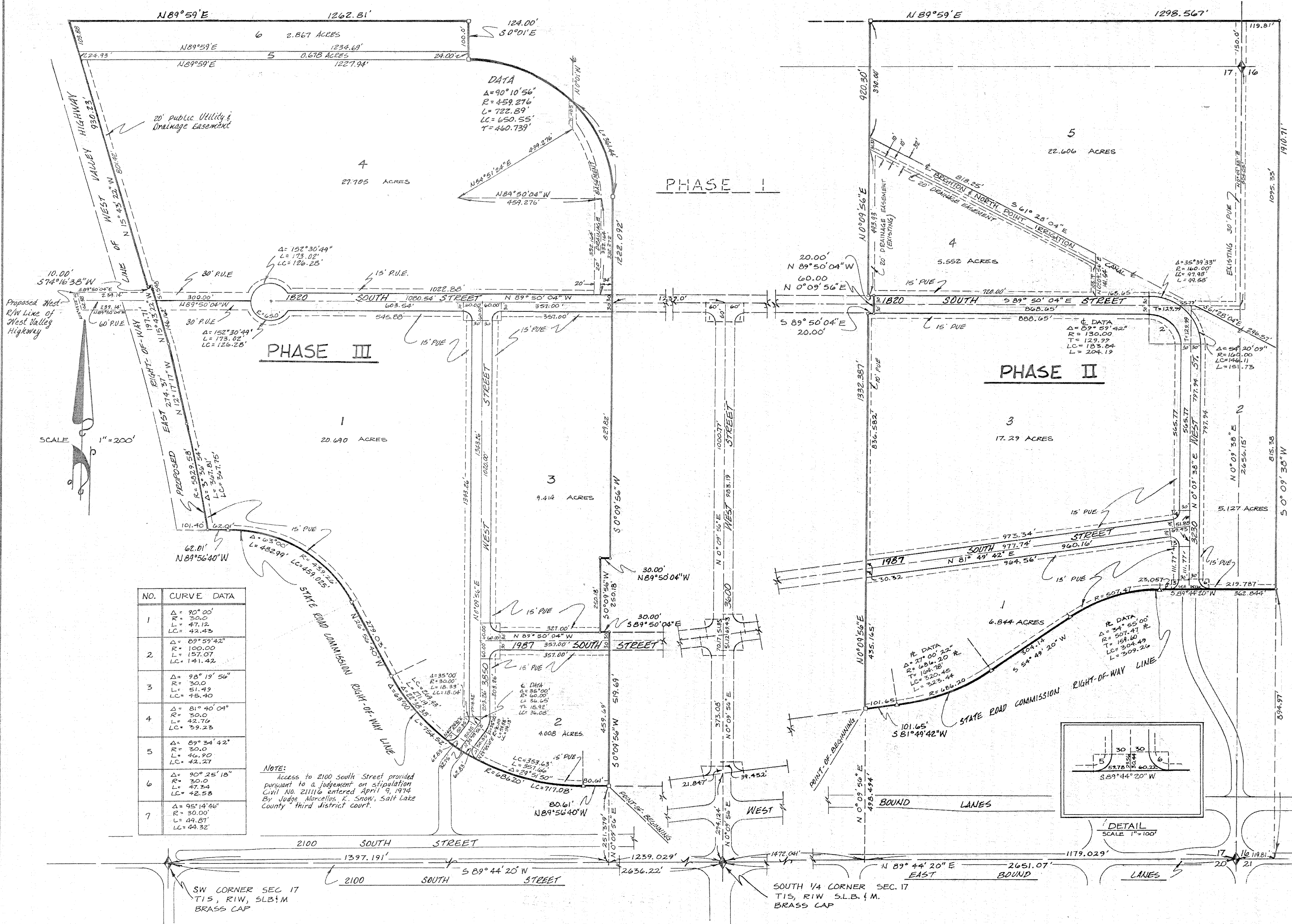


CENTENNIAL INDUSTRIAL PARK



SURVEYOR'S CERTIFICATE
 I Robert B. Jones do hereby certify that I am a Registered Utah Land Surveyor, and that I hold Certificate No. 1625 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets to be known hereafter as Centennial Industrial Park (Phase II and Phase III) and that same has been correctly surveyed and staked on the ground as shown on this plat.

PHASE II
 Beginning at a point on the North Right-of-Way line of the State Road Commission, said point is N 89° 44' 20" E 1472.041 feet and N 0° 09' 56" E 498.494 feet from the South 1/4 Corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian. Running thence N 0° 09' 56" E along the East side of Centennial Industrial Park, Phase I, 1532.387 feet; thence S 89° 50' 04" E 20.00 feet; thence N 0° 09' 56" E 60.00 feet; thence N 89° 50' 04" W 20.00 feet; thence N 0° 09' 56" E 920.30 feet; thence leaving said East side N 89° 59' E 1298.587 feet; thence S 0° 09' 56" W 10.71 feet to said North Right-of-Way line; thence along said North line five courses as follows: S 89° 44' 20" W 362.844 feet to a point of a 507.47 foot radius curve to the left, radius point is S 0° 18' 40" E 507.47 feet; thence Southwesterly along said arc 309.26 feet; thence S 64° 49' 20" W 304.14 feet to a point of a 686.20 foot radius curve to the right, radius point is N 35° 10' 40" W 686.20 feet; thence Southwesterly along said arc 328.44 feet; thence S 81° 49' 42" W 101.65 feet to the point of beginning. Contains 61.434 Acres

