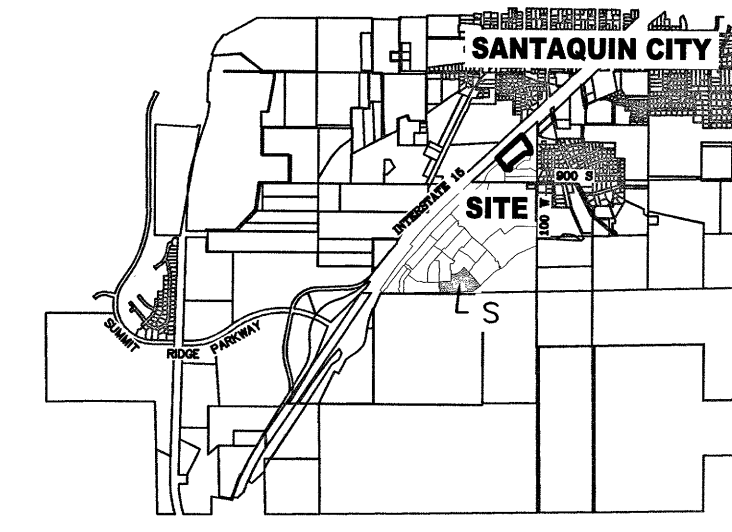


FOOTHILL VILLAGE SUBDIVISION PLAT 'S'

LOCATED IN THE SOUTHERN PORTION OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

VICINITY MAP



Surveyor's Certificate
I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

PLAT S
BEGINNING AT A POINT THAT IS S.88°42'16"W. ALONG THE SECTION LINE 1538.10', TO THE POINT OF BEGINNING, FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;
THENCE S 88° 42' 16" W FOR A DISTANCE OF 787.37' TO A POINT ON A LINE.
THENCE N 01° 17' 47" W FOR A DISTANCE OF 119.90 FEET TO A POINT ON A LINE.
THENCE N 21° 15' 30" W FOR A DISTANCE OF 58.62 FEET TO A POINT ON A LINE.
THENCE N 00° 17' 32" W FOR A DISTANCE OF 80.01 FEET TO A POINT ON A LINE.
THENCE N 88° 59' 33" E FOR A DISTANCE OF 294.24 FEET TO A POINT ON A LINE.
THENCE N 00° 00' 00" E FOR A DISTANCE OF 184.02 FEET TO A POINT ON A LINE.
THENCE N 90° 00' 00" E FOR A DISTANCE OF 35.62 FEET TO THE BEGINNING OF A CURVE,
SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 59° 03' 45", HAVING A RADIUS OF 282.50 FEET, AND WHOSE LONG CHORD BEARS N 60° 28' 07" E FOR A DISTANCE OF 278.49 FEET.
THENCE N 30° 56' 15" E FOR A DISTANCE OF 39.30 FEET TO A POINT ON A LINE.
THENCE S 45° 11' 41" E FOR A DISTANCE OF 337.56 FEET TO A POINT ON A LINE.
THENCE S 71° 30' 52" E FOR A DISTANCE OF 61.36 FEET TO A POINT ON A LINE.
THENCE N 05° 11' 41" E FOR A DISTANCE OF 206.13' TO A POINT ON A LINE.
THENCE S 43° 57' 26" W FOR A DISTANCE OF 30.85' TO A POINT ON A LINE.
THENCE S 45° 36' 14" W FOR A DISTANCE OF 45.69 FEET TO A POINT ON A LINE.
THENCE S 49° 04' 39" W FOR A DISTANCE OF 39.99 FEET TO A POINT ON A LINE.
THENCE S 56° 57' 14" W FOR A DISTANCE OF 94.78 FEET TO A POINT ON A LINE.
THENCE S 49° 40' 25" W FOR A DISTANCE OF 45.06 FEET TO A POINT ON A LINE.
THENCE S 41° 36' 34" W A DISTANCE OF 40.24 FEET TO THE POINT OF BEGINNING

CONTAINS: ±8.36 ACRES AND 20 TOTAL LOTS

PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

PROJECT DEVELOPER
DR. HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 572-7101
CKLeavitt1@drhorton.com

