

Warranty Deed.

Utah Power Company, a corporation organized and existing under and by virtue of the laws of the State of Maine, and qualified to do business in the State of Utah, and having its principal place of business in said State at Salt Lake City, State of Utah, Grantor, hereby Conveys and Warrants to Utah Power & Light Company, a corporation organized and existing under and by virtue of the laws of the State of Maine, and qualified to do business in the State of Utah, and having its principal place of business in said State at Salt Lake City, State of Utah, Grantee, for the sum of One Dollar and other good and valuable considerations, the following described tracts of land, properties and property rights situate in the following named Counties within the State of Utah, to-wit:

A. IN SALT LAKE COUNTY:

(1)

Beginning at a point south 39° 57' east, 3306 feet from the northwest corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian, thence south 44° 0' west, 317.8 feet; thence south 66° 30' east, 159.1 feet; thence north 76 feet; thence north 52° 0' east, 97 feet; thence north 44° 0' east, 106.8 feet; thence north 43° 35' west, 109.6 feet, to the place of beginning.

LOWER MILL CREEK SPILLWAY.

(2)

Beginning at a point bearing south 39° 15' east, 3520 feet from the northwest corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence south 70° east, 92 feet; thence north 44° east, 166 feet; thence north 70° west, 200 feet; thence south 44° west, 166 feet; thence south 70° east, 108 feet to the place of beginning.

LOWER MILL CREEK POWER HOUSE SITE.

(3)

Beginning at a point in front of the center of the concrete tail race of the Mill Creek Power Company's Lower Plant, said point bearing south 39° 15' east, 3520 feet, from the northwest corner of Section 36, Township 1 South, of Range 1 East, S. L. B. & M., and running thence north 70° west, 108 feet; thence south 52° west, 97 feet; thence south 107 feet to an irrigation ditch; thence along the lower bank of said ditch as follows: South 60° east, 50 feet; thence south 55° east, 140 feet; thence south 81-3/4° east, 73 feet; thence north 77 1/2° east, 220 feet; thence north 75° east, 72 feet, more or less, to the east boundary of the southwest quarter of said Section 36, thence leaving ditch and running north 109 feet across Mill Creek to County Road; thence north 85° west, 190 feet; thence north 70° west, 157 feet; to beginning, containing 2.14 acres.

LAND ADJACENT TO LOWER MILL CREEK POWER HOUSE SITE.

(4)

All right, title and interest of the Grantor in and to the following, to-wit: Beginning at a point on the County Road where said road crosses the Mill Creek No. 2 Pipe Line at a point about north 27° 0' east, 150 feet from the southwest corner of Section 27, Tp. 1 South, Range 2 East, S. L. B. & M., and running thence northerly along said pipe line 125 feet; thence westerly 348.4 feet; thence southerly 125 feet to the County Road; thence easterly along said County Road about 65 feet; thence southerly 125 feet; thence easterly 348.4 feet; thence northerly 125 feet.

UPPER MILL CREEK POWER HOUSE SITE.

See Recogment, County of Salt Lake, Vol. 257, Page 227

to the County Road; thence westerly along said County Road about 65 feet to the point of beginning, embracing in all approximately two acres.

(5)

All right, title and interest of the grantor in and to the following, to-wit: A right of way for a twelve inch pipe line over and across all that portion of the northeast quarter of the southwest quarter of Section 36 in Tp. 1 South, RIFE LINE WEST OF Range 1 East, Salt Lake Base & Meridian, owned by Eliza F. Chamberlin on the 19th day of July, 1911, which said pipe line shall begin at a point south 37° 20' CREEK POWER east, 3325 feet, from the northwest corner of Section 36, Tp. 1 South, Range 1 East, HOUSE. S. L. B. & M., and running thence south 85° 42' west, 750 feet, to a point where said pipe line crosses the west boundary line of the said property so owned by said Eliza F. Chamberlin as aforesaid.

(6)

Beginning at a point 994 feet north, 88° 20' east of the southwest corner of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian, RIVERTON .. an, thence running north 11° 43' east, 70.3 feet; thence south 78° 17' east, TRANSFORMER 15 feet; thence south 11° 43' west, 70.3 feet; thence north 78° 17' west, 15 feet; HOUSE SITE. to the point of beginning, including an area of 1054.5 square feet, more or less. This land lies in the southwest quarter of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian.

(7)

That certain franchise granted by the Board of County Commissioners of Salt Lake County, October 17th, 1901, to Albert L. Woodhouse and Edgar C. Lackner, to construct, operate and maintain an electrical transmission system in West Mountain FRANCHISE IN WEST MOUNTAIN Mining District, Salt Lake County, Utah; together with the extension thereof, for MINING DIS- a term of fifty years from and after November 2nd, 1903, made and granted by TRICT SALT resolution of the Board of County Commissioners of Salt Lake County, Utah, on the LAKE COUNTY. 2nd day of November, A. D. 1903; which franchise and the extension thereof were thereafter on the 9th day of April, 1906, by the said Albert L. Woodhouse and Edgar C. Lackner sold and transferred to Lucien J. Nunn, and were thereafter on the 28th day of April, 1906, sold and transferred by said Lucien J. Nunn to The Institute Electric Company, and were thereafter on the 15th day of November, 1912, sold and transferred by said The Institute Electric Company to the Grantor herein.

B. IN SUMMIT COUNTY:

(1)

All the southwest quarter of the northeast quarter of Section 15, Tp. 1 South, OAKLEY POWER Range 6 East, Salt Lake Base & Meridian, containing 40 acres, HOUSE.

(2)

All of the northwest quarter of the northeast quarter of Section 32, Tp. 1 North, OAKLEY LANDS. Range 7 East, Salt Lake Base & Meridian, containing 40 acres.

(3)

A strip of land 330 feet wide on the east side of the northeast quarter of the northwest quarter of Section 32, Township one north, Range seven east, Salt Lake OAKLEY LANDS. Base and Meridian, containing 10 acres.

OAKLEY
LANDS.

(4)

The south half of the northwest quarter and the west half of the northeast quarter of Section 12, Township 1 South, Range 6 East, Salt Lake Base & Meridian.

(5)

OAKLEY PIPE
LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way containing 3.08 acres, three rods wide, passing over and across a lane of the northeast quarter of the northwest quarter of section 32, Township one north, range seven east, Salt Lake Base & Meridian, being one and one-half rods on each side of a line located and described as follows: Beginning at a point south 26° 50' west, 900 feet, from the quarter corner on the north side of Section 32, Township one north, Range seven east, S. L. B. & M., thence south 78° 7' west, 325 feet; thence south 51° 23' west, 179 feet; thence south 83° 34' west, 185 feet; thence south 62° 4' west, 255 feet; thence south 58° 36' west, 100 feet; thence south 29° 32' west, 287 feet; thence south 52° 46' west, 250 feet; thence south 54° 19' west, 525.9 feet; thence south 72° 8' west, 409.1 feet; thence north 84° 2' west, 194 feet, to a point where said center line crosses the west boundary line of Section 32, Tp. 1 North, Range 7 East,

(6)

OAKLEY PIPE
LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide crossing the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, one and one-half rods on each side of a center line described as follows: Beginning at a point 720 feet north of the east quarter corner of Section 12, Township one south, Range six East, S. L. Base & Meridian, and running thence south 75° 49' west, sixty feet; thence south 82° 29' west, 367 feet; thence south 75° 22' west, 679 feet; thence south 84° 52' west, 165 feet; thence north 81° 28' west, 55 feet, to a point where said center line crosses the west boundary line of the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing in all 1.51 acres.

