3040345 BK 6834 PG 85

RETURNED
AUG 2 3 2017

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3040345 B 6834 P 85-86
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/23/2017 09:03 AM
FEE \$0.00 P9s: 2
DEP RTT REC'D FOR FAMINGTON CITY

## **Easement**

(Farmington City)
Davis County

Tax ID No. 08-043-0193 Parcel No. 9124:2NO:E Project No. \*HDP-9124(003)

<u>FARMINGTON CITY</u>, a municipal corporation of the State of <u>UTAH</u>, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of <u>TEN</u>, Dollars, and other good and valuable consideration, the following described tract of land, to wit:

A perpetual non-exclusive access easement, upon a part of an entire tract of property, situated in the Southwest quarter of the Northwest quarter of Section 12, Township 3 North, Range 1 West, Salt Lake Base and Meridian for the purpose of access to maintain an existing detention pond. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors, assigns. Said easement more particularly described as follows:

Beginning at a point on the southerly highway right of way line of SR-106 (Main Street) which is 322.68 feet North 00°15'03" East along the section line and 429.65 feet EAST from the West Quarter corner of said Section 12; thence South 00°00'58" West 129.52 feet; thence South 65°45'42" West 75.04 feet; thence North 35°57'06" East 99.97 feet; thence North 07°00'58" East 80.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,496 square feet or 0.057 acres.

IN WITNESS WHEREOF, said Forming the has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22 day of ALMST, A.D. 20
STATE OF UTAH ) SS.
COUNTY OF DOVIS  ) SS.  **Nov 21. 1887 Sy THICK MILLIAMS IN
On the date first above written personally appeared before me, who, being by me duly sworn, did say that he is the individual of Forming of the State of Chah, and that the within and foregoing instrument was signed in behalf of said municipal, corporation by authority of a resolution adopted at a regular meeting of the Chap of A.D. 20 17, and said Chap Mannager acknowledged to me that said municipal corporation executed the same
WITNESS my hand and official stamp the date in this certificate first above written:

