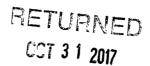
## 3055129 BK 6882 PG 311

WHEN RECORDED, MAIL TO: Ulah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Ulah 84114-8420



E 3055129 B 6882 P 311-312
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/31/2017 10:12 AM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

## **Warranty Deed**

**Davis County** 

Tax ID No. 11-087-0057 11-087-0058 PIN No. 4955 Project No. SP-9999(807) Parcel No. 9999:972:S

Tra	acy A. Hill	and Jea	n M. Hill	, husbai	nd and wif	e as join	t tenants,	Grantor	, of
Roy	, County	/ of	Davis		, State of	f Utah	, hereb	y CON	/EY
	WARRAN								
Grante	e, at 4501	South	2700	West,	Salt Lake	e City,	Utah 841	114, for	the
sum of	TEN (	\$10.00)	Dollar	s, and of	ther good a	and valua	ble conside	erations,	the
followir	na describe	d parcel	of land in	Davis	County,	State of L	Itah, to-wit:		

A parcel of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being part of an entire tract of property situate in the NW1/4NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract, which point is 651.07 feet S.89°42'35"E. along the section line and 580.80 feet S.00°17'25"W. from the Northwest corner of said Section 31; and running thence N.00°17'25"E. 36.87 feet along the westerly boundary line of said entire tract to the point of curvature of a non-tangent curve to the right with a radius of 4070.00 feet; thence Southeasterly along said curve with an arc length of 51.03 feet, chord bears S.43°26'32"E. 51.03 feet to the southerly boundary line of said entire tract; thence N.89°42'35"W. 35.28 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 653 square feet in area or 0.015 acre.

(Note: Rotate above bearings 00°14'01" counterclockwise to equal Highway bearings).

Continued on Page 2 INDIVIDUAL RW-01 (11-01-03)

## 3055129 BK 6882 PG 312

Page 2

PIN No. 4955 Project No. SP-9999(807) Parcel No. 9999:972:S

WITNESS, the hand of said Grantor, this $\frac{30}{20}$	day of, A.D. 20 <u>17</u> .
Signed in the presence of:	
STATE OF UTTAH )	Tracy a, zfill
COUNTY OF OFF VIJ ) ss.	Jean M. Hill
On the date first above written	personally appeared before me.

Tracy A. Hill and Jean M. Hill, husband and wife as joint tenants, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public

