

R/W.....

2978446

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, being 2½ feet on either side of telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property.

Commencing 35.3 rods East and 6 rods North from the Southeast corner, Block 27 10 acre Plat "A" Big Field Survey. Thence East 302 feet more or less to Highland Drive, thence North 15° 18" West 68 feet more or less, thence West 268 feet; to a point due North of beginning, thence South 64.68 feet to beginning.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5TH day of JULY, A.D., 1977

At SALT LAKE CITY, UTAH *Thomas Jennings*

STATE OF UTAH }
County of Salt Lake } ss.

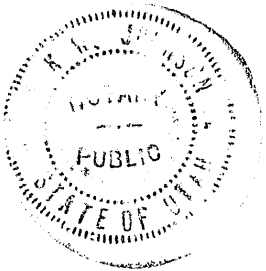
On the 5TH day of JULY, A.D. 1977, personally appeared before me THOMAS JENNINGS

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 6TH day of JULY 1977

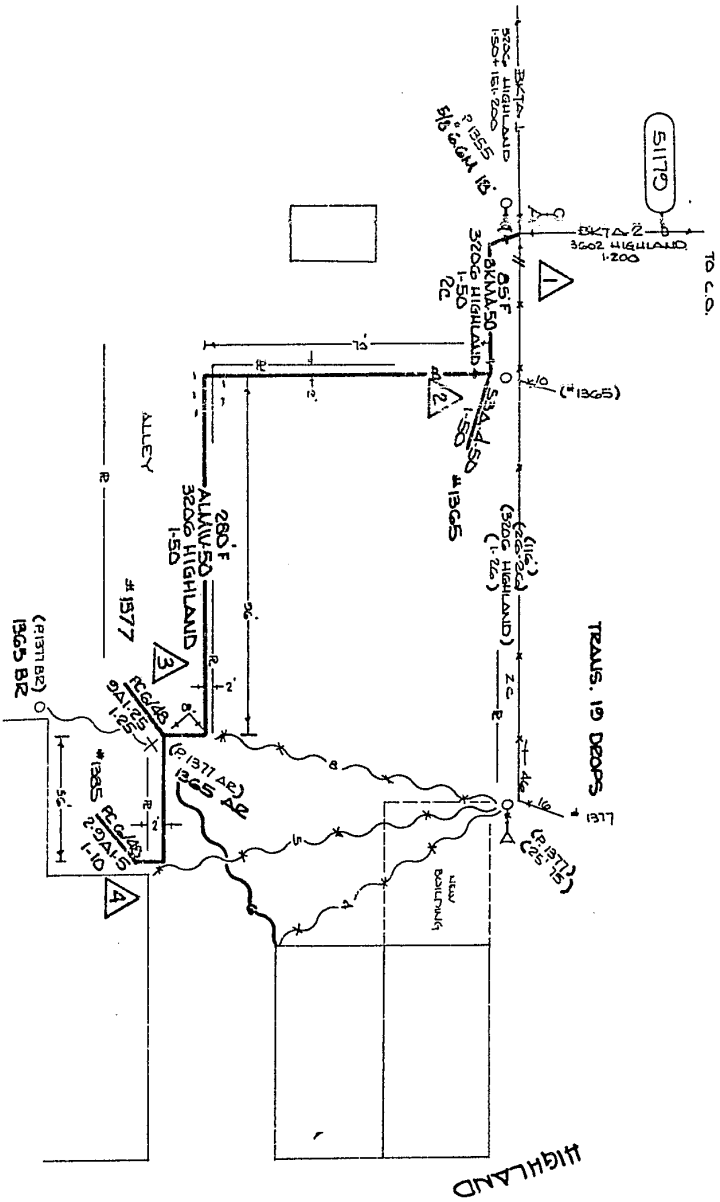
My commission expires 11-11-80

Jack W. Johnson
Notary Public



AUG 4 1977
Recorded at 10466
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$200 By *Patricia Brown* Deputy
REF. Patricia Brown

BOOK 4527 PAGE 1500



NOTES ~
 1. BUR. CABLE MINIMUM 24" DEEP

CAUTION - CALL
 BLUE STRIPES
 532-5000

REMOVALS & ADDITIONS CHECKED
 By: EE
 Date: 2-11-77

REASON FOR REISSUE: _____ DATE: _____
 ISSUE: _____
 BOOK 4527 PAGE 1501

DRIVE EXHIBIT "A"

SOUTH
 RUSH II

MOUNTAIN STATES TELEPHONE COMPANY FORM 3061

EXCHANGE: SOUTH JOB NO.: 3140 T.A. 140
 DISTRICT: SOUTH COUNTY: SALT LAKE ISSUED TO DIST. MGR. FAC. MGR.
 LOCATION: 3232 So. HIGHLAND DR. J.U. CO. MEMO.
 HAZARDS: NONE DATE: _____ POWER VOLTAGE: _____
 ENG'D BY: S. STEADMAN PHONE: 4529 DWG. BY: EE CRD. BY: _____ R/W: RES.
 APPROVED: [Signature] TITLE: EDC. MGR. DATE: 6-20-71 FCC APPROVAL: _____
 ORDER MEMO: _____ SRV. DATE: _____ OPM: 5 CA. REC: 4 SH. 28
 EST'D COST: _____ ST. R. _____ TOLL: _____ RLO: _____ CNDT. REC.: _____
 EST'D NTC. EXP: _____ L.C. 58415 LINE NO.: _____
 NECESSITY OF WORK (3140): REPAIR DROPS WITH CABLE