WHEN RECORDED, MAIL TO: Ulah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 3053110 B 6875 P 1437-1438
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/20/2017 03:37 PM
FEE \$0.00 P9s: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

17-023646

Warranty Deed

(LIMITED-PARTNERSHIP)

Davis County

Tax ID. No. 11-087-0055 11-087-0056 PIN No. 4955 Project No. SP-9999(807) Parcel No. 9999;971;S

Joseph F. Hill, Not individually but as General Partner of the Joseph F. and Rozanna S. Hill Family Limited Partnership created by Joseph F. Hill as General Partner and Rozanna S. Hill as Limited Partner, a Limited-Partnership of the State of Utah, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being part of an entire tract of property situate in the NW1/4NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract, which point is 801.07 feet S.89°42'35"E. along the section line and 857.95 feet S.00°17'25"W. from the Northwest corner of said Section 31; and running thence N.00°17'25"E. 150.50 feet along the westerly boundary line of said entire tract to the point of curvature of a non-tangent curve to the right with a radius of 4070.00 feet; thence Southeasterly along said curve with an arc length of 128.44 feet, chord bears S.39°46'24"E. 128.43 feet; thence S.38°52'09"E. 67.33 feet to the southerly boundary line of said entire tract; thence N.89°42'35"W. 125.18 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 9532 square feet in area or 0.219 acre.

(Note: Rotate above bearings 00°14'01" counterclockwise to equal Highway bearings).

Continued on Page 2 LIMITED-PARTNERSHIP RW-01LP(11-01-03)

Page 2

PIN No. 4955 Project No. SP-9999(807) Parcel No. 9999:971:S

13 day of CTOISED, A.D. 2017	n set this
Signed in the presence of:	
STATE OF UTATH)	
COUNTY OF 19411))ss.	<i>a</i>
By Joseph F. Hill	Will Sp.
On the date first above written personally appeared be Joseph F. Hill , who, being by me duly sworn, acknowledged he is a partner of the firm of Joseph F. and Rozanna S. Hill Famil Partnership , a Limited-Partnership, and that the within and foregoing instrusions in behalf of said Limited-Partnership by authority of all partners, and sa acknowledged to me that said Limited-Partnership executed the same.	y <u>Limited</u> ument was
WITNESS my hand and official stamp the date in this certificate first above	written:
Notary Public JIM C NOTARY PUBLIC COMMISS	C. MORRIS LIC • STATE of UTAH HON NO. 685394 XP. 10/22/2019