

WHEN RECORDED, PLEASE RETURN TO:  
Central Utah Water Conservancy District  
626 East 1200 South  
Heber City, UT 84032

**NOTICE OF LOCATION OF EASEMENT**

WHEREAS, that certain Notice of Interest, recorded on April 7, 1999, under Entry No. 00212803, Book 00419, Page 00634 of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Book 262, Page 707, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-1239-0-005-045, OWC-1530-0-005-045 and OWC-1529-0-005-045, (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.
2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. W-I and W-I-1, in recordation page(s) 8816-817 and 818, respectively, of the Easement Book.

DATED this 6 day of April, 2006.

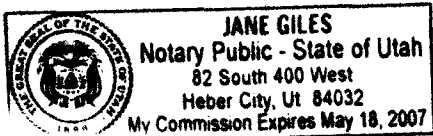
WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M Clegg  
Its: Manager

STATE OF UTAH )  
                  : ss.  
County of Wasatch )

On the 6<sup>th</sup> day of April, 2006, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

Jane Giles  
NOTARY PUBLIC



**EXHIBIT "A"**  
**NOTICE OF INTEREST**

When Recorded return to: Wasatch County Special Service Area No.1  
2210 South Highway 40 - P.O. Box 87  
Heber City, Utah 84032

~~00212903 Bk 00419 Pg 00634-00634  
WASATCH CO RECORDER ELIZABETH M PARCELL  
1999 APR 07 11:46 AM FEE \$ .00 BY MNC  
REQUEST: WASATCH COUNTY SPECIAL SERVICE~~

**NOTICE OF INTEREST**

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

**General Legal Description of Property**

That certain real property located in NE & SE 1/4 of Section 5 Township 4 South, Range 5 East as described in Docket 262, Page 707, Wasatch County Recorders Office. Affects Heber City Assessor Parcel No. OHE-1239-0-005-045 and County Assessor Parcels No. OWC-1530-0-005-045 and OWC-1529-0-005-045.

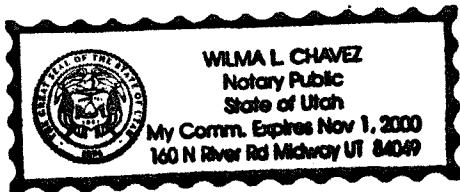
Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner JAMES RAY PEDERSON, TRUSTEE of the IRWIN BERT RASBAND FAMILY LIVING TRUST, and Wasatch County Special Service Area #1, dated the 16th day of SEPTEMBER, 1998. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Hicken

Date: 4/6/99

Wilma L. Chavez



**EXHIBIT "B"**  
**EASEMENT AGREEMENT(S)**

**MAINLINE & TURNOUT EASEMENT AGREEMENT**

I, JAMES RAY PEDERSON, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately <sup>SEE</sup> ~~EXHIBIT A~~ feet left of centerline of Irrigation pipeline and <sup>SEE</sup> ~~EXHIBIT A~~ feet right of centerline of Irrigation pipeline for the purpose of installation of the Irrigation pipeline. The temporary construction easement will expire 3 years from the date of August 15, 1998. All distances are from centerline right or left of Irrigation pipelines looking in the direction of the flow of water in the Irrigation pipeline. The temporary construction easement will not be recorded.

I, JAMES RAY PEDERSON, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 10 feet left of centerline of Irrigation pipeline and 10 feet right of centerline of Irrigation pipeline for the purpose of operation and maintenance of said Irrigation pipeline and turnout or turnouts. The permanent easement will be recorded among the records of the County Recorder. WCSSA#1 will record with the County Recorder the pipelines and turnout or turnouts easements after the installation is completed for the entire Wasatch County Water Efficiency Project.

Said easements are situated in the County of Wasatch, State of Utah and are shown in attachment Exhibits A and B. Property that the Irrigation pipeline traverses is located NE 1/4 Sec 5 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline.

The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: James Ray Pederson Date: 9-16-98

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: Jane Harrison Date: 9-16-98

### TURNOUT EASEMENT AGREEMENT

I JAMES RAY PEDERSON , do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 25 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of 09-13-1998.

