663596 on September 21, 1999 executed September 17th, 1999; Thence South 89°38'34" West 495.48 feet, to a Landmark rebar and cap set on the historical quarter section line; Thence North 01°50'35" East 100.07 feet, along said historical quarter section line to the point of beginning.

Parcel No. 08-041-0008