## 3052437 BK 6874 PG 22

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Sali Lake City, Utah 84114-8420 RETURNED OCT 19 2017 E 3052437 B 6874 P 22-23
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/19/2017 09:06 AM
FEE \$0.00 Pps: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

17-023649 Warranty Deed

Davis County

Tax ID No. 12-110-0112 12-110-0113 PIN No. 4955 Project No. SP-9999(807) Parcel No. 9999:974:T

Ronald E. Hager and Janet Hager, as joint tenants and not as tenants in common, County of Davis , State of Utah , hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being all of an entire tract of property situate in the SE1/4SE1/4 of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tracts of land are described as follows:

Beginning at the Northeast corner of said entire tract, which is South 2324.50 feet and West 33.00 feet from the northeast corner of said southeast quarter of said Section 25; and running thence South 95.00 feet; thence West 420.00 feet; thence South 105.00 feet; thence West 18.58 feet; thence North 200.00 feet; thence East 438.58 feet to point of beginning.

The above described tract of land contains 43,616 square feet in area or 1.001 acres

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PIN No. 4955 Project No. SP-9999(807) Parcel No. 9999:974:T

WITNESS, the hand of said Grantor, this 16 day of OCTOBELLA.D. 20/7.

Signed in the presence of:

STATE OF UTATA

COUNTY OF AAVIJ ) ss

Ronald E. Hager

Janet Hager

On the date first above written personally appeared before me, Ronald E. Hager and Janet Hager, as joint tenants and not as tenants in common, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public

JIM C. MORRIS

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 685394

COMM. EXP. 10/22/2019

Prepared by MWW 09/12/2017 (Horrocks Engineers) 58th Partial

INDIVIDUAL RW-01 (11-01-03)