I JAMES RAY PEDERSON , do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA #1, and their successors or assigns, a permanent easement of approximately 12 1/2 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B.  
The location is NE 1/4 Sec. 5 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: James Ray Pederson

Date: 9-16-98

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: Jane Henderson

Date: 9-16-98

TURNOUT  
1239

LATERAL W-I-1 6" PIPELINE  
TEMP EASEMENT 40 FT LEFT, 10 FT RIGHT  
PERM EASEMENT 10 FT LEFT, 10 FT RIGHT

TURNOUT  
1530

LATERAL W-I 16" PIPELINE  
TEMP EASEMENT 20 FT LEFT, 30 FT RIGHT  
PERM EASEMENT 10 FT LEFT, 10 FT RIGHT

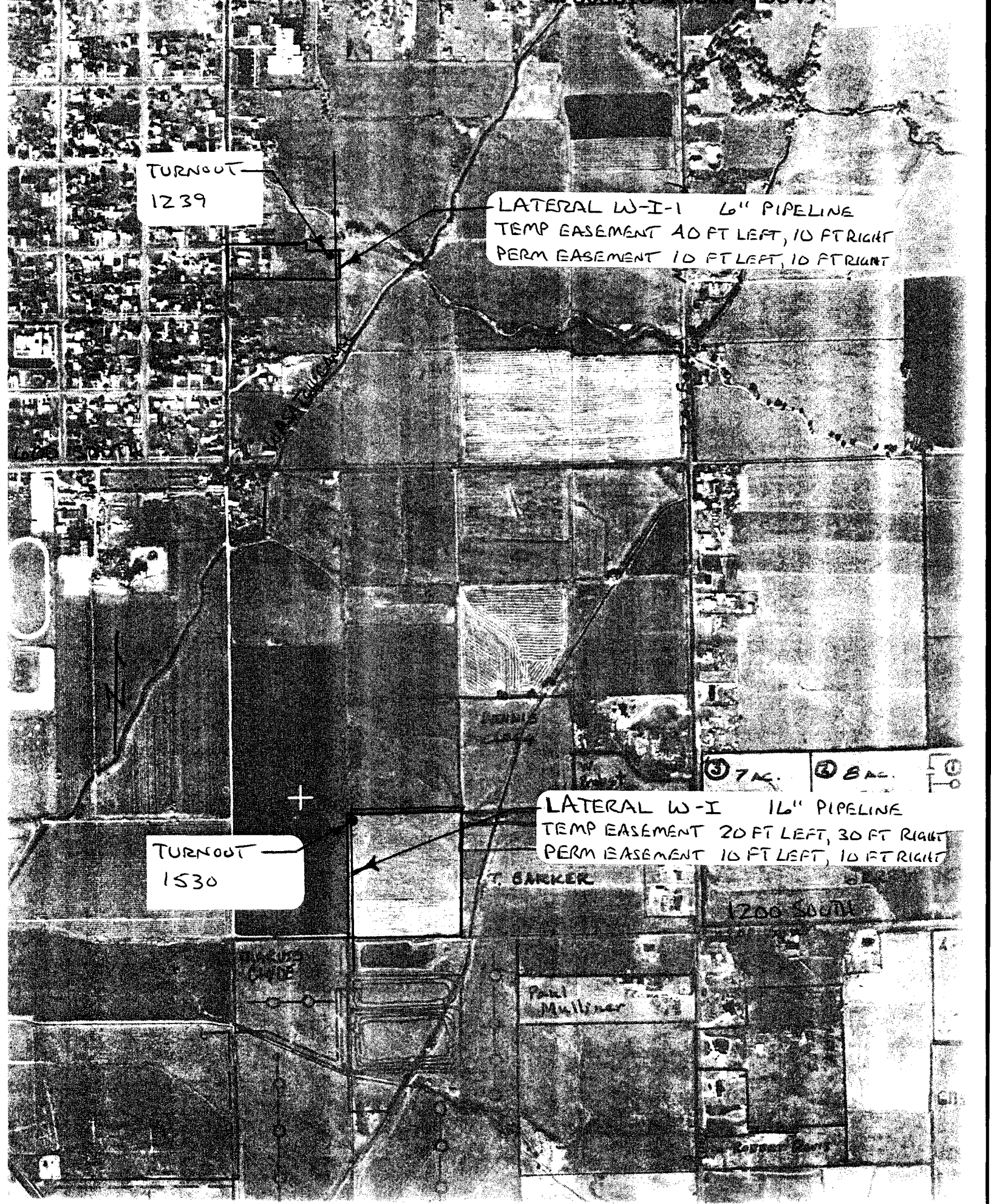
7 AC. 8 AC. 10

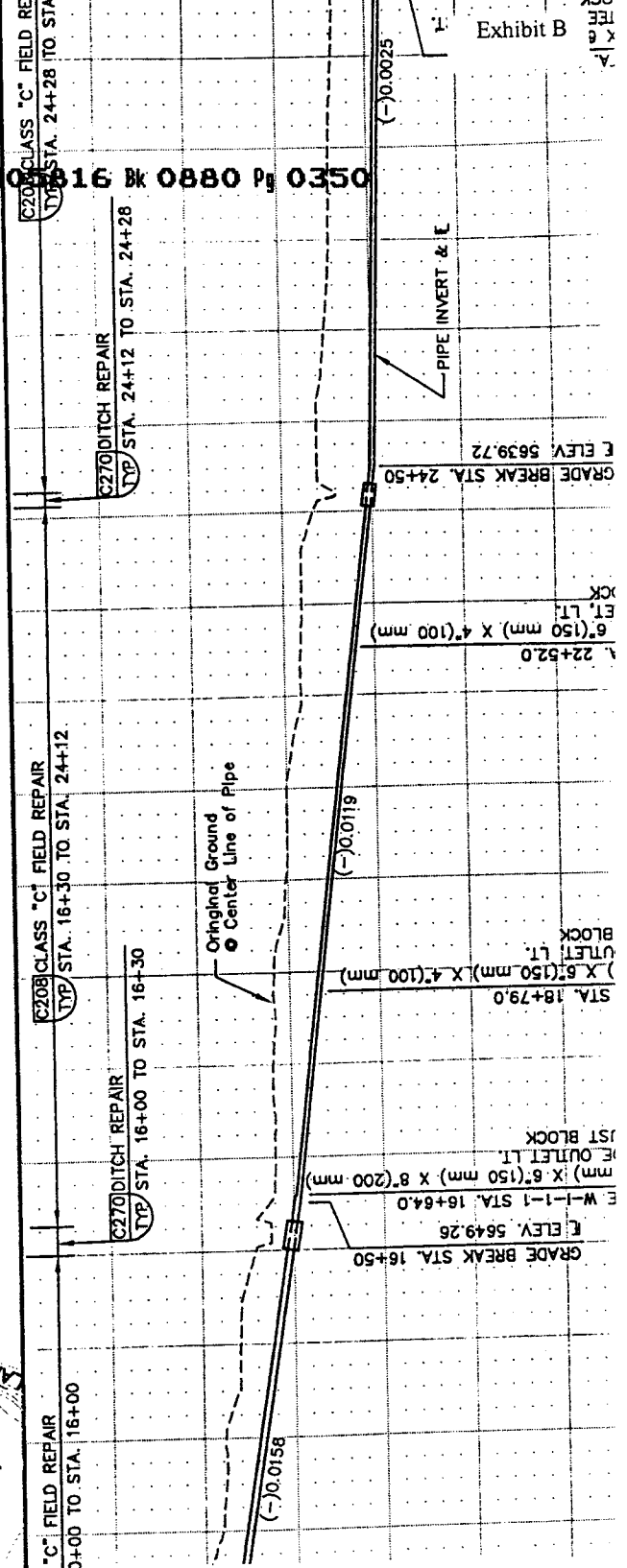
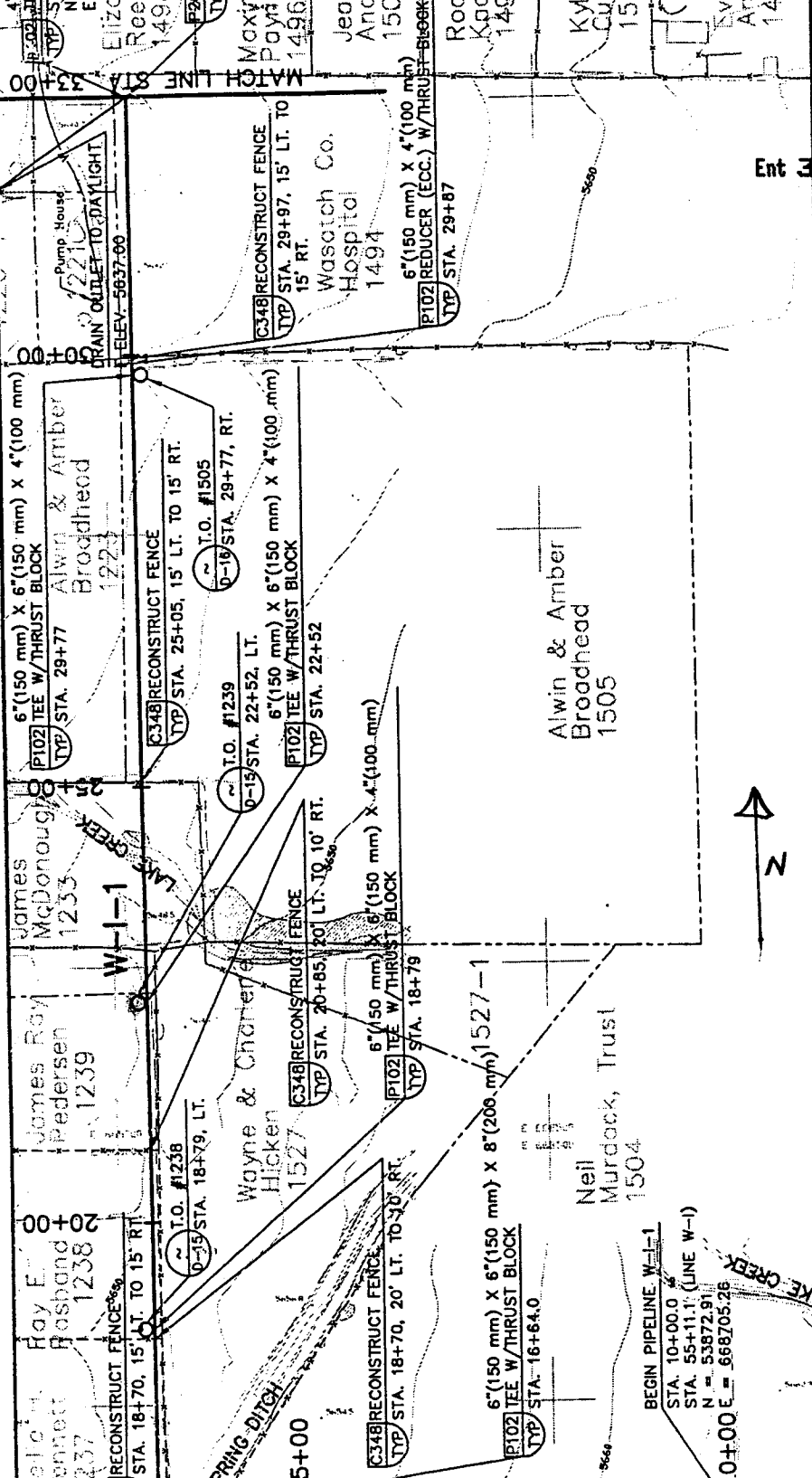
T. BARKER

