



\*W3012704\*

Property Tax ID # 06-050-0002

EH 3012704 PG 1 OF 1  
LEANN H KILTS, WEBER COUNTY RECORDER  
28-OCT-19 129 PH FEE \$40.00 DEP TN  
REC FOR: FIRST AMERICAN TITLE

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
22653893.7

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 20TH day of DECEMBER, 2017, and recorded in Book NA, Page NA, as Entry No. 2896234 in the office of the WEBER County Recorder, State of UT, executed by Jeffrey J. Dennis

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for United Wholesale Mortgage  
\_\_\_\_\_ is named as Beneficiary and  
Paul Halliday as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
ALL OF LOTS 2 AND 3, CLEGG ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER.

PROPERTY ADDRESS: 4150 SOUTH MONROE BOULEVARD, SOUTH OGDEN, UT 84403

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Ashley Modderman

ASHLEY MODDERMAN

On this 27th day of SEPTEMBER, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

Jennifer Garner  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

