

Mail Tax Notice:  
Shantel Mickelson  
258 N Walton Drive  
North Salt Lake, UT 84054

3052721  
BK 6874 PG 862

E 3052721 B 6874 P 862-864  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
10/19/2017 3:15:00 PM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR BNTC OF UTAH INC

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## WARRANTY DEED

### RESPA

Erik Pace, an unmarried man

GRANTOR

hereby Conveys and Warrants to

Shantel Mickelson and Conner Mickelson,

GRANTEE

of 258 N Walton Drive, North Salt Lake, UT 84054, County of Davis, State of UT, for the sum of

----- TEN AND NO/100 (\$10.00) DOLLARS -----

and other good and valuable consideration, the following described tract of land in situate, lying and being in the County of Davis, State of Utah:

Lot 1902, FOXBORO PLAT 19, according to the Official Plat thereof as recorded in the Office of the Davis County Recorder, State of Utah.

TAX SERIAL NO. 01-377-1902

WITNESSETH the hand of said Grantor, on this 16th day of October, 2017.



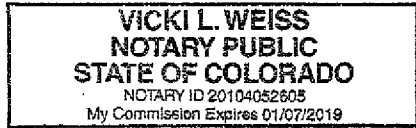
\_\_\_\_\_  
Erik Pace

STATE OF Colorado )  
 ):ss.  
COUNTY OF Arapahoe )

On this 17 day of October, 2017 personally appeared before me Erik Pace, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Dicki L. Weiss  
NOTARY PUBLIC

Residing at: 3531-D S. Logan St  
My Commission Expires: 11/7/19



# BILL OF SALE

State of Utah

County of Davis

RE: Property commonly known as 258 N Walton Drive, North Salt Lake, UT 84054

**KNOW ALL MEN BY THESE PRESENTS:**

That the maker of this instrument, **Erik Pace** (*hereinafter referred to as "Seller"*), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Seller in hand paid by **Shantel Mickelson and Conner Mickelson** (*hereinafter referred to as "Buyer"*), has bargained, sold, transferred, conveyed and delivered unto said Buyer, their heirs, executors, administrators and assigns forever, the following described real property situate, lying and being in the City of North Salt Lake, County of Davis, State of Utah, to wit:

**Lot 1902, FOXBORO PLAT 19, according to the Official Plat thereof as recorded in the Office of the Davis County Recorder, State of Utah.**

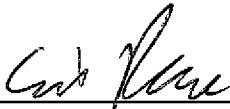
As per REPC Dated: September 16, 2017 and MLS

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, to their only proper use, benefit and behoove forever.

**AND** the Seller hereby covenants with said Buyer that the Seller is lawfully seized of said property; that the Seller has good right and lawful authority to sell and convey said property; that the grantor hereby fully warrants their right and title to said property and will defend the same against the lawful claims of all persons claiming by, through or under Sellers, but against none other.

Seller has hereunto set their hand and seal on this 16th day of October, 2017.



\_\_\_\_\_  
**Erik Pace**