WHEN RECORDED, MAIL TO: OGDEN CITY COMMUNITY DEVELOPMENT 2549 WASHINGTON BLVD., SUITE 120 OGDEN, UT 84401-1333



W3002646

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

made for a copy of	th Section 57-1-26, Utah Code Annotated (1953 as of any notice of default and a copy of any notice of sales and of the code of	e under the Trust Deed filed
the office of the County Recorder, State of Utah, executed by <u>DRAKE THOMPSON AND</u>		
SARAH SAVAGE as Trustor(s) in which AMERICAN PACIFIC MTG CORP AND/OR		
WAREHOUSE LENDERS, ISAOA is named as Lender and US TITLE INSURANCE		
AGENCY, LLC is named as Trustee, pertaining to the following property:		
Weber County, St Parcel Number(s) Property Address:		E# 3002646 PG 1 OF 1 LEANN H KILTS, WEBER COUNTY RECORDER 12-SEP-19 916 AM FEE \$.00 DEP OC REC FOR: OGDEN CITY
PART OF LOTS 28, 29, 30, 31 AND 32, VILLA PARK SUBDIVISION, OF BLOCK 4, PLAT C, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT 1.5 FEET EAST AND 46 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT 32; THENCE NORTH 46 FEET; THENCE WEST 100 FEET TO THE EAST LINE OF MONROE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF MONROE AVENUE 46 FEET; THENCE EAST 100 FEET TO THE POINT OF BEGINNING.		
Mail notices to:	Ogden City Community Development 2549 Washington Boulevard Suite 120 Ogden, Utah 84401-1333	

Dated this 28TH DAY OF FEBRUARY, 2019 Ogden City, a Utah Municipal Corporation

By: Ward Ogden

STATE OF UTAH

COUNTY OF

SS.

On the 2st day of A.D. 20 1, personally appeared before me Ward Ogden, and proved to me on the basis of satisfactory evidence to be the signer whose name is subscribed to this instrument, and acknowledged that he executed the same.

SHAMMA L. DAYTON NOTARY DUCCO STUR DUTAH CONTRIBUTION NO 684909 CONTRIBUTION NO 684909 CONTRIBUTION NO 684909

EXP. 9.132019