

RECORDING INFORMATION ONLY

29689

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UTAH COUNTY RECORDER DEPUTY AUBREY HIN

1981 OCT 13 AM 10:36

MOUNTAIN BELL

RECORDED AT THE REQUEST OF

29689

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property:

Commencing 11.65 chains North and 6.75 chains West from the Southeast corner of the Southwest Quarter of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence West 16 chains; thence North 10 chains; thence East 41.07 feet; thence North 86.80 feet; thence South 89°51'19" East 413.31 feet; thence South 85.76 feet; thence East 601.52 feet; thence South 10 chains to beginning,

situate in County of Utah, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of SEPTEMBER, A.D., 1981 At AMERICAN FORK, UTAH Grantor INTERMOUNTAIN HEALTHCARE BY: Mark J. Howard

STATE OF UTAH ) COUNTY OF UTAH ) ss.

On the 30th day of SEPTEMBER, 1981, personally appeared before me, MARK J. HOWARD, ADMINISTRATOR, INTERMOUNTAIN HEALTH CARE, the signer of the above instrument, who duly acknowledged to me that (he) executed the same.

WITNESS my hand and official seal this 30th day of SEPTEMBER, 1981.

AUGUST 25, 1985

My commission expires WOODS CROSS, UTAH Notary Public Residing in

Table with columns: R/W NUMBER, EXCHANGE CODE, JOB NO., RR NAME, GEO. LOCATION, QUARTER SECTION, SECTION, TOWNSHIP, RANGE, PRINCIPAL MERIDIAN, REMARKS. Includes handwritten 'RW 26897' and 'MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.'

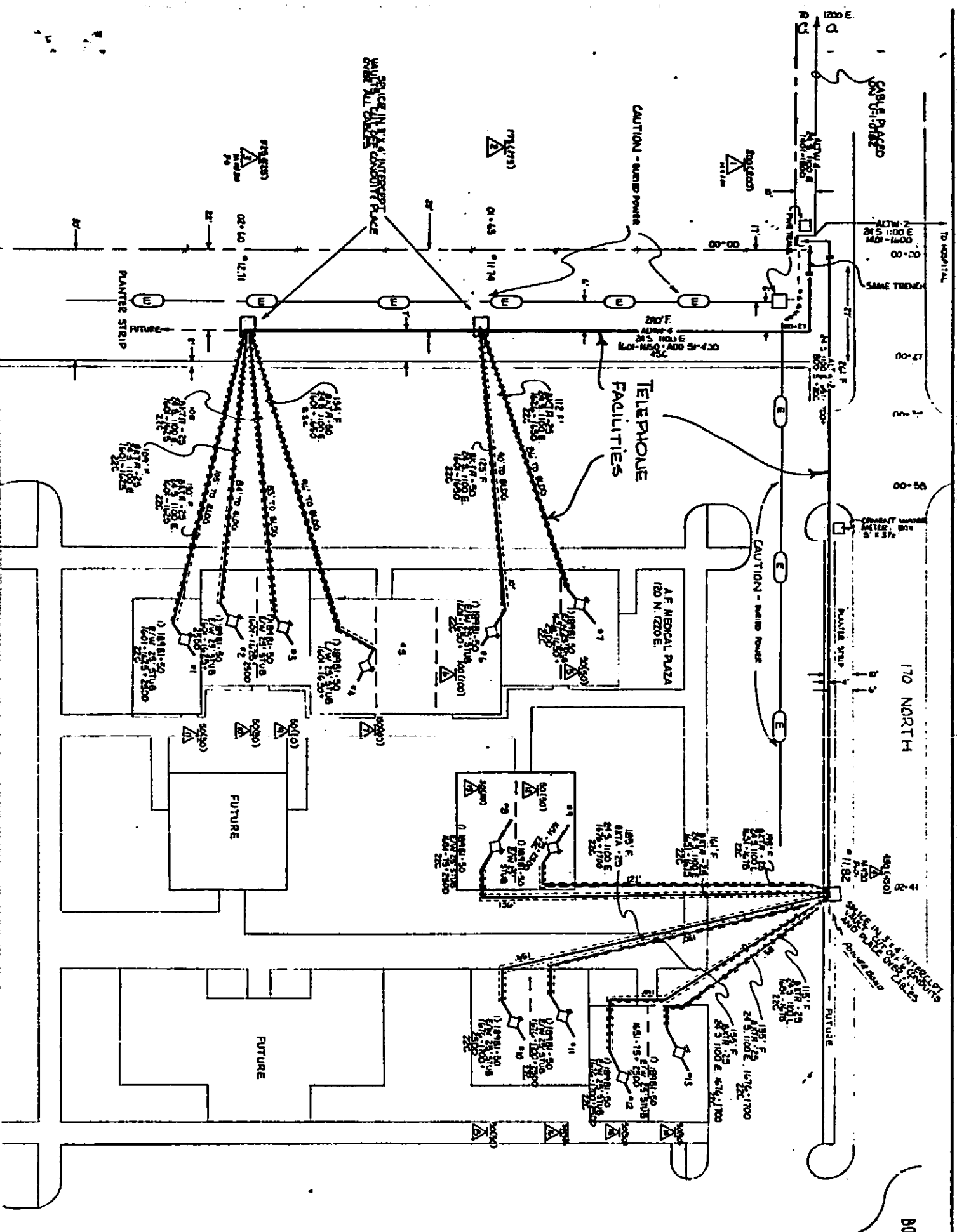


EXHIBIT 'A'

29689

NORTH