(7)

OAKLEY PIPE
LINE.

All right, title and interest of the grantor in and to the following, to-wit: A three rod right of way passing over and across portions of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., being one and one-half rods wide on each side of a center line located and described as follows: Beginning at the northeast corner of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., and running thence south 46° 36' west, 230 feet; thence south 53° 41' west, 531 feet; thence south 63° 41' west, 126 feet; thence south 71° 41' west, 248 feet; thence south 87° 31' west, 91 feet; thence south 24° 1' west, 760 feet to a point where said center line intersects the south boundary line of the northwest quarter of the northeast quarter of Section 15, containing in all 2.26 acres.

(8)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide passing through, over and across portions of Section 11, Township 1 South, Range 6 East of Salt Lake Base & Meridian, which said right of way shall extend one and one-half rods wide on each side of a line located and described as follows: Beginning at a point on the section line 2310 feet north

of the Southeast corner of Section 11, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, thence south 45° 52' west, 300 feet; thence south 49° 52' west, 93 feet; thence south 61° 06' west, 198 feet; thence south 62° 06' west, 176 feet; thence south 79° 38' west, 258 feet; thence south 58° 28' west, 186 feet; thence south 73° 32' west, 101 feet; thence north 89° 15' west, 60 feet;

thence north 69° 15' west, 79 feet; thence north 65° 35' west, 197 feet; thence south 17° 05' west, 407 feet; thence south 25° 48' west, 68 feet; thence south 49° 25' west, 275 feet; thence south 59° 00' west, 172 feet; thence south 65° 30' west, 301 feet; thence south 69° 40' west, 230 feet;

OAKLEY PIPE LINE.

thence south 00° 24' west, 155 feet; thence south 38° 04' west, 95 feet; thence south 46° 24' west, 164 feet; thence south 47° 10' west, 268 feet; thence south 60° 26' west, 169 feet; thence south 73° 56' west, 321 feet; thence south 46° 35' west, 225 feet, to a point where said center line crosses the south boundary line of said section, containing in all 5.13 acres.

(9)

All right, title and interest of the grantor in and to the following: A right of way three rods wide passing through, over and across portions of Sec. 1, Tp. 1 South, Range 6 East, S. L. B. & M., one and one-half rods wide on each side of a line located and described as follows: Beginning on the east section line 1890 feet south from the northeast corner of Section 1, Tp. 1 South, Range 6 East; thence south 48° 27' west, 55 feet; thence south 28° 07' west, 149 feet; thence south 46° 27' west, 126 feet; thence south 65° 27' west, 106 feet; thence south 41° 57' west, 572 feet; thence south 8° 43' east, 75 feet; thence south 13° 47' west, 279 feet; thence south 37° 27' west, 141 feet; thence south 51° 27' west, 421 feet; thence south 54° 57' west, 381.5 feet; thence south 32° 07' west, 291.5 feet; thence south 42° 07' west, 176 feet; thence south 20° 40' west, 346 feet; thence south 6° 17' west, 72 feet; thence south 13° 31' west, 58 feet; thence south 30° 55' west, 178 feet; thence south 31° 45' west, 297 feet; thence south 30° 33' west, 246 feet; thence south 35° 23' west, 116 feet; thence south 52° 09' west, 161 feet; thence south 11° 51' east, 50 feet, to a point where said center line crosses the south boundary line of Section 1, Township 1 South, Range 6 East, Salt Lake Base & Meridian, containing in all 4.89 acres.

OAKLEY PIPE LINE.

(10)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point 1880 feet south from the northwest corner of Section 6, Township one South, Range 7 East, S. L. B. & M., thence north 48° 27' east, 300 feet; thence north 45° 7' east, 257 feet; thence north 39° 44' east, 139 feet; thence north 32° 19' east, 90 feet, to a point where said center line crosses the north boundary line of the southwest quarter of the northwest quarter of said section, containing .9 acres.

OAKLEY PIPE LINE.

(11)

All right, title and interest of the grantor in and to the following, to-wit: The water used in connection with or, appurtenant to the following described real

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estate, situate in the County of Summit, State of Utah, to-wit: The north half of the southeast quarter; the southeast quarter of the southeast quarter of the northeast quarter of the southwest quarter of Section 12, Tp. 1 South, Range 6 East, S. L. R. & M., containing 160 acres, and including particularly all water rights acquired by user, appropriation, assignment or purchase for mill or power purposes on said described land, and reserving only sufficient water for the irrigation of the said land and for domestic necessities, together with a right of way along the water course in said land, through and across any part or portion of the same to construct, operate and maintain a canal, flume and pipe line and all necessary appurtenances to convey water for power and other purposes to the power plant of grantee.

WATER AND
OAKLEY PIPE
LINE.

(12)

All right, title and interest of the grantor in and to the following: A right of way three rods wide over and across portions of Sections 7 and 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point south 15° 05' east, 2280 feet from the northwest corner of Section 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian; thence north 48° 24' west, 371 feet; thence north 64° 05' west, 639 feet; thence south 84° 25' west, 122 feet; thence north 76° 15' west, 180 feet; thence south 82° 15' west, 303 feet; thence north 82° 44' west, 304 feet; thence south 72° 22' west, 385 feet; thence south 76° 43' west, 105 feet; thence north 82° 07' west, 158 feet; thence south 79° 00' west, 354 feet; thence north 87° 54' west, 153 feet; thence north 63° 18' west, 230 feet; thence south 81° 02' west, 419 feet; thence south 87° 24' west, 70 feet; thence south 73° 34' west, 219 feet; thence south 81° 34' west, 78 feet; thence south 86° 14' west, 175 feet; thence north 67° 06' west, 161 feet; thence north 88° 06' west, 236 feet; thence north 83° 26' west, 547 feet; thence south 70° 18' west, 704 feet; thence south 75° 49' west, 30 feet, to a point where said center line crosses the west boundary line of the southwest quarter of the northwest quarter of Section 7, Township 1 South, Range Seven East, Salt Lake Base & Meridian, containing in all 7.05 acres.

OAKLEY PIPE
LINE.

