

R/W RW 61571

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6') in width described by a center line with three feet (3') on either side as follows:

Commencing 894.48 feet East from the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 36, Township 1 South, Range 4 West, Salt Lake Base and Meridian; to the West right of way line of a county road and South 3° 17' East 155 feet; thence West 44 feet to end.

situate in County of TOOELE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18TH day of NOVEMBER A.D., 19 71.

At SALT LAKE CITY, UTAH DESERT LINE STOCK COMPANY
By David A. Robinson, V. pres.

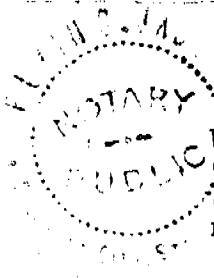
STATE OF UTAH }
County of Salt Lake } ss.

On the 18TH day of NOVEMBER, A.D. 19 71, personally appeared before me DAVID A. ROBINSON

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 18TH day of NOVEMBER, 19 71

My commission expires OCTOBER 16, 1974
Alvin J. Leach
Notary Public



When it becomes necessary to change facilities on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the property owner.

296205

C. A. Gibson
C. A. Gibson
Supv. Engr. - Right of Way

RECORDED AT THE REQUEST OF Mountain Bell
DATE FEB 9 1972 TIME 10:35 A.M.
BOOK 109 OF RECORDS PAGE 426 FEB 25

Alvin J. Leach
Tooele County Recorder
IDA. JOHNSON LONG