

RECORDED AT THE REQUEST OF

29683

1981 OCT 13 AM 10:35

MOUNTAIN BELT

UTAH COUNTY DEPUTY RECORDER ABS. INC. NITA L. HULL

(13)

RECORDING INFORMATION ONLY

29683

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

AN EASEMENT 5 FEET IN WIDTH BEING 2 1/2 FEET ON EACH SIDE OF TELEPHONE FACILITIES AS SHOWN ON ATTACHED EXHIBIT 'A' ON THE FOLLOWING DESCRIBED PROPERTY: THE EAST 106 2/3 RODS OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN,

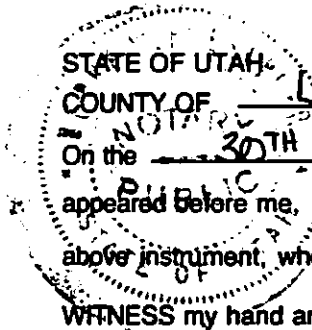
situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30TH day of SEPTEMBER, A.D., 1981

At SPANISH FORK, UTAH Grantor ANGUS HALES & SONS ENT.

BY: Lynn Roy Hales



STATE OF UTAH)
COUNTY OF UTAH) ss.
On the 30TH day of SEPTEMBER, 1981, personally appeared before me, LYNN ROY HALES, the signer of the above instrument, who duly acknowledged to me that (he) ~~(she)~~ executed the same.

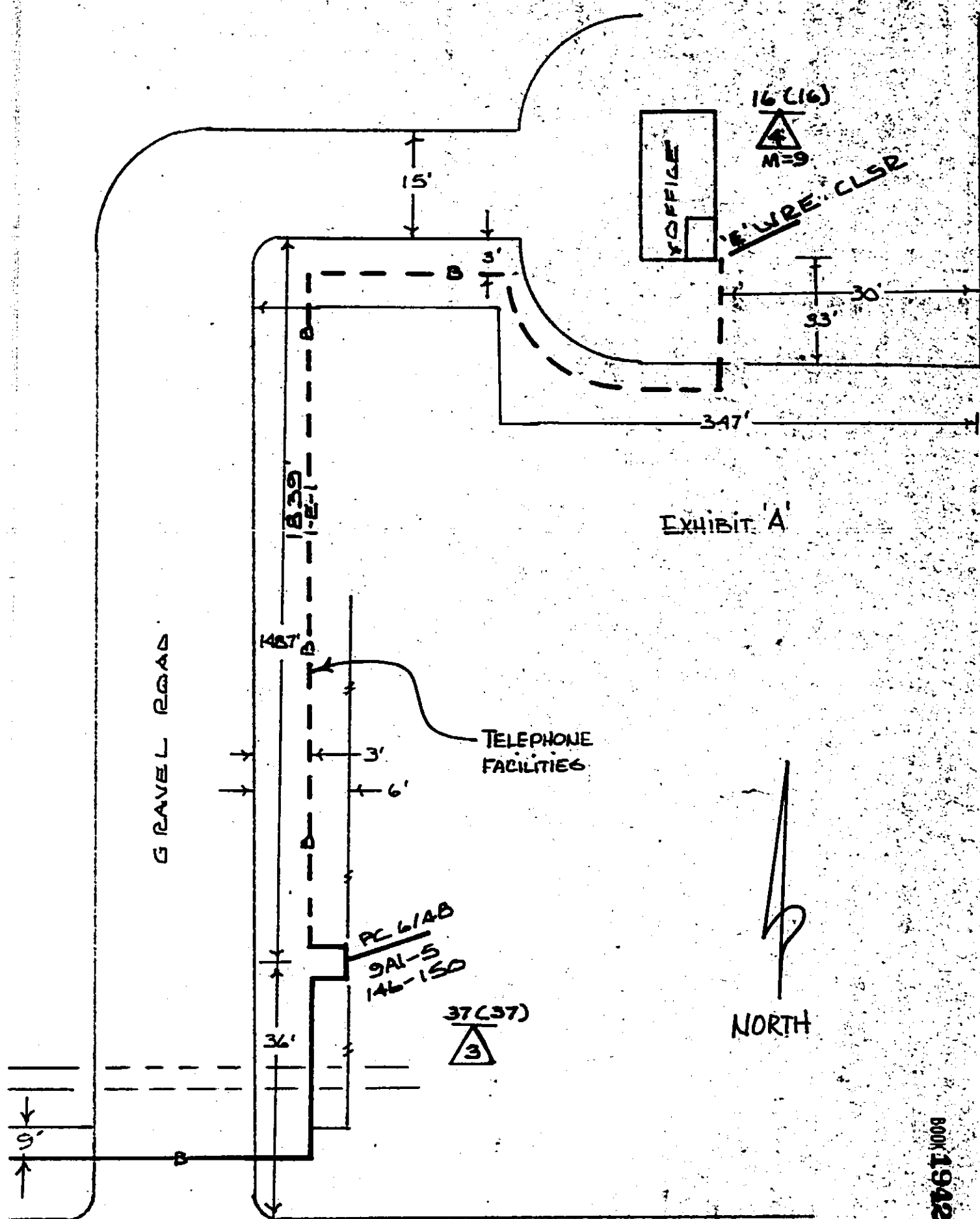
WITNESS my hand and official seal this 30TH day of SEPTEMBER, 1981

AUGUST 25, 1985
My commission expires

WOODS CROSS, UTAH
Notary Public Residing in

Loraine H. Phillips
Notary Public

R/W NUMBER	AGENT	QUARTER SECTION								REMARKS
<u>76100</u>										
EXCHANGE CODE		SECTION								
JOB NO.	ACCT.	TOWNSHIP								
RR NAME, GOV. AGENCY		RANGE								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION		PRINCIPAL MERIDIAN								



4000 SOUTH STREET

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