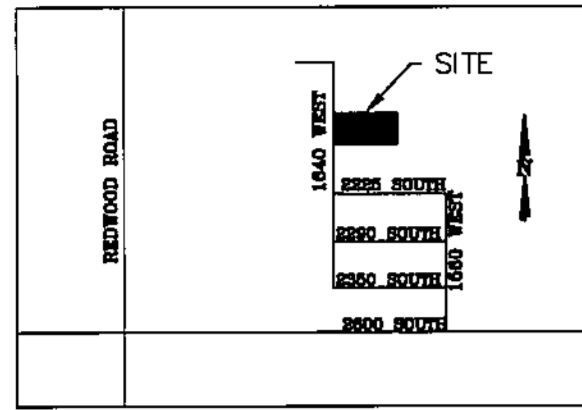
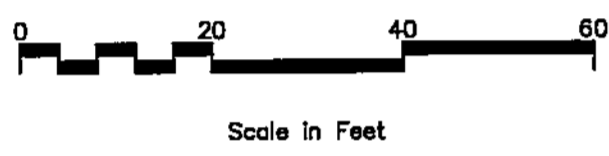


FIRST CLASS HANGARS II CONDOMINIUM
 (SKYPARK INDUSTRIAL PARK LOT 63)
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 35
 TOWNSHIP 2 NORTH, RANGE 1 WEST,
 SALT LAKE BASE AND MERIDIAN
 WOODS CROSS CITY, DAVIS COUNTY, UTAH



VICINITY MAP
(M.T.S.)



Scale in Feet

FOUND DAVIS COUNTY BRASS CAP REFERENCE MONUMENT IN QUARTER SECTION 35 PER COUNTY TIE SHEET

26 CALCULATED POSITION FOR THE NORTHWEST CORNER, SECTION 35, T2N, R1W, SLB&M N 113,344.63 E 102,490.21

BASIS OF BEARINGS: 50°23'19" N, 2889.72' (2889.07')

FOUND DAVIS COUNTY BRASS CAP MONUMENT FOR THE WEST QUARTER CORNER, SECTION 35, T2N, R1W, SLB&M N 110,715.97 E 102,508.03

LEGEND

- SET REBAR AND CAP MARKED "LEGEND ENGINEERING"
- FOUND PROPERTY CORNER (AS NOTED)
- BOUNDARY LINE
- ADJOINER LINES
- FENCE LINES
- PRIVATE AREA
- COMMON AREA