1200 SOUTH

Paul Mullner

TURNOUT  
CABLE





Ent 30+00 16 BK 0880 Pg 0350



**TURNOUT EASEMENT AGREEMENT**

I JAMES RAY PEDERSON TRUST , do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 25 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of OCT 3, 1998.

I JAMES RAY PEDERSON TRUST , do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA #1, and their successors or assigns, a permanent easement of approximately 12 1/2 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B.  
The location is SE 1/4 Sec. 5 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: James Ray Pederson

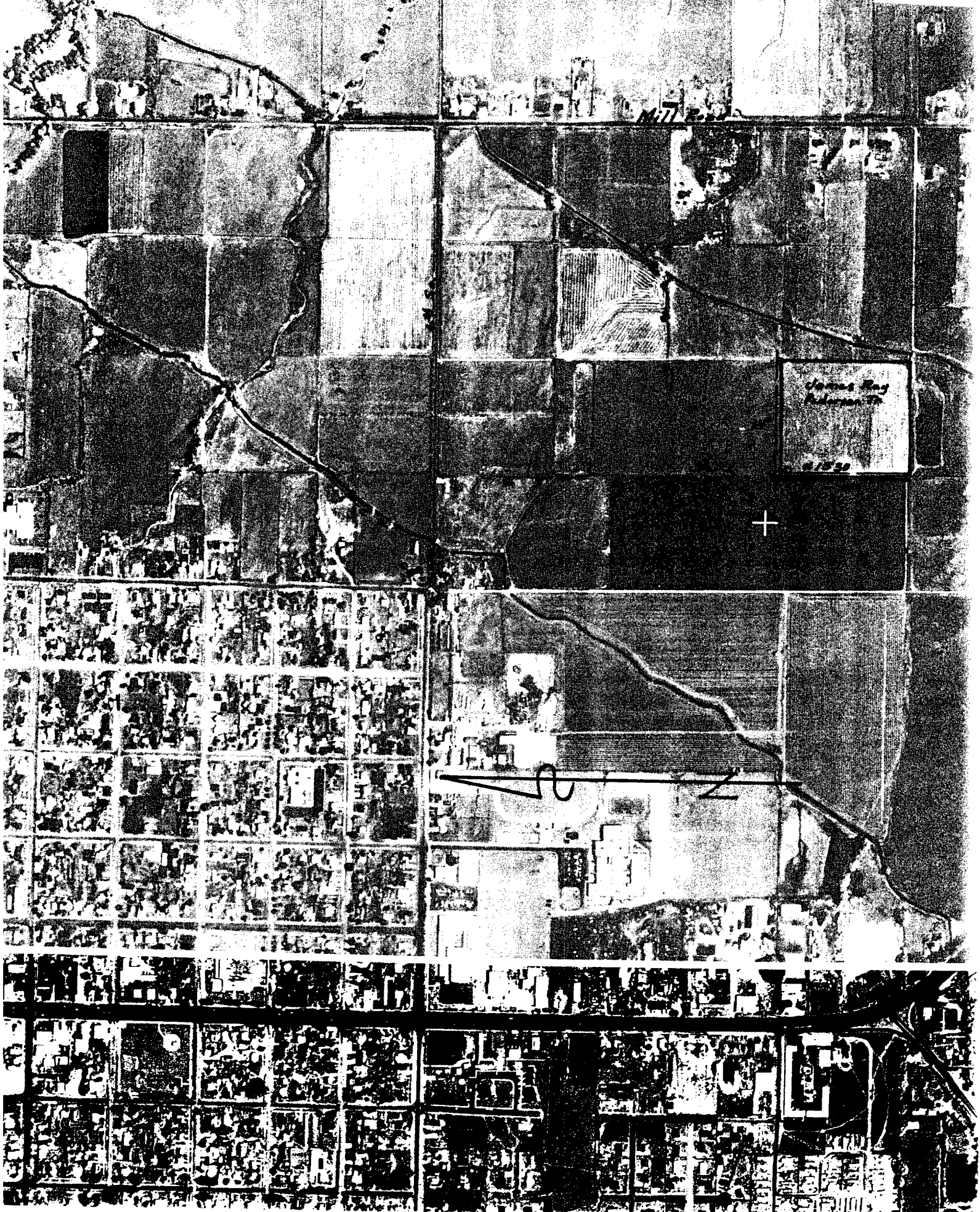
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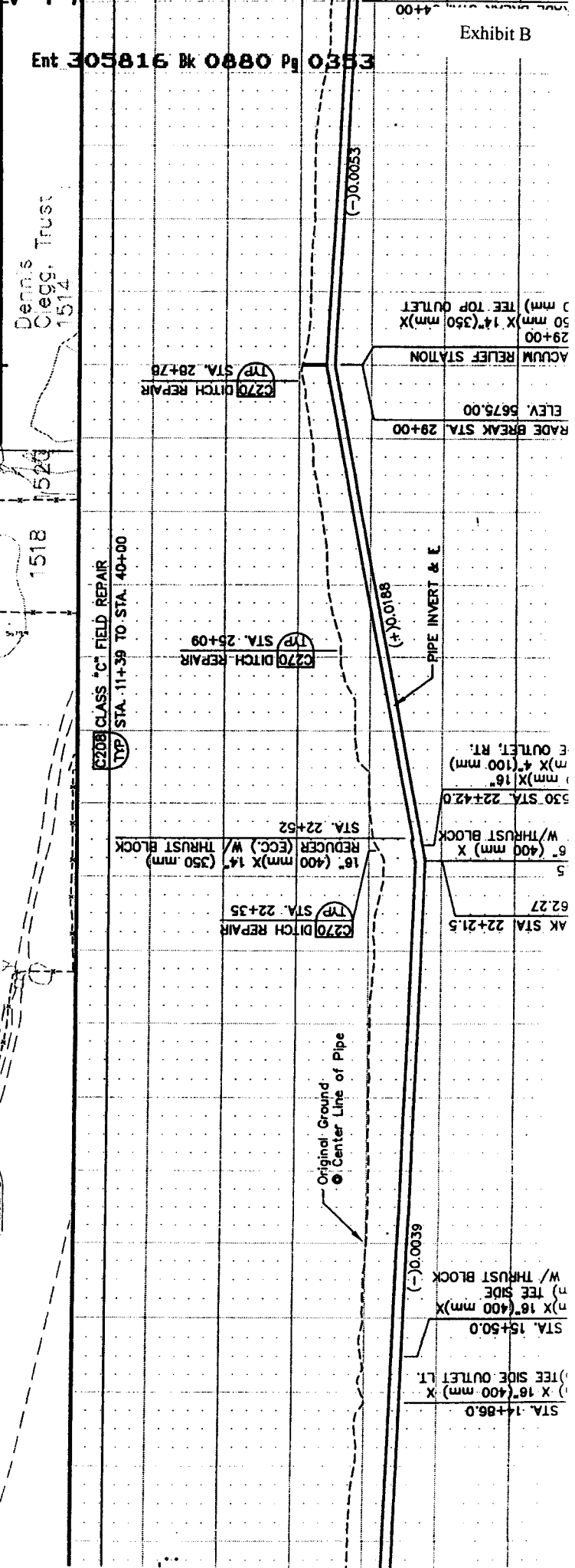
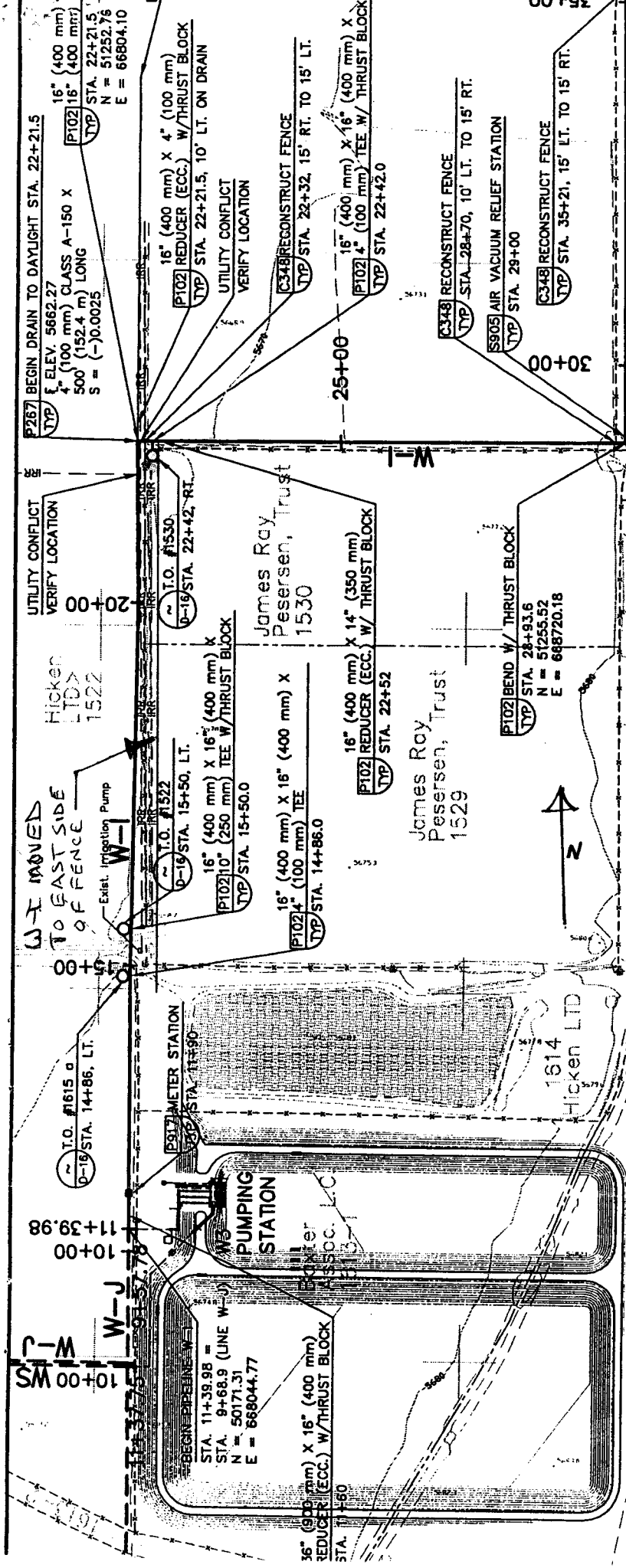
Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: Jane Hinson