(13)

All right, title and interest of the grantor in and to the following: A right of way, passing over and across portions of Section 31, Township 1 North, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line described as follows: Beginning at a point on the Section line 225 feet east of the southwest corner of Section 31, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, thence north 39° 25' east, 640 feet; thence north 66° 23' east, 544 feet; thence north 34° 23' east, 230 feet; thence north 74° 33' east, 245 feet; thence north 34° 13' east, 197 feet; thence north 67° 03' east, 258 feet; thence north 40° 43' east, 462 feet; thence north 50° 53' east, 638 feet; thence north 52° 33' east, 223 feet; thence north 45° 53' east, 267.6 feet; thence north 62° 03' east, 694.4 feet; thence north 75° 58' east, 153 feet; thence north 55° 28' east, 135 feet; thence north 45° 58' east,

OAKLEY PIPE
LINE.

877 feet; thence north 37° 33' east, 189 feet; thence north 64° 18' east, 265 feet to a point where the said center line crosses the east boundary of said Section 31, containing in all 7.12 acres.

C. IN WASATCH COUNTY: (1)

SNAKE CREEK
POWER HOUSE
SITE.

The following portion of the southeast quarter of the northwest quarter of Section 21, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, to-wit: Beginning at a point South 37° 21' east, 2686.7 feet, from the northwest corner of said section, thence south 31° 40' west, 132.5 feet; thence south 51° 46' east, 217.9 feet; thence north 51° 46' west, 214.7 feet; thence south 38° 14' west, 66.3 feet; thence north 56° 51' west, 219.3 feet, to the place of beginning, containing 1.81 acres.

(2)

SNAKE CREEK
PIPE LINE.

A strip of land 2 rods in width being one rod on each side of a center line described as follows: Beginning at point 420 feet south of the northwest corner of Section 21, Tp. 3 South of Range 4 East, of Salt Lake Base & Meridian, and running thence south 41° 8' east, 418 feet; thence continuing one rod in width; being one-half rod on each side of a center line running as follows: South 41° 8' east, 725 feet; thence south 44° 32' east, 790 feet; thence south 54° 9' east, 12 feet, to a point on the east boundary line of the southwest quarter of the northwest quarter of said section 21; 530 feet from the northeast corner of the southwest quarter of the northwest quarter of said section.

(3)

MURDOCK POWER
HOUSE SITE.

The northeast quarter of the northwest quarter of Section 32, in Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

(4)

MURDOCK
LANDS.

The north half of the southeast quarter of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 80 acres.

(5)

MURDOCK
LANDS.

All of the southeast quarter of the northwest quarter of said Section 34, Township and Range aforesaid, except that certain part thereof used as a burial ground, being 10 feet wide easterly and westerly, and 20 feet in length northerly and southerly, located near the northeast corner of said southeast quarter of northwest quarter of section, being at present enclosed by a fence. Area of tract conveyed 40 acres, nearly.

(6)

MURDOCK
LANDS.

Commencing at a point in the bed of the Provo River 52 rods more or less north from the southeast corner of the northeast quarter of the southwest quarter of said Section 34, Township and Range aforesaid, and running thence in a westerly direction along the course and meanderings of the said river bed to a point on the westerly line of said section 34; thence north to the northwest corner of the southwest quarter of said section 34; thence east 160 rods; thence south 28 rods more or less to the place of beginning. Area 14 acres more or less.

Together with all water rights belonging or appurtenant to the last three above named tracts of land, including that certain right conveyed to Louisa Mahoney by William H. Walker as shown by deed therefor, recorded in Book 2 of Misc. Records on Pages 171, 172 of the Records of Wasatch County, Utah.

(8) All right title and interest of the grantor in and to the following to-wit: A right of way four rods wide over, through and across portions of the southeast quarter of Section 32, Tp. 2 S., R. 5 E., Salt Lake Base & Meridian, to the southeast corner of said section, 52 rods north from the northeast corner of said section, and a right of way 10 feet wide easterly and westerly, and 20 feet in length northerly and southerly, located near the northeast corner of said southeast quarter of northwest quarter of section, being at present enclosed by a fence. Area of tract conveyed 40 acres, nearly.

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(8) All right, title and interest of the grantor in and to the following to-wit: A right of way two rods wide over and across portions of the northeast quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point 1183 feet south of the northeast corner of said section 32; thence north 84° 2' west, 579 feet; thence north 74° 36' west, 227 feet; thence north 62° 20' west, 625 feet; thence north 74° 20' west, 389 feet; thence south 74° 20' west, 274 feet; thence south 53° 5' west, 398 feet; thence south 86° 18' west, 90 feet; thence north 50° 54' west, 91 feet; thence south 88° 53' west, 185 feet, to a point where said center line crosses the west boundary line of the northeast quarter of said Section 32.

MURDOCK
LANDS.

MURDOCK
PIPE LINE.

MURDOCK
PIPE LINE.

MURDOCK
LANDS.

MURDOCK
PIPE LINE.

(7)
The south half of the northwest quarter and the north half of the southwest quarter of Section 35; and the south half of the northeast quarter of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 240 acres.
X

(9)
All right, title and interest of the grantor in and to the following, to-wit: A right of way two rods wide over and across portions of the northeast quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point 1183 feet south of the northeast corner of said section 32; thence north 84° 2' west, 579 feet; thence north 74° 36' west, 227 feet; thence north 62° 20' west, 625 feet; thence north 74° 20' west, 389 feet; thence south 74° 20' west, 274 feet; thence south 53° 5' west, 398 feet; thence south 86° 18' west, 90 feet; thence north 50° 54' west, 91 feet; thence south 88° 53' west, 185 feet, to a point where said center line crosses the west boundary line of the northeast quarter of said Section 32.

(10)
All right, title and interest of the grantor in and to the following: A right of way two rods wide over and across the northwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point south 53° 22' east, 1712 feet from the northwest corner of said Section 33, thence north 88° 43' west, 500 feet; thence north 76° 41' west, 148 feet; thence south 66° 17' west, 356 feet; thence south 75° 58' west, 299 feet; thence north 84° 2' west, 103 feet, to a point where the said center line crosses the west boundary of said Section 33.

(11)
The northwest quarter of the southeast quarter; the north half of the southwest quarter and the west 38 rods of the southwest quarter of the northeast quarter of Section 33, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 139 acres, together with a right of way described as follows, to-wit: Beginning at the southeast corner of the northeast quarter of Section 32, Township 2 South, range Five East, Salt Lake Base & Meridian, and running thence west 12 feet; thence north 80 rods, more or less, to the County Road; thence east 12 feet to the section line; thence south 80 rods, more or less to the place of beginning.

(12)
All right, title and interest of the grantor in and to the following, to-wit: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south 39° east, 2102 feet from the northwest corner of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, thence north 80° 2' west, 475 feet; thence north 87° 55' west, 175 feet; thence north 88° 52' west, 587 feet; thence north 80° 37' west, 255 feet; thence north 59° 58' west, 150 feet, to a point where the said center line passes into the County Road, con-

aining 1.24 acres.

(13)

MURDOCK
PIPE LINE.