PROJECT STATISTICS
LOTS 20 LOTS
TOTAL ACREAGE 8.36 ACRES
TOTAL ACREAGE IN LOTS 6.21 ACRES
TOTAL ACREAGE IN STREETS 1.78 ACRES
TOTAL ACREAGE IN OPEN SPACE 0.37 ACRES
DENSITY 2.39 UNITS PER ACRE
ZONE R15 PUD

Dec 14, 2021
DATE



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 14th DAY OF December, A.D. 2021

David C. Bortek Chief Executive Officer
David C. Bortek Real Estate
Dr. Horton Real Estate

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF UTAH
ON THIS 14th DAY OF December, A.D. 2021, PERSONALLY APPEARED BEFORE ME *David C. Bortek* THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE CEO OF *Region Engineering & Surveying* A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 10/1/2024
2021 E. Lamar Blvd #200
Arlington TX 76010
NOTARY ADDRESS

Debra Lewis
A NOTARY PUBLIC COMMISSIONED IN UTAH
MUSE CITY, UTAH
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF Santaquin City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF December, A.D. 2021.

APPROVED MAYOR OF SANTAQUIN
David C. Bortek
Debra Lewis
Jan Phillips
ENGINEER (See Seal Below)

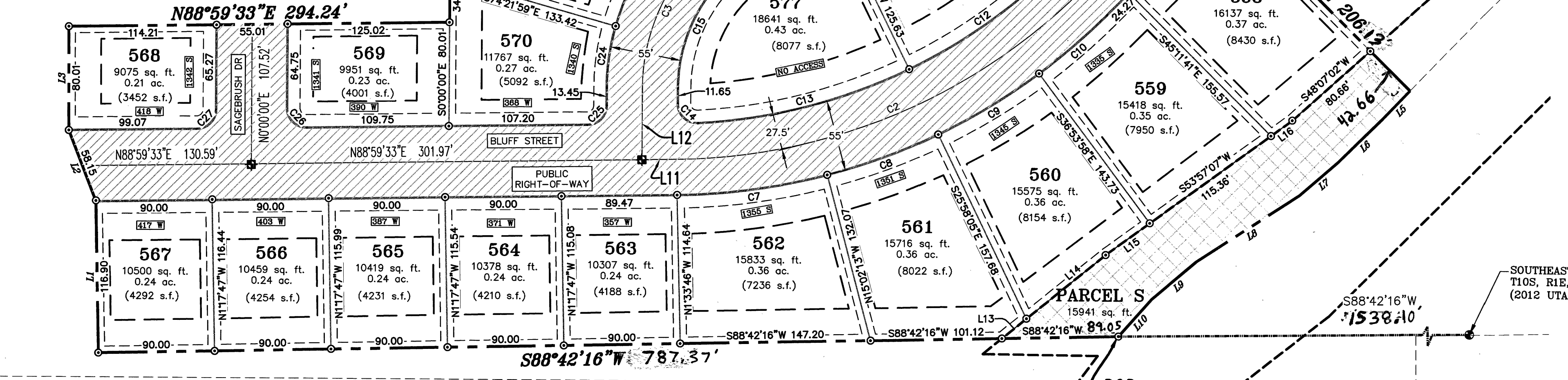
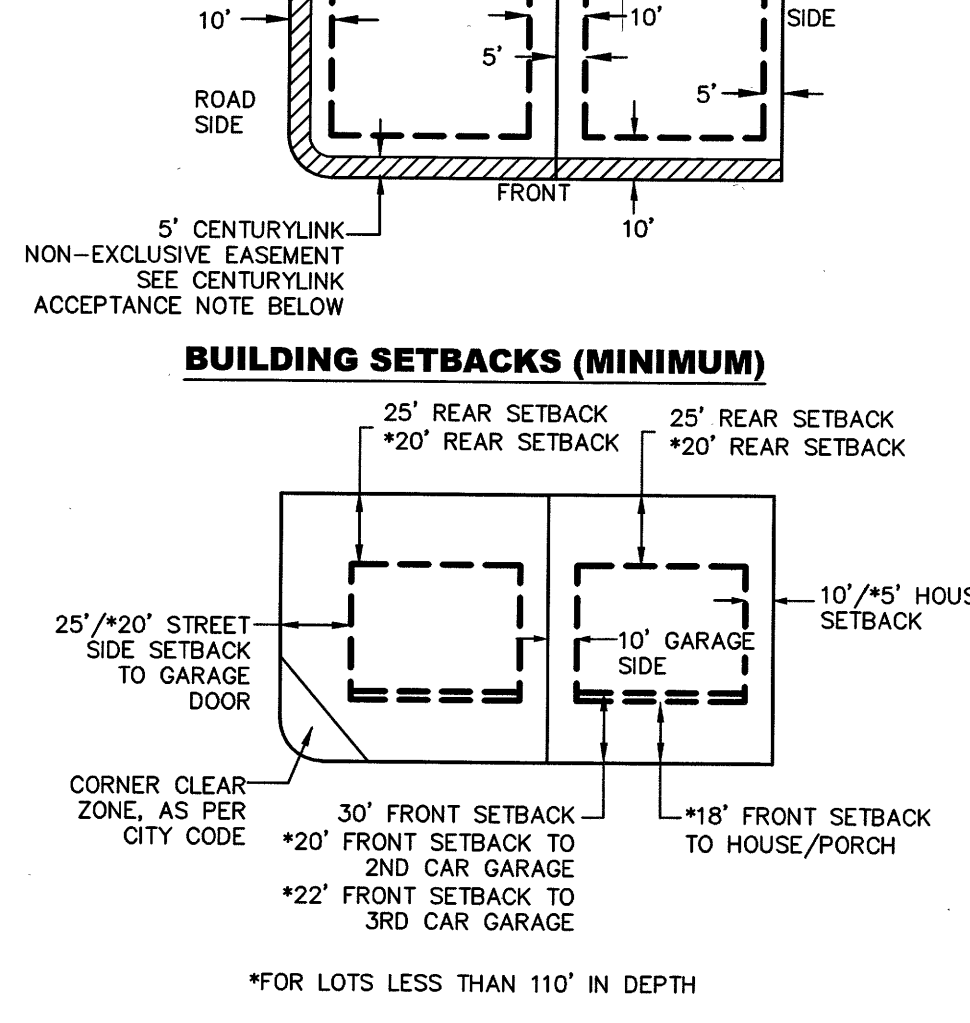
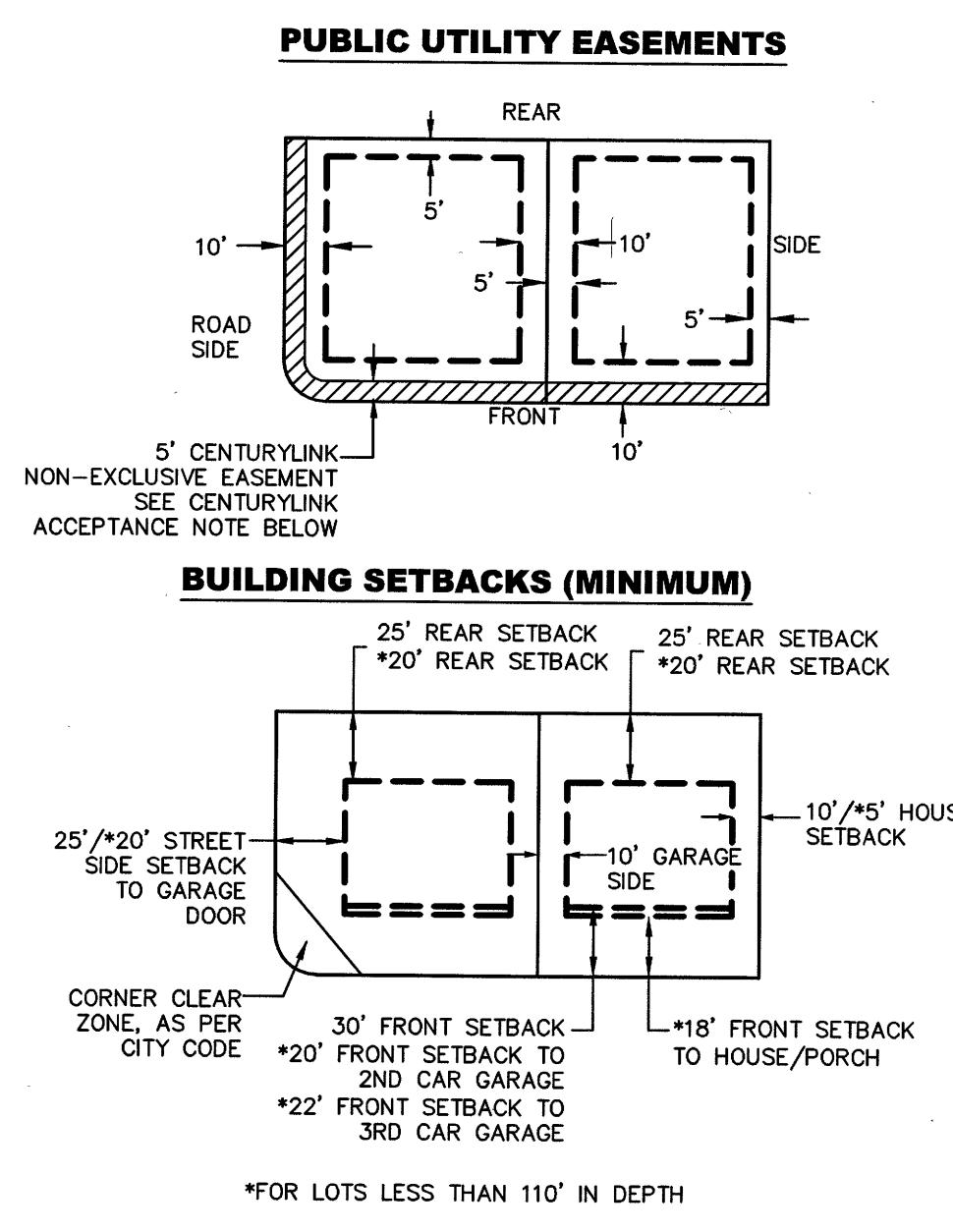
SHEET 1 OF 1

