

When Recorded, Mail to: Wasatch Peaks Credit Union 4723 Harrison Blvd Ogden, Utah 84403

157816

E# 2970540 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 19-Mar-19 0355 PM FEE \$12.00 DE FEE \$12.00 DEP JC REC FOR: STEWART TITLE INSURANCE AGENCY OF **ELECTRONICALLY RECORDED**

(space above this line for recorder's use)

LOAN MODIFICATION AGREEMENT

E H	
WHEREAS, on or about $\langle \mathcal{O} \setminus \mathcal{O} \setminus \mathcal{O} \setminus \mathcal{O} \rangle$, BRIAN BARNETT and MARIE BARNETT * (hereinafter "Borrower") executed and delivered to Wasatch Peaks Credit Union*, (hereinafter "Credit Union") a True	5 1
(hereinafter "Borrower") executed and delivered to Wasatch Peaks Credit Union*, (hereinafter "Credit Union") a Tru	st Deed and
Trust Deed Note, recorded as entry 2530374 pg 1 of 7 on the O day of Note, 20 11, in the	
WEBER County Recorder. Said Trust Deed is secured by the property described below with a credit limit of \$7	25.000°°
and WHEREAS, the parties are desirous of increasing the credit limit from \$ 15,000 to \$ 350,000.00	

NOW, THEREFORE, in exchange for the promises contained herein, the parties agree as follows:

- 1. The credit union shall increase the Borrower's limit from \$ 25,000 to \$ 350,000.00 The increase in the credit limit shall become effective on 03/15/2019
- 2. Except as modified herein, all of the remaining terms and conditions set forth in the Trust Deed Note, or Guaranty and any other document used for the original loan shall remain unchanged and in full force and effect.
- 3. The property securing this increase in the credit limit is described as follows:

*Formerly known as Alliance Credit Union, SummitOne Credit Union and Weber Credit Union.

LEGAL DESCRIPTION:

Lot 11, SILVER BELL ESTATES NO. 1, according to the Official Plat thereof as recorded in the Office of the Weber County Recorder, State of Utah.

* and The Brian Barnett Family Trust a living revocable trust dated May 31, 2006, Brian Barnett and Marie Barnett, as Co Trustees

PARCEL NO.: 22-032-0011

For Information Only

Property Address: 2780 ADAMS AVE OGDEN UT 84402

Individually and as Trustee

, Individually and as Trustee

STATE OF UTAH)			
) SS.			
COUNTY OF WEBER)			
		H	I E	
On the <u>11</u> day	y of <u>MARCH</u> 20 <u>19</u> ,	personally appeared before me MARIE I	BARNETT & BRIAN BARNETT	individual
the Borrower(s) who duly	acknowledged to me that they exe	cuted the same		
the Bollower(s), who duty	acknowledged to the that they exe	cated me same.	, ,	1
			1 41.	
* and The Bria	ın Barnett Family Tru	st a living revocable	Javill Jessar	
		arnett and Marie Barnett	NOTARY Signature and Seal	-
as Co Trustee	•			
as ou liustee	, G			

