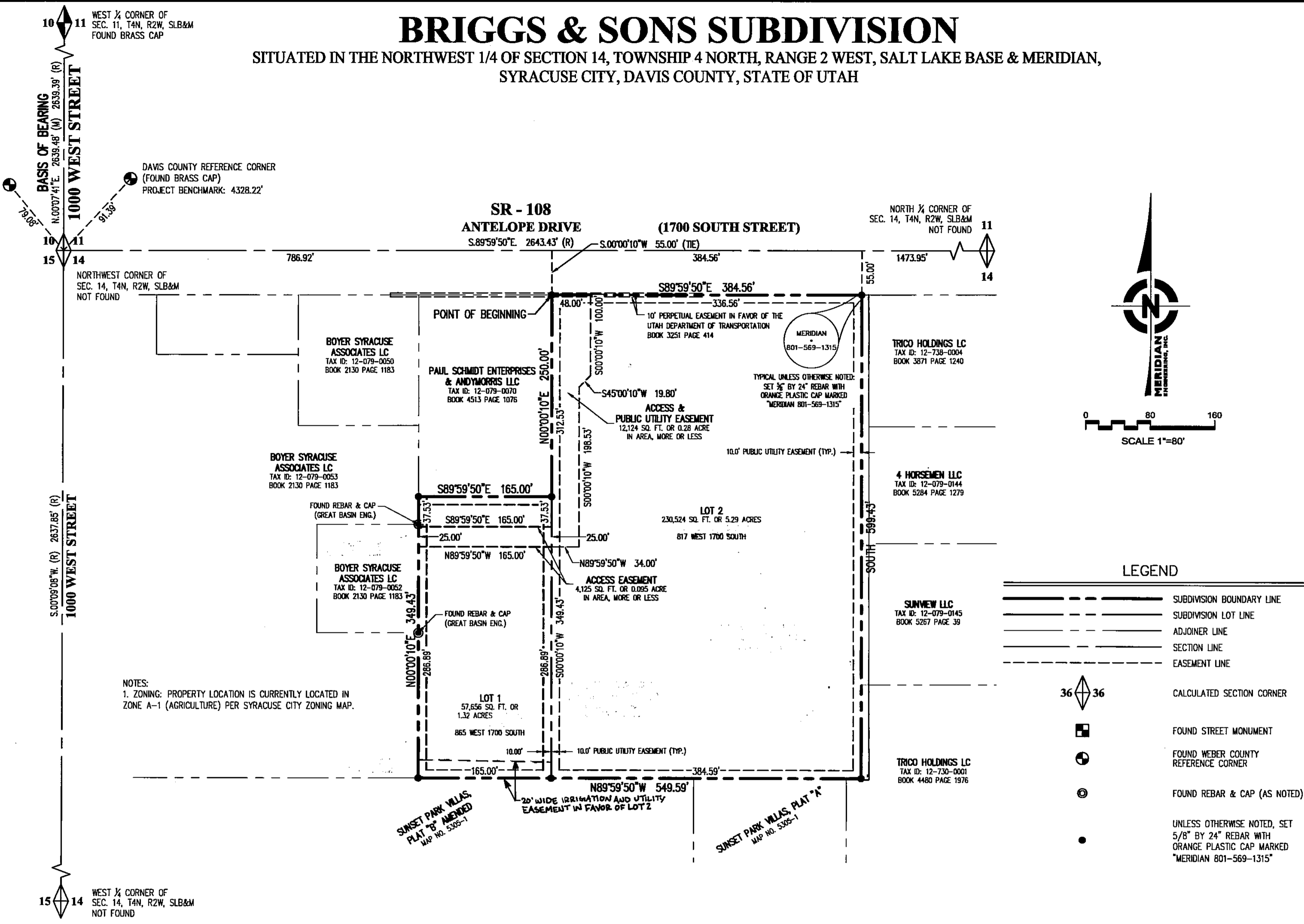


BRIGGS & SONS SUBDIVISION

SITUATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SYRACUSE CITY, DAVIS COUNTY, STATE OF UTAH



NOTES:
1. ZONING: PROPERTY LOCATION IS CURRENTLY LOCATED IN ZONE A-1 (AGRICULTURE) PER SYRACUSE CITY ZONING MAP.