FOOTHILL VILLAGE SUBDIVISION PLAT 'S'

UTAH COUNTY, UTAH

NOTARY PUBLIC SEAL
CITY-COUNTY ENGINEER SEAL
COUNTY-RECORDER SEAL
APPROVED THIS 15th DAY OF December, 2021
DOMINION ENERGY COMPANY
BY: *Debra Lewis*
TITLE: *Professional Engineer*

ENT 22703:2022 Reg # 18218
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Mar 09 9:52 am FEE 92.00 BY JS
RECORDED FOR SANTAQUIN CITY CORPORATION

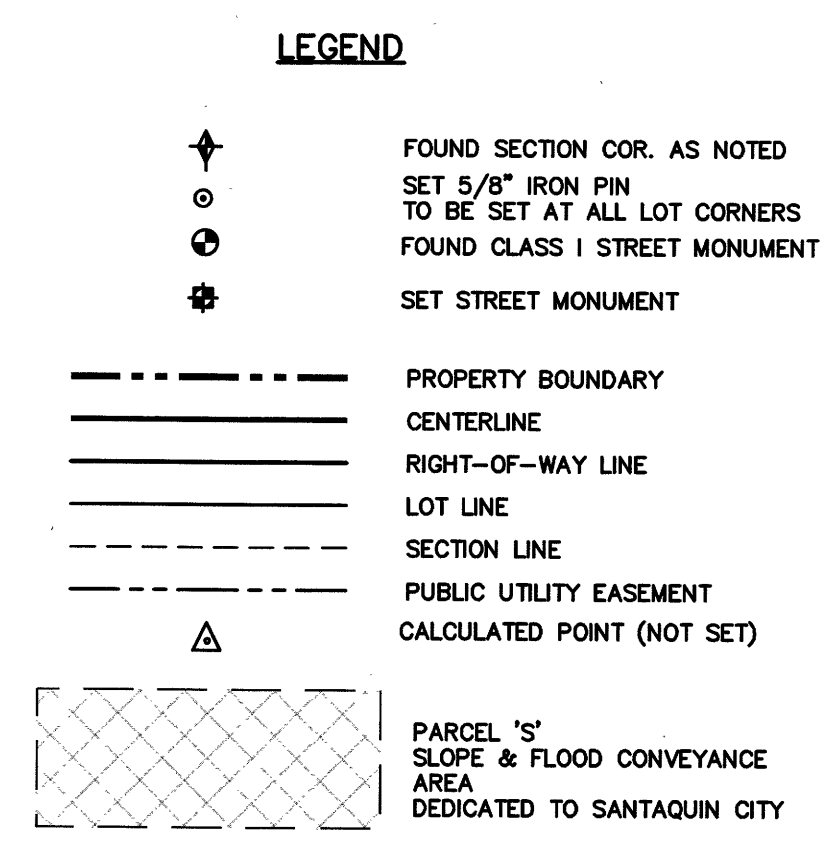


LINE TABLE

LINE	LENGTH	DIRECTION
L1	116.90'	N117°47'W
L2	58.62'	N21°15'30"W
L3	80.01'	N0°17'32"W
L4	35.62'	N90°00'00"E
L5	30.85'	S43°57'26"W
L6	45.69'	S45°36'14"W
L7	39.99'	S49°04'39"W
L8	94.78'	S56°57'14"W
L9	45.06'	S49°40'25"W
L10	40.24'	S41°36'34"W
L11	27.50'	N88°59'33"E
L12	55.21'	S0°00'00"E
L13	24.35'	S50°52'19"W
L14	78.46'	S50°52'19"W
L15	42.05'	S53°57'07"W
L16	20.37'	S53°57'07"W
L17	17.43'	N45°11'41"W
L18	15.85'	S89°33'11"W
L19	100.00'	S44°48'19"W

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	291.21'	282.50'	278.49'	N60°28'07"E	59°03'45"
C2	347.05'	450.00'	338.51'	N68°53'56"E	44°11'14"
C3	127.81'	150.00'	123.98'	S24°24'34"W	48°49'07"
C4	180.85'	282.50'	177.77'	N49°16'37"E	36°40'44"
C5	110.36'	282.50'	109.66'	N78°48'29"E	22°23'01"
C7	117.45'	477.50'	117.16'	S82°00'35"W	14°05'37"
C8	91.10'	477.50'	90.96'	S69°29'51"W	10°55'52"
C9	91.10'	477.50'	90.96'	S58°33'58"W	10°55'53"
C10	69.13'	477.50'	69.07'	S48°57'10"W	8°17'43"
C11	2.29'	422.50'	2.29'	N44°57'39"E	0°18'40"
