

Property Tax ID # 11-238-0024

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3242989.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E# 2995133 PG 1 OF 1 LEANN H KILTS, WEBER COUNTY RECORDER 05-AUG-19 1105 AM FEE \$40.00 DEP TN REC FOR: FIRST AMERICAN TITLE

In accordance any Notice of S	with Applicable State ale under the Trust I	Law request is hereby a Deed filed for record on	made that a cop	py of any Notice of Defau day of <u>NOVEMBER</u> ,	It and copy of
and recorded ii	n Book <u>NA</u>	Page <u>NA</u>		, as Entry No. <u>295257</u> 9	,
in the office of Jennifer Char	the <u>WEBER</u> Idler and Zachary N	County Record M. Chandler	er, State of <u>U</u>	, exe	cuted by
MERS, INC F	OR Meridian Home	Mortgage Corporation	n	as T	rustor; in which
Research Title	Company			is named as	Beneficiary and
		AL CREDIT UNION CALL			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 37, NORTH STAR SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.					
PROPERTY ADDRESS: 924 EAST 1300 NORTH, OGDEN, UT 84404					
STATE OF	Utah		AN	MERICA FIRST FEDERAL CH	REDIT LINION
COUNTY OF	Weber		Ву	~ 1.4	
	Brdday of		2019	JOSEPHINE STAI	before me, the
undersigned, a	Notary Public in said	state, who being by me	duly sworn, die	d say that he she the said	HOME FOUITY
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in					
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORDacknowledged to me that said corporation executed the same.					
and all the same of the that said corporation executed the same.					
/5Y W	WY XIV		AL OF THE A	ASHLEY MODDERMAN	}
NOTARY PUBLIC RESIDING AT	;)			NOTARY PUBLIC • STATE OF UTAH	
My Commission	Expires:			COMMISSION NO. 695753 COMM. EXP. 06/13/2021	