

RECORDING INFORMATION ONLY

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RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE-HUNDRED dollars (\$ 100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:
Beginning at a point South 597.15 feet and East 255.30 feet and North 0°02'42" East 67.26 feet from the Northwest corner of Section 31, Township 6 South, Range 3 East, Salt Lake Base and Meridian; thence South 89°47' East 15 feet to end,

Grantee hereby agrees to indemnify Grantor against all damages arising out of injury to persons caused by the installation and operation of telephone facilities within the above described right-of-way.

situate in County of UTAH State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7 day of SEPTEMBER, A.D., 1984

At Provo, Utah Grantor Universal Campus Federal Credit Union
By: Noel L. Swain

Title: Noel L. Swain Manager/Treasurer

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the SEVENTH day of SEPTEMBER, 1984, personally appeared before me, ~~XXXXXXXXXXXXXXXXXXXX~~ Noel L. Swain, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

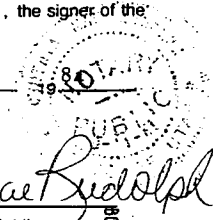
WITNESS my hand and official seal this SEVENTH day of SEPTEMBER, 1984

11 SEPTEMBER 1985

My commission expires
OREM, UTAH

Notary Public Residing in

Notary Public



R/W NUMBER <u>2w 078623</u>	QUARTER SECTION NW									REMARKS
EXCHANGE CODE	AGENT SECTION RAG 31									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
JOB NO. U-4-6196	ACCT. TOWNSHIP 45CR 6S									
RR NAME, GOV. AGENCY	RANGE 3E									
GEO. LOCATION 671000	PRINCIPAL MERIDIAN SL&EM									

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RIGHT-OF-WAY NO. EW 078623

JOB NO 4-4-6196

EXCHANGE Provo

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RUSS GLENN
RIGHT-OF-WAY