All right, title and interest of the grantor in and to the following: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south 42° 55' west, 1890 feet from the northwest corner of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian; thence south 63° west, 207 feet; thence south 88° 10' west, 540 feet, containing an area 4.56 acres.

JUAB
FRANC.

D.

IN JUAB COUNTY:

(1)

All right, title and interest of the grantor in and to the following: Surface ground only of the following: Beginning at a point south 12° 50' west, 775 feet

TINTIC
LANDS.

from Corner No. 1 Success Lode, Lot #260, and running thence south 5° west, 80 feet; *North 85° west, 30 feet; thence North 5° east, 80 feet; thence* thence south 85° east, 50 feet, to the place of beginning. Area, 4000 square feet.

E.

(2)

All right, title and interest of the grantor in and to the following, to-wit: Surface ground only of the following: Beginning at a point south 35° 41' west, 346.5 feet from Corner No. 2, Survey # 4420, Colorado Lode Mining Claim, patented, thence south 11° 31' east, 42 feet; thence south 78° 29' west, 20.5 feet; thence south 11° 31' east, 24 feet; thence north 78° 29' east, 54 feet; thence north 11° 31' west, 24 feet; thence south 78° 29' west, 6 feet; thence north 11° 31' west, 42 feet; thence south 78° 29' west, 27.5 feet, to the place of beginning. Area 2451 square feet.

TINTIC
LANDS.

SANTA
POWER
SITE

TINTIC
LANDS.

SANTA
LANDS.

(3)

All right, title and interest of the grantor in and to the following: Surface ground only beginning at a point south 13° 24' west, 420.3 feet, from Corner No. 2, Survey No. 4420, Colorado Lode Mining Claim; thence north 80° 0' west, 52 feet; thence south 10° 0' east, 52 feet; thence north 10° 0' east, 35 feet to the place of beginning. Area 1820 square feet.

TINTIC
LANDS.

LEHI
SUB-35

(4)

The following described real estate in Eureka City, Juab County, State of Utah, to-wit: The north half of Lot 29, Block 1, Plat "A" of the Eureka Survey of Townsite lots, bounded as follows, to-wit: Beginning 100.11 feet north 27° 5' west of the southwest corner of said lot; thence North 27° 5' west, 100.11 feet; thence north 59° east, 99.40 feet; thence south 26° 48' east, 94.15 feet; thence southwest 99.70 feet, more or less, to the place of beginning, containing .220 acres of land more or less, together with the buildings and improvements thereon.

EUREKA CITY
REAL ESTATE.

PLEAS
GROVE
STATIC

(5)

That certain twenty-five year franchise granted February 9th, 1895 by the City Council of Eureka City, Utah, to The Eureka Electric Light company, its successors and assigns, to construct, operate and maintain an electrical transmission and distribution system and a steam distribution system in, along and across the streets, lanes and alleys of Eureka City, Juab County, Utah, which franchise was thereafter on or about the 24th day of August, 1903, assigned and transferred to The Eureka Electric Company, and thereafter on, to-wit, the 15th day of November, 1912, was assigned and transferred by said The Eureka Electric Company to the Grantor herein.

EUREKA CITY
FRANCHISE.

APLINE
HOUSE.

AMERIC
FORK F

(6)

Also that certain franchise granted September 10th, 1901, by the Board of County Commissioners of the County of Juab, to The Eureka Electric Light Company, its successors and assigns, to erect and maintain electric distribution lines along and over the public roads and highways within the settlements of Robinson, Mammoth and Silver City, which franchise was thereafter on the 4th day of February, 1902, amended by the said Board of County Commissioners and the term thereof was extended for a period of twenty-five years from and after February 4th, 1902; and which said franchise, as amended, was thereafter on or about the 24th day of August, 1903, assigned and transferred to The Eureka Electric Company, and thereafter on, to-wit, the 15th day of November, 1912, was by said The Eureka Electric Company assigned and transferred to the Grantor herein.

JUAB COUNTY
FRANCHISE.

E.

IN UTAH COUNTY:

(1)

SANTAQUIN
POWER HOUSE
SITE AND LANDS.

Lots 1, 2, and 3 and the southeast quarter of the northeast quarter of Section 13, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, containing 161.59 acres more or less.

(2)

SANTAQUIN
LANDS.

The southeast quarter of the southwest quarter of Section 12, Township 10 South, Range 1 East, Salt Lake Base & Meridian, containing forty acres more or less.

(3)

LEHI
SUBSTATION.

Beginning at a point 16.57 chains north and 17.40 chains east of the southwest corner of the northeast quarter of Section 16, Tp. 5 South, Range 1 East, Salt Lake Base & Meridian, and running thence north 3.76 chains; thence west .86 of a chain; thence southeast along the San Pedro R. R. Branch, to the point of beginning. Area, 5.81 rods, more or less.

(4)

PLEASANT
GROVE SUB-
STATION.

Commencing at a point 31.28 chains west and 10.73 chains south of the northeast corner of Section Twenty, Tp. 5 South, Range 2 East, Salt Lake Base & Meridian, and running thence east 33 feet; thence south 33 feet; thence west 33 feet; thence north 33 feet to the place of beginning, being a part of the northwest quarter of the northeast quarter of said section 20, and containing an area of .025 of an acre.

(5)

APLINE POWER
HOUSE.

Commencing at a point 1320 feet east of the center of the west side of the southwest quarter of Section Eight, Township 4 South, Range 2 East, Salt Lake Base & Meridian, which point is marked with a stone having a cross in the top of same, and running thence north 400 feet to Dry Creek; thence in a southwesterly direction along said Creek 636 feet; thence east 495 feet to the point of beginning.

(6)

AMERICAN
FORK PLANT
SITE.

That certain piece or parcel of land situate, lying and being in Utah County, State of Utah, bounded and particularly described as follows, to-wit: The north half of the northwest quarter of Section 32 in Township 4 South of Range 2 East, Salt Lake Base & Meridian.

(7)

Beginning at the southeast corner of the north half of Lot 7, Block 19, Plat "A",

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American Fork
City Survey, thence running west 1.24 chains; thence north 27 feet; thence east 1.24 chains; thence south 27 feet to beginning.

AMERICAN
FORK CITY
LANDS.

(8)

Commencing at the northeast corner of Block 32, Plat "A", American Fork City Survey, and running thence south 2.03 chains; thence west 4.28 chains; thence north 11° east, 2.11 chains; thence east 3.78 chains to the place of beginning; area one hundred thirty and three fourths one hundred and sixtieths of an acre, in American Fork Townsite Entry, Section 14, Township 5 South, Range 1 East, Salt Lake Base & meridian, Utah County, Utah.

AMERICAN
FORK CITY
LANDS.

(9)

Beginning eight rods south from the northwest corner of Block 16, Plat "A", American Fork City Survey of building lots and running thence east 10 rods; thence north 8 rods; thence east 7 rods; thence south 20 rods; thence west 7 rods, 3 feet; thence south 3 rods; thence west 9 rods, 13½ feet, to the west line of said Block; thence north 15 rods to the place of beginning. Area, one and ninety-three one hundred sixtieths of an acre, more or less.