- ### LEGEND
- SUBDIVISION BOUNDARY LINE
 - SUBDIVISION LOT LINE
 - ADJOINER LINE
 - SECTION LINE
 - EASEMENT LINE
 - CALCULATED SECTION CORNER
 - FOUND STREET MONUMENT
 - FOUND WEBER COUNTY REFERENCE CORNER
 - FOUND REBAR & CAP (AS NOTED)
- UNLESS OTHERWISE NOTED, SET 5/8" BY 24" REBAR WITH ORANGE PLASTIC CAP MARKED "MERIDIAN 801-569-1315"

SURVEYOR'S CERTIFICATE

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 4938744, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S), I HAVE DIRECTLY SUPERVISED A SURVEY OF THE PARCEL(S) OF LAND REPRESENTED HEREON AND HAVE SUBDIVIDED SAID PARCEL OF LAND INTO LOTS, TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS "BRIGGS & SONS SUBDIVISION" AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

MICHAEL W. NADEAU
PLS. NO. 4938744
FEBRUARY 16, 2017

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF ANTELOPE DRIVE (1700 SOUTH) WHICH IS 786.92 FEET S.89°59'50"E. ALONG THE SECTION LINE AND 55.00 FEET S.00°00'10"W. FROM THE NORTHWEST CORNER OF SAID SECTION 14 (NOTE: BASIS OF BEARING FOR THIS SURVEY IS S.89°59'50"E. BETWEEN THE REESTABLISHED NORTHWEST CORNER AND THE REESTABLISHED NORTH QUARTER CORNER OF SAID SECTION 14), AND RUNNING THENCE S.89°59'50"E. 384.56 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF ANTELOPE DRIVE (1700 SOUTH); THENCE SOUTH 599.43 FEET; THENCE N.89°59'50"W. 549.59 FEET; THENCE N.00°00'10"E. 349.43 FEET; THENCE S.89°59'50"E. 165.00 FEET; THENCE N.00°00'10"E. 250.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 288,182 SQUARE FEET OR 6.62 ACRES IN AREA, MORE OR LESS.

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED IS TO SUBDIVIDE THE SUBJECT PROPERTY INTO LOTS AND EASEMENTS AS REQUESTED BY THE DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT. THE BASIS OF BEARING FOR THIS SURVEY IS S.89°59'50"E. BETWEEN THE REESTABLISHED NORTHWEST CORNER AND THE REESTABLISHED NORTH QUARTER CORNER OF SAID SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN JULY OF 2016.

(M) BEARING AND DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS.
(R) RECORD BEARING AND DISTANCE DATA FROM DAVIS COUNTY SURVEYOR'S TOWNSHIP REFERENCE PLAT.

OWNER'S DEDICATION

BRIGGS & SONS SUBDIVISION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS, AND WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREETS.

DATED THIS 21 DAY OF February A.D. 2017.

OWNER: L. E. BRIGGS & SONS, A LIMITED PARTNERSHIP.
By: Dean Briggs, President
ITS: MARIONA GARDNER PARTNER

KATHRYN JARVIE
COMM. #867355
Notary Public
STATE OF UTAH
My App. Expires Feb. 14, 2020

ACKNOWLEDGMENT

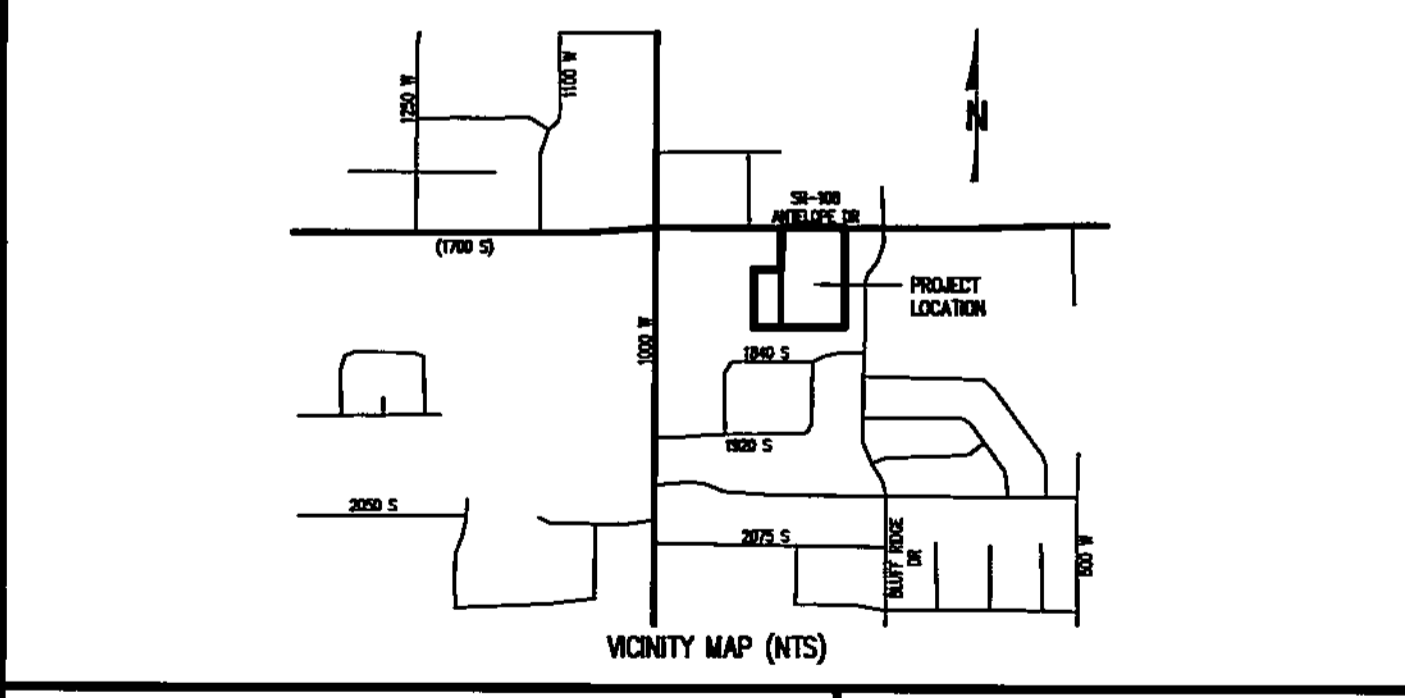
(LIMITED PARTNERSHIP)