Date: 9-16-98





Ent 05816 Bk 0880 Pg 0353

Station	Description	Dimensions / Notes
STA. 14+86.0	TEE SIDE OUTLET LT.	16" (400 mm) X
STA. 15+50.0	TEE SIDE W/ THRUST BLOCK	16" (400 mm) X
AK STA. 22+21.5	DITCH REPAIR	16" (400 mm) X 14" (350 mm)
62.27		
5		
6" (400 mm) X	W/ THRUST BLOCK	16" (400 mm) X 14" (350 mm)
530 STA. 22+42.0		
1 mm) X 16"		
10 mm) X 14" (350 mm)	TEE TOP OUTLET	
ELEV. 5675.00		
ACUM. RELIEF STATION		
29+00		
50 mm) X 14" (350 mm)	TEE TOP OUTLET	

**EXHIBIT "C"**  
**LEGAL DESCRIPTION OF THE PROERTY**

Beginning 33 feet East and 1111 feet North of the Southwest corner of the Northeast quarter of Section 5, Township 4 South, Range 5 East, Salt Lake Meridian; thence North 48' East 242 feet; thence South 89°12' East 300 feet; thence South 48' West 242 feet; thence North 89°12' West 300 feet to beginning. Area 1.67 acres.

Beginning 333 feet East and 1111 feet North of the Southwest corner of the Northeast quarter of Section 5, Township 4 South, Range 5 East, Salt Lake Meridian; thence North 48' East 242 feet; thence South 89°12' East 360 feet; thence South 48' West 242 feet; thence North 89°12' West 360 feet to beginning. Area 2 acres, more or less.

ALSO: Beginning at a point 56 rods West of the Northeast corner of Section 31, Township 3 South, Range 5 East, Salt Lake Meridian; and running thence West 2 rods; thence North 0°48' East 77 rods; thence West 19.33 rods, thence South 0°48' West 82.87 rods; thence South 89°12' East 21.33 rods, more or less to a point South 0°48' West from the place of beginning; thence North 0°48' East 6-9/25 rods to the place of beginning. Containing 10.12 acres, more or less.

ALSO: Beginning 9.96 chains East and 10.81 chains North from the Southwest corner of the Southeast quarter of Section 5, Township 4 South, Range 5 East, Salt Lake Meridian;

ALSO: Beginning 9.90 chains East of the Southwest corner of the Southeast quarter of Section 5, Township 4 South, Range 5 East, Salt Lake Meridian; thence North 6.81 chains; thence East 9.90 chains; thence South 6.81 chains; thence West 9.90 chains to beginning. Area 6.70 acres, more or less.