AMERICAN
FORK CITY
LANDS.

(10)

Beginning 195 feet west from the northeast corner of Block 16, Plat "A" of American Fork City Survey; thence running south 170 feet; thence west 135 feet; thence north 130 feet; thence east 135 feet, to the point of beginning, containing sixty-four and five one hundred and sixtieths acres, in Section 13, Township 5 South, Range 1 East, Salt Lake Base & Meridian.

AMERICAN
FORK CITY
LANDS.

(11)

That certain twenty-five year franchise granted May 6th, 1912, by the County Commissioners of Utah County, Utah, to Camp Floyd Electric Company, to construct and maintain electrical transmission and distribution lines upon a portion of the County Road in Utah County between Fairfield and the Village of Cedar Fort, and also upon the roads, streets, ^{of Cedar Fort or which may hereafter be opened in said Village,} alleys and lanes now existing in said Village, together with all rights, privileges and immunities thereunder; which said franchise was on, to-wit, the 11th day of October, 1912, assigned and transferred by said Camp Floyd Electric Company to the Grantor herein.

UTAH COUNTY
FRANCHISE TO
CAMP FLOYD.

(12)

The following described real estate in Provo City, Utah County, Utah, To-wit:
Commencing at a point which is north along section line 9.42 chains and north 1° 50' east, 9.77 chains, and north 89° 15' west, 3.67 chains from the southeast corner of Section 6, Tp. 7 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 89° 15' west, 50 feet; thence south 1° 50' west, 125 feet; thence south 89° 15' east, 50 feet; thence north 1° 50' east, 125 feet to place of beginning; together with all improvements thereon and all appurtenances thereunto belonging. Together with a right of way and right of access not to exceed one rod in width by the most direct route from Centre Street to said tract of land on, over and across that certain tract and parcel of land formerly known as the Centre Street Sub-division to Provo City, in the event Elias A. Gee, his heirs or assigns, at any time

PROVO
REAL ESTATE.

PROVO
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refuse or hinder the free use by grantee, its successors, assigns or agents, for the purpose of a right of way and right of access of that certain strip of land owned by said Gee, his heirs or assigns, which runs from said Centre Street to the tract of land first hereinbefore described, (2) and the right to erect, maintain and operate poles and electric distribution circuits, as now located, over said parcel of land formerly known as the Centre Street Sub-division to Provo City.

(13)

ALSO a perpetual right of way to construct, operate and maintain a line of poles and electric transmission circuits across the following described lands in Utah County, Utah, to-wit:

PROVO
TRANSMISSION
LINES AND
DISTRIBUTING
SYSTEM.

(a) Commencing at the southeast corner of the S. W. 1/4 of the S. W. 1/4 of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 20 chains, thence W. 8.10 chains; thence south 10.35 chains; thence S. 51° 30' west, 1.27 chains; thence south 89° 30' west, 2.87 chains; thence west 6.30 chains; thence S. 14.60 chains; thence east 20 chains; thence north 8.61 chains, to place of beginning. Area 41.49 acres.

(b) Commencing 80 rods west of the southeast corner of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Meridian, and running thence w. 5.04 chains; thence north 25.08 chains; thence east 11.54 chains; thence S. 25.08 chains; thence west 6.50 chains, to place of beginning,

(c) Commencing at the southeast corner of the northeast quarter of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 13 chains; thence west 20 chains; thence south 13 chains; thence east 20 chains to the place of beginning.

(d) Commencing 11.97 chains north and 9.32 chains north 83° west of the southwest corner of the southeast quarter of the northeast quarter of Sec. 25, Tp. 6 South, Range 2 E., Salt Lake Base & Meridian, and running thence N. 6.90 chains; thence E. 5.40 chains; thence N. 4.90 chains; thence E. 14.28 chains; thence south 4° 10' west, 11.82 chains, more or less; *thence W. 19.73 chains, more or less, to the place of beginning.* Also, commencing 6.62 chains south and 9 chains w. of the northeast corner of the northeast quarter of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence S. 3° 30' west, 8.50 chains; thence west 19.73 chains; thence north 3° 30' E., 8.50 chains; thence east 19.73 chains, to the place of beginning.

(e) The east half of the following described tract of land; Commencing at the southwest corner of the southeast quarter of Section 36, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 23 chains; thence east 18 chains; thence south 1° west, 23 chains; thence west 17.58 chains, to the place of beginning.

(f) Commencing at the northeast corner of the northeast quarter of Section 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence south 6.62 chains; thence west 19.50 chains; thence north 6.62 chains; thence east 19.50 chains to the place of beginning. Also: Commencing at the southeast corner of the southeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 19.50 chains; thence north 15 chains; thence south 89° east, 28.65 chains; thence south 13.25 chains to the place of beginning.

(g) Beginning 13.63 chains east of the northwest corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian, and running thence south 1° west, 7.60 chains; thence south 89° east, 3.95 chains; thence north 1° east, 1.03 chains; thence south 89° east, 13 chains; thence north 1° east, 3.90 chains; thence north 89° west, 13 chains; thence north 1° east, 2.85 chains; thence west 3.95 chains to beginning. Area 8.07 acres. Also: Commencing 11.08 chains south and 9.52 chains west of the northeast corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian (Variation 16° 45' east), and running thence west 17.55 chains; thence south 5.54 chains; thence east 17.52 chains; thence north 0° 20' east, 5.54 chains. Area 9.71 acres. Also: Commencing 10.76 chains south 89° west of the northeast corner of the southeast quarter of Section 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian; thence south 1/2° west, 9.80 chains; thence north 82-1/2° west, 1.52 chains; thence south 2-3/4° west, 5.70 chains; thence north 89-1/2° west, 7.50 chains; thence N. 15.08 chains; thence north 89° east, 9.40 chains. Area 13.35 acres. Also: Commencing 12.21 chains E. and 3.75 chains south of the northwest corner of the southeast quarter of Section 35, Tp. 6 South, Range 2 E., Salt Lake Base & Meridian, and running thence south 1° W., 12.25 chains; thence east 6.85 chains; thence north 7° east, 3 chains; thence N. 50° east, 1 Chain; thence north 1 chain; thence north 40° E., 4.50 chains; thence east 1 chain; thence N. 5° east, 4 chains; thence west 1° north, 11.82 chains. Area 11.19 acres. The line upon the foregoing shall be constructed and maintained as close to the west fence line of the right of way of the Rio Grande Western Heber Branch, as is possible.

(h) Commencing at the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 22.50 chains; thence north 7° 15' east, 6.05 chains; thence east 21.74 chains; thence south 6 chains to place of beginning. Area, 13.27 acres. Also: Commencing 20 chains south of the northeast corner of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence south 5.50 chains; thence west 22.50 chains; thence north 5.50 chains; thence east 22.50 chains, to place of beginning.