C12	137.63'	422.50'	137.02'	N54°26'55"E	18°39'51"
C13	169.57'	422.50'	168.44'	N75°16'43"E	22°59'46"
C14	24.41'	15.00'	21.80'	S46°36'42"E	9°31'24"
C15	104.38'	122.50'	101.25'	S24°24'34"W	48°49'07"
C16	48.06'	50.00'	46.23'	S76°21'22"W	55°04'29"
C17	5.86'	55.00'	5.86'	N79°09'29"W	6°06'10"
C18	94.30'	55.00'	83.17'	S48°40'19"W	98°14'15"
C19	88.32'	55.00'	79.13'	S46°27'06"E	92°00'34"
C20	61.51'	55.00'	58.35'	N55°30'16"E	64°04'42"
C21	22.12'	50.00'	21.94'	N36°08'31"E	25°21'12"
C22	32.00'	177.50'	31.96'	N43°39'14"E	10°19'45"
C23	70.81'	177.50'	70.34'	N27°03'41"E	22°51'21"
C24	48.43'	177.50'	48.28'	N7°49'00"E	15°38'01"
C25	23.30'	15.00'	21.03'	N44°29'47"E	88°59'33"
C26	23.83'	15.00'	21.40'	S45°30'13"E	91°00'27"
C27	23.30'	15.00'	21.03'	N44°29'47"E	88°59'33"



CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER
CENTRACOM

BASIS OF BEARING
THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'S' IS ON THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH 1/4 CORNER OF SECTION 11, T10S, R1E, S1B&M WITH THE BEARING BEING S88°42'16"W ALONG SAID LINE.

- NOTES:**
- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
 - PROPOSED RESIDENTIAL ADDRESS
 - (XXXX S.F.) AREA IN PARENTHESES DENOTES BUILDABLE AREA



SCALE 1" = 60'
SCALE 1" = 120'

DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-386-8538.

APPROVED THIS 15th DAY OF December, 2021
DOMINION ENERGY COMPANY
BY: *Debra Lewis*
TITLE: *Professional Engineer*

Section 11, T10S, R1E, S1B&M