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THIS 21 DAY OF February 2017, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC Kathryn Jarvie AND Dean Briggs WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE ARE President OF L. E. BRIGGS & SONS, A LIMITED PARTNERSHIP, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE/SHE EXECUTED IT IN SUCH CAPACITY.

2/14/2020
MY COMMISSION EXPIRES

Kathryn Jarvie
NOTARY PUBLIC



QUESTAR GAS COMPANY APPROVED THIS <u>27th</u> DAY OF <u>Feb</u> A.D. 2017 BY QUESTAR GAS COMPANY. BY: <u>[Signature]</u> TITLE: <u>PRE-COUST.</u>	COMCAST APPROVED THIS <u>27</u> DAY OF <u>Feb</u> A.D. 2017 BY COMCAST. BY: <u>[Signature]</u> TITLE: <u>Planning/Design</u>	CENTURY LINK APPROVED THIS <u>27</u> DAY OF <u>FEB</u> A.D. 2017 BY CENTURY LINK. BY: <u>[Signature]</u> TITLE: <u>ENGINEER 1</u>	ROCKY MOUNTAIN POWER APPROVED THIS <u>23</u> DAY OF <u>February</u> A.D. 2017 BY ROCKY MOUNTAIN POWER. BY: <u>Craig Bolton</u> TITLE: <u>Estimator</u>	OWNER: L. E. BRIGGS & SONS, A LIMITED PARTNERSHIP 5960 CREEKSIDE DRIVE MORGAN, UT 84050
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COMP. FILE 16081 SUBDIVISION PLAT PROJECT NO. 16081 SHEET NO. 1 OF 1	PREPARED BY: MERIDIAN ENGINEERING, INC. 9217 SOUTH REDWOOD ROAD SUITE A WEST JORDAN, UTAH 84088 PHONE (801) 589-1315 FAX (801) 589-1319	SYRACUSE CITY ATTORNEY APPROVED THIS <u>14</u> DAY OF <u>March</u> A.D. 2017 BY THE SYRACUSE CITY ATTORNEY. <u>[Signature]</u> SYRACUSE CITY ATTORNEY	CITY COUNCIL APPROVAL PRESENTED TO THE SYRACUSE CITY THIS _____ OF _____ A.D. 2017 AND IS HEREBY APPROVED. * SYRACUSE CITY MAYOR <u>T. Palmer</u> ATTEST: SYRACUSE CITY RECORDER <u>[Signature]</u>	PLANNING COMMISSION APPROVAL APPROVED THIS <u>7</u> DAY OF <u>March</u> A.D. 2017 BY THE SYRACUSE CITY PLANNING COMMISSION. <u>[Signature]</u> CHAIRMAN, SYRACUSE CITY PLANNING COMMISSION
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BRIGGS & SONS SUBDIVISION SITUATED IN THE NW 1/4 OF SECTION 14, T4N, R2W, SLB&M, SYRACUSE CITY, DAVIS COUNTY, STATE OF UTAH	DAVIS COUNTY RECORDER ENTRY NO. <u>3009258</u> FEE PAID \$ <u>32.00</u> FILED FOR RECORD AND RECORDED <u>MARCH 21, 2017</u> AT <u>9:43 AM</u> IN BOOK <u>6726</u> OF OFFICIAL RECORDS, PAGE <u>35</u> RECORDED FOR <u>SYRACUSE CITY</u> <u>Richard T. Mullaugh</u> COUNTY RECORDER
CITY ENGINEER'S APPROVAL APPROVED THIS <u>2nd</u> DAY OF <u>March</u> A.D. 2017 BY THE SYRACUSE CITY ENGINEER. <u>[Signature]</u> SYRACUSE CITY ENGINEER	DEVELOPER: DIVISION OF FACILITIES CONSTRUCTION & MANAGEMENT STATE OFFICE BUILDING, SUITE 4110 SALT LAKE CITY, UT 84114

5751

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