(i) Commencing 6 chains north of the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 21.05 chains; thence north 7° E., 4.27 chains; thence east 20.98 chains; thence south 4.24 chains, to place of beginning. Area, 9 acres, more or less.

(j) Commencing 9.90 chains west of the southeast corner of the northeast quarter of section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 8.45 chains; thence west 3.25 chains; thence south 8.45 chains; thence east 3.25 chains to place of beginning.

(k) Commencing 12.15 chains north of the southeast corner of the northeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 9.50 chains; thence N. 27.75 chains; thence east 9.90 chains; thence south 27.75 chains, to place of beginning.

(l) Commencing 10.24 chains north of the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north on section line 29.76 chains to the northeast corner of the south

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half of the northeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence southwest and southeast following the meander line on the east bank of City Creek to beginning. Area, four acres.

(m) Commencing at a point 9.28 chains west of the northeast corner of the northeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 10 chains; thence south 1° west, 6.45 chains; thence south 89° E., 10 chains; thence N. 1° E., 6.63 chains, to the place of beginning.

(n) Commencing at the southwest corner of the northwest quarter of Section 18, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence east 40 chains; thence north 8.94 chains; thence west 40 chains; thence south 8.94 chains, to the place of beginning. Area 35.76 acres. Also: The undivided one-third interest in and to the following described tract of land: Commencing 6.3 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.7 chains; thence east 11.9 chains; thence south 10.35 chains; thence south 51° 30' west, 1.27 chains; thence south 89° 30' west, 2.87 chains; thence south 31° 30' west, 3.37 chains; thence west 6.3 chains to place of beginning. Area 15.73 acres.

(o) Commencing 7.95 chains south and 23.74 chains west of the northeast corner of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 89° west, 2.97 chains; thence south 1° west, 3.22 chains; thence south 89° east, 2.97 chains; thence north 0° 46' east, 3.22 chains, to the place of beginning.

(p) Beginning 16.62 chains south and 15.52 chains west from the northeast corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian (Variation 16° 45' east) and running thence west 11.52 chains; thence south 5.71 chains; thence east 11.50 chains; thence north 0° 20' east, 5.71 chains, to place of beginning; the poles and circuits on this tract to be located as near as practicable to the western boundary line of the present right of way of the Rio Grande Western Railroad Company as said tract of land.

(q) Commencing 8.94 chains north of the southwest corner of the northwest quarter of Section 18, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence east 40 chains; thence north 11.06 chains; thence west 20 chains; thence north 2.49 chains; thence west 20 chains; thence south 13.55 chains to beginning. Area, 49.22 acres. Also: An undivided one-third interest in and to the following described tract of land: Commencing 6.30 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.70 chains; thence east 11.90 chains; thence south 10.35 chains; thence south 51° 30' W., 1.27 chains; thence south 89° 30' W., 2.87 chains; thence south 31° 30' west, 3.37 chains; thence west 6.30 chains to place of beginning.

(r) An undivided two-thirds interest in and to the following described land: Commencing 6.30 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.70 chains; thence east 11.90 chains; thence south 10.35 chains; thence south 51½° west, 1.27 chains; thence south 89½° west, 2.87 chains; thence south 31½° west, 3.37 chains; thence west 6.30 chains. Area 15.73 acres, less the area sold to Rio Grande Western Railway Company.

(s) Commencing north 13.25 chains and north 89° west, 9.75 chains from the southeast corner of the southeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 1° east, 10 chains; thence north 89° west, 10.42 chains; thence south 1° west, 9.85 chains; thence south 89° east, 10.42 chains to beginning.

(14)

That certain fifty-year franchise granted January 27, 1890 by the City Council of Provo City, to A. O. Smoot, W. B. Preston, H. J. Gram, J. C. Cutler, W. H. Rowe, C. S. Burton, Myron Tanner, Joseph S. Tanner, J. P. R. Johnson and Reed Smoot, their successors and assigns, to construct, operate and maintain an electrical transmission and distribution system and a steam distribution^{system} in, along and across the streets, lanes and alleys of Provo City, Utah; which franchise was thereafter assigned and transferred by said above named Grantees to The Electric Company, and was thereafter on, to-wit, the 9th day of October, 1912, assigned and transferred by said The Electric Company to the Grantor herein;-- together with all rights, privileges and immunities thereunder.

PROVO
CITY
FRANCHISE.

P. IN TOOELE COUNTY: (1)

Lot numbered Six (6), in Block numbered Four (4), of the Mercur Townsite, being a subdivision of a portion of the surface ground of the June Bug and Baby Elephant lode mining claims in Camp Floyd Mining District, Tooele County, Utah; together with the improvements thereon and the appurtenances thereunto belonging.

MERCUR CITY
REAL ESTATE.

(2)

That certain twenty-five year franchise granted August 18th, 1897, by the City Council of Mercur to Joseph G. Jacobs, his heirs and assigns, to erect and maintain in the streets, lanes, alleys and public places of Mercur City poles, wires, and conductors for the purpose of transmitting electrical currents within the limits of said City to the inhabitants thereof, which franchise was thereafter on the 21st day of December, 1897, sold and transferred by the said Joseph G. Jacobs to L. L. Nunn, and was thereafter, to-wit, on the 27th day of April, 1901, sold and transferred by the said L. L. Nunn to the Camp Floyd Electric Company, and was thereafter to-wit, on the 11th day of October, 1912, sold and transferred by said Camp Floyd Electric Company to the Grantor herein;-- together with all rights, privileges and immunities thereunder.

MERCUR CITY
FRANCHISE.

G. IN DAVIS COUNTY: (1)

That certain franchise granted by the Board of Commissioners of Davis County, Utah, to Home Telephone & Electric Company by ordinance dated August 5th, 1912; which said franchise was thereafter on, to-wit, the 22nd day of October, 1912, sold and assigned by T. A. Phillips, Receiver of the ^{said} Home Telephone & Electric Company, to the Grantor herein;-- together with all rights, privileges and immunities thereunder (2)

DAVIS COUNTY
FRANCHISE.

That certain franchise granted by the City Council of Kaysville City, Utah, to Home Telephone & Electric Company by ordinance dated August 20th, 1912; which said franchise was thereafter on, to-wit, the 22nd day of October, 1912, sold and

KAYSVILLE
CITY
FRANCHISE.

assigned by F. A. Phillips, Receiver of said Salt Lake & Ogden Railway Company to the grantor herein;-- together with all rights, privileges and immunities thereunder.

(3)

Commencing at the southwest corner of Lot Four in Block Nine, Plat "A", Farmington Townsite Survey, and running thence east 247.5 feet; thence north 185 feet; thence west 97.5 feet; thence north 321 feet; thence west 150 feet to the east line of the right of way of the Salt Lake & Ogden Railway Company; thence south 304 feet; thence west 14 feet; thence south 106 feet; thence east 14 feet; thence south 95 feet to the place of beginning,-- including the steam power electric plant located thereon, together with all appurtenances; reserving to the Salt Lake & Ogden Ry. Company, however, the tract (its rails and trolley connections) passing over the coal bunkers at the west side of the said power plant, and a perpetual easement to operate cars and engines on said tracks over said coal bunkers;--subject, however, to that certain lease made and entered into on, to-wit, the 3d day of October, 1912, by and between the Grantor herein as first party and Salt Lake & Ogden Railway Company as second party, which said lease relates to and affects the rights of the grantor herein in and to the above described real estate and the improvements thereon.