PHASE III
 Beginning at a point on the North Right-of-Way line of the State Road Commission, said point is S 89° 44' 20" W 1239.029 feet and N 0° 09' 56" E 251.379 feet from the South 1/4 Corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian, running thence Westerly along said North line five courses as follows: N 89° 50' 04" W 80.61 feet to a point of a 686.20 foot radius curve to the right, radius point is N 00° 05' 20" E 686.20 feet; thence Northwesterly along said arc 754.82 feet; thence N 20° 54' 20" W 279.05 feet to a point of a 431.36 foot radius curve to the left, radius point is S 63° 03' 20" W 431.36 feet; thence Northwesterly along the arc of said curve 482.89 feet; thence N 89° 56' 40" W 44.01 feet to a point on the East Right-of-Way line of Proposed West Valley Highway, said point being on a 5824.58 foot radius curve to the left, radius point is S 80° 35' 05" W 5824.58 feet; thence Northwesterly along the East line of said Proposed West Valley Highway five courses as follows: N 15° 43' 22" W 191.71 feet; thence S 74° 16' 38" W 10.00 feet; thence N 15° 43' 22" W 930.23 feet; thence leaving said East line N 89° 59' E 1262.81 feet to the West line of Centennial Industrial Park, Phase I; thence S 0° 09' 56" E along said West line 184.00 feet to a point of a 686.20 foot radius curve to the right, radius point is S 00° 01' E 459.276 feet; thence Southeasterly along said arc 722.87 feet; thence S 0° 09' 56" W 1222.092 feet; thence N 89° 50' 04" W 30.00 feet; thence S 0° 09' 56" W 250.18 feet; thence S 89° 50' 04" E 30.00 feet; thence S 0° 09' 56" W 519.49 feet to the Point of Beginning. Contains 49.686 Acres

August 30, 1977
 Robert B. Jones
 SURVEYOR

OWNER'S DEDICATION
 Know all men by these presents; that the undersigned owners of the herein described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Centennial Industrial Park, Phase II, Phase III and Phase 3, as shown by the plat and certificate of survey hereunto annexed, do hereby dedicate to the use of the public forever all streets, alleys, public easements as shown thereon.
 Dated this 31st day of August, 1977

UNION PACIFIC LAND RESOURCES CORPORATION
 Assistant Secretary: J. Weisbeck
 Vice-President: H. F. Hansen

ACKNOWLEDGEMENT
 STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } 55

On this 31st day of August, 1977 before me, a NOTARY PUBLIC in and for said County personally appeared H. F. Hansen to me personally known to be Vice President of the Union Pacific Land Resources Corporation who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed, sealed, and executed in behalf of said corporation by authority duly conferred by its by-laws, and acknowledged to me said instrument to be the free act and deed of said corporation.
 In witness whereof I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.

My Commission expires: September 7, 1980
 Residing in: Bellevue, Nebraska
 Notary Public: D. W. Watkins

CENTENNIAL INDUSTRIAL PARK
PHASE II & PHASE III SALT LAKE CITY
 A SUBDIVISION LOCATED IN SECTION 16, SECTION 17, & SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SALT LAKE CITY, UTAH

NO.	CURVE DATA
1	Δ = 90° 00' 00" R = 30.00 L = 47.12 LC = 42.45
2	Δ = 69° 59' 42" R = 100.00 L = 157.07 LC = 141.42
3	Δ = 98° 19' 56" R = 30.00 L = 51.49 LC = 48.40
4	Δ = 81° 40' 04" R = 30.00 L = 42.76 LC = 39.25
5	Δ = 89° 34' 42" R = 30.00 L = 46.90 LC = 42.27
6	Δ = 90° 25' 16" R = 30.00 L = 47.34 LC = 42.58
7	Δ = 95° 14' 46" R = 30.00 L = 49.27 LC = 44.32

NOTE:
 Access to 2100 South Street provided pursuant to a judgment or stipulation Civil No. 21116 entered April 9, 1976 By Judge Marcelus K. Snow, Salt Lake County Third District Court.

NOTE:
 □ Phase I Boundary Brass Caps
 Δ Found Highway Right-of-Way Marker

RECORDED # 3001204
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 C. E. Summerhays
 DATE Sept. 23, 1977 TIME 4:44 p.m. BOOK 77-9 PAGE 228
 \$15.50
 Deputy Salt Lake County Recorder

BUSH & GUDGELL INC. ENGINEERS - SURVEYORS 555 SOUTH 380 EAST ST. SALT LAKE CITY, UTAH 84111 364-7175 BIC 29525 RBA	PLANNING DIRECTOR APPROVED THIS 14th DAY OF 1977 BY THE SALT LAKE CITY PLANNING COMMISSION [Signature] PLANNING DIRECTOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 23rd DAY OF September 1977 [Signature] SALT LAKE CITY ATTORNEY	CITY ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. [Signature] SALT LAKE CITY ENGINEER	CITY COMMISSION APPROVAL PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS 31st DAY OF August 1977 [Signature] RECORDER [Signature] MAYOR	NUMBER _____ ACCOUNT _____ DRAWING _____
	REVISION 3 9-7-77 M.B. Adding Notes 2 9-2-77 M.B. Adding Cul-de-sac 1 8-18-77 M.B. Adding Notes				