FARMINGTON
STEAM
PLANT.

(4)

A perpetual easement to construct, operate and maintain across the right of way of the Salt Lake & Ogden Railway Company (but under the surface thereof, however) the necessary flumes and pipe to connect the said power plant with the Lagoon Lake in Block 15, Big Creek Survey of Farmington Townsite, for the purpose of conveying water from said Lake to said power plant and from said power plant to said Lake. Said water to be used in the operation of said power plant as now built or hereafter changed or remodeled.

PIPE LINE TO
FARMINGTON,
Steam Plant.

(5)

That certain fifty year franchise granted by Farmington City Council to Salt Lake & Ogden Railway Company on or about March 3, 1910, to construct, operate and maintain an electric transmission line on the north side of First North Street in Farmington, Davis County, Utah, from the Telluride Power Company's power sub-station, which said franchise was on, to-wit, the 3d day of October, 1912, assigned and transferred by said Salt Lake & Ogden Railway Company to the Grantor herein.

FARMINGTON
CITY
FRANCHISE.

(6)

The right to set and perpetually maintain one pole upon the land of F. D. Christensen in Farmington, Utah, and to cross said land with high tension wires carrying electricity, granted by deed of F. D. Christensen to Salt Lake & Ogden Railway Company dated _____ and sold and transferred by said Salt Lake & Ogden Railway Company to the Grantor herein on, to-wit, the 3d day of October, 1912.

TRANSMISSION
RIGHT OF WAY
IN
FARMINGTON.

(7)

The perpetual right to take from Lagoon Lake situate in Block 15, Big Creek Survey of Farmington Townsite, Davis County, Utah, all water necessary for use in the operation of that certain steam power plant situated on portions of Lot 4, Block 9,

MIDVALE -
TINTIC
TRANSMISSION
LINE.

Tintic District, in a general northerly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit:
Sections 29, 20, 21, 16, 15, 10 and 2 in Tp. 10 South, Range 2 West, Salt Lake B. & M;
Over certain unsurveyed lands and sections 25 and 24 in Tp. 9 South, Range 2 West, S. L. B. & M;
Sections 19, 18, 17, 8, 9, 5 and 4 in Tp. 9 South, Range 1 West, S. L. B. & M;
Sections 33, 32, 29, 28, 21, 20, 16, 9 and 4 in Tp. 8 South, Range 1 West, S. L. B. & M;
Sections 37, 34, 27 and certain unsurveyed lands in Tp. 7 South, Range 1 West, S. L. B. & Meridian;
Certain unsurveyed land and sections 24, 13, 12, 11 and 2 in Tp. 6 South, Range 1 West, S. L. B. & M;
Sections 35, 26, 23, 14, 13, 10 and 3 in Tp. 5 South, Range 1 West, S. L. B. & M;
Sections 34, 27, 22, 15, 14, 11, 2 and 1 in Tp. 4 South, Range 1 West, S. L. B. & M;
Sections 36, 25, 24, 13, 12 and 1 in Tp. 3 South, Range 1 West, Salt Lake Base & Meridian;
Sections 36, 35, and 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(11)

The following branch electrical transmission lines, to-wit:

(a) That certain branch electrical transmission line running between the Mill Creek Upper Power Plant situate in Section 27, Tp. 1 South, Range 2 East, and the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, to-wit:

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;
Sections 31, 32, 33, 28 and 27 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian.

BRANCH
ELECTRICAL
TRANSMISSION
LINKS.

(b) That certain branch electrical transmission line running from American Fork Upper Plant situate upon unsurveyed land in Wasatch National Forest Reserve and the American Fork Lower Plant situate in Section 32, Township 4 South, Range 2 East, and crossing a portion of said Forest Reserve and a portion of said Section 32, Township 4 South, Range 2 East.

(c) Those certain branch electrical transmission lines running between the Colorado Substation of the grantor and certain mines, mill and shelters in what is known as the Tintic District, the said lines crossing the following lands, to-wit:

Sections 17, 24, 25, 26, 35, and 36 in Tp. 10 South, Range 3 West, S. L. B. & M;
Sections 19, 31, 30, 29, 20 and 17 in Tp. 10 South, Range 2 West, Salt Lake Base & Meridian.

(12)

The entire electrical transmission and distributing system in the Town of Hingham and territory contiguous thereto in the West Mountain Mining District, Salt Lake County, Utah, being the same system formerly known as the property of The West

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LOWER
MILL
CREEK
PIPE
LINE.

House in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands,
to-wit:

Sections 28, 29, 32, 31 and 30 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian, (said sections being situate on the Wasatch National Forest Reserve);

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian.

(3)

ALPINE PIPE
LINE.

That certain pipe line known as the Alpine Pipe Line, beginning at a point situated upon unsurveyed land within the bounds of the Wasatch National Forest Reserve, and running thence in a general southwesterly direction to the Alpine Power House situate upon Section 8, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and crossing a portion of said Section 8.

(4)

UPPER
AMERICAN
FORK PIPE
LINE.

That certain pipe line known as the Upper American Fork Pipe Line situate entirely upon unsurveyed lands within the Wasatch National Forest Reserve, being approximately two miles in length and ending at the American Fork Upper Power House.

(5)

LOWER
AMERICAN
FORK PIPE
LINE.

That certain pipe line known as the Lower American Fork Pipe Line, beginning at a point upon unsurveyed lands within the Wasatch National Forest Reserve, and running thence in a general westerly direction across a portion of Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, to the American Fork Lower Power House in said Section 32, Township and Range aforesaid, S. L. B. & M.

(6)

SANTAQUIN
PIPE
LINE.

That certain pipe line known as the Santaquin Pipe Line, beginning at a point in Section 30, Tp. 10 South, Range 2 East, and running thence in a general northwesterly direction to the Santaquin Power House situate in Section 13, Tp. 10 South, Range 1 East, S. L. B. & M., and crossing Sections 30 and 19 (within the Nebo National Forest Reserve) and Section 18, all in Township 10 South, Range 2 East; and Section 13 in Township 10 South, Range 1 East, Salt Lake Base & Meridian.

(7)

SNAKE
CREEK
PIPE
LINE.

That certain pipe line known as the Snake Creek Pipe Line, beginning at a point in Section 18, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and running to the Snake Creek Power House in Section 12, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and crossing Sections 18, 17, 20 and 21 in Tp. 3 South, Range 4 East, Salt Lake Base & Meridian.

(8)

MURDOCK
PIPE
LINE.

That certain pipe line known as the Murdock Pipe Line, beginning at a point in Section 35, Tp. 2 South, Range 5 East, and running to the Murdock Power Plant in Section 32, same township and range, and crossing sections 35, 34, 33, and 32 in Township 2 South, Range 5 East, Salt Lake Base & Meridian,

In so far as any of the foregoing properties are within national forest reserves, the grantor conveys such properties to the grantee subject to whatever claim, right or authority, if any, the United States may have in or over the same.

TOGETHER with all poles, wires, crossarms, connections, equipment, incidents and appurtenances of, to and with said transmission lines and each of them, and all dams, headgates,

intakes, equipment, incidents and appurtenances of, to and with said pipe lines, and each of them, and also together with all interest of the grantor now held or owned or hereafter acquired in and to each and all of the several parcels of land over, upon, through and across which the said transmission lines and the said pipe lines and each of them pass, including herein all easements and rights of way for said transmission lines and said pipe lines, and each of them, over, through, upon and across said lands.

(ALSO any and all other property or interests therein owned by or held by, or for, or hereafter acquired by or for the said Utah Power Company, whether real or personal, including real estate, water rights, reservoir sites, ditches, canals, substations, pumping stations or other buildings, dams, headworks, water-ways, and pipe lines, hydraulic and electrical equipment, transmission lines, furniture, and fixtures, bonds and shares of stock of other companies, franchises, permits from Federal, State or Local governments, contracts, corporate records, account books and other documents and papers, stores, supplies, bills and accounts receivable, and cash on hand; and particularly any and all such properties or property rights acquired by said Utah Power Company under or by virtue of any of the following named instruments of conveyance, to-wit:

1. Deed from Knight Consolidated Power Company, dated October 9th, 1912; recorded in the office of the County Recorder of Utah County, Utah, in Book 137, at page 33 thereof; also recorded in the office of the County Recorder of Summit County, Utah, in Book "K" of Deeds at page 72 thereof; also recorded in the office of the County Recorder of Salt Lake County, Utah, in Book "9L" of Deeds at page 106 thereof; also recorded in the office of the County Recorder of Wasatch County in Book "11" of Deeds at page 198 thereof; and also recorded in the office of the County Recorder of Juab County, Utah, in Book 82 of Deeds at page 17 thereof.

2. Deed from Camp Floyd Electric Company, dated October 11th, 1912; recorded in the office of the County Recorder of Tooele County, Utah, in Book "X" of Deeds, at page 228 thereof.

3. Deed from The Electric Company, dated October 9th, 1912; recorded in the office of the County Recorder of Utah County, Utah, in Book 129 at page 193 thereof.

4. Deed from Salt Lake & Ogden Railway Company, dated October 3d, 1912; recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 71 thereof.

5. Deed from Salt Lake & Ogden Railway Company, dated October 3d, 1912, and recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 71 thereof.

6. Deed from The Lagoon Resort Company, dated October 3d, 1912; recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 69 thereof.

7. Deed from T. A. Phillips, Receiver of Home Telephone & Electric Company, dated October 22nd, 1912; recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 77 thereof.

8. Deed from The Rureka Electric Company, dated November 15th, 1912; recorded in the office of the County Recorder of Juab County, Utah, in Book 82 of Deeds, at page 10 thereof.

9. Deed from The Institute Electric Company, dated November 15th, 1912; recorded in the office of the County Recorder of Salt Lake County, Utah, in Book "8T" of Deeds, at page 328 thereof.

10. Deed from The Davis & Weber Counties Canal Company, dated November 9th, 1912; recorded in the office of the County Recorder of Weber County, Utah, in Book 66 of Deeds, at page 672 thereof; and also recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds at page 90 thereof;--

it being understood that the enumeration of particular property shall not be construed as a limit-

tation of the property and property rights hereby intended to be conveyed.

IN WITNESS WHEREOF the said grantor has caused its name and seal to be hereunto affixed at Salt Lake City, Utah, this 7th day of February, A. D. 1913, by its proper officers thereunto duly authorized by a resolution of its Board of Directors.



UTAH POWER COMPANY,

By W. J. Barrette

VICE-PRESIDENT.

ATTEST: G. A. Marr.

ASSISTANT SECRETARY.

STATE OF UTAH :
 : SS.
COUNTY OF SALT LAKE. :

On This 7th day of February, A. D. 1913, personally appeared before me W. J. Barrette and G. A. Marr, who being by me duly sworn did say: That the said W. J. Barrette is the Vice-President and the said G. A. Marr is the Assistant Secretary of Utah Power Company, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and said W. J. Barrette and said G. A. Marr duly acknowledged to me that said corporation executed the same.

My commission expires
Aug 22 1916.



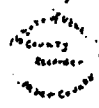
JOSEPH H. BALL NOTARY PUBLIC.

United States of America

State of Utah, :
) SS.
County of Weber. :

I, the undersigned, County Recorder in and for the said County of Weber, do hereby certify that the annexed and foregoing is a full, true and correct copy of the WARRANTY DEED from UTAH POWER COMPANY, a corporation to UTAH POWER & LIGHT COMPANY, a corporation, as the same appears of record in my office in Book "71" of Deeds on page 203

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in Ogden City, State of Utah, this 8th day of February A. D. 1913



Thomas E. McKay County Recorder.

by Annis B. Brown Deputy Recorder.

Recorded at the request of Pierce, Critchlow & Barrette Feb 8 1913 at 4:04 P. M.

in Book "94" of Deeds, pages 69-95. Abstracted in "D12", page 97, lines 18 to 157; page 124, lines 3 & 4; "D5", page 92, line 15. "D12", page 91, line 12; page 86, line 4; page 75, line 33; page 73, line 3; page 71, line 2; page 44, line 15; page 42, line 41; page 58, line 35; page 66 line 8; "D3", page 176, line 29; page 106, line 20; page 102, line 26; page 100, line 4; page 97, line 50; "D1", page 156, line 19; page 171, line 19; "D12" page 228, line 5; page 219, line 3; page 205, line 15; page 189, line 15; page 191, line 12; page 193, page 15; "D12", page 179, line 6; page 171, line 7; page 173, line 22; page 149, line 14; page 144, line 33; "D5", page 189, line 42; page 178, line 41; page 177, line 37; page 85, line 1; page 88, line 47; page 92, line 15; page 69, line 36; page 228, line 28; page 109, line 26; page 112, line 31; page 3, line 8; "D4", page 232, line 48; page 235, line 8; page 207, line 44; "D12", page 41, line 4; page 39, line 2; "D12", page 120, line 4; page 119, line 2; page 117, line 4; page 107, line 6; page 108, line 2; page 109, line 4; page 111, line 5; page 113, line 2; page 131, line 27; "D4", page 223, line 19; page 219, line 39; page 227, line 2; page 229, line 6; page 128, line 38; "D12", page 126, lines 3 & 4; page 124, lines 10 & 11; page 127, lines 5 & 6; page 125, line 2; page 128, line 2; "D5", page 211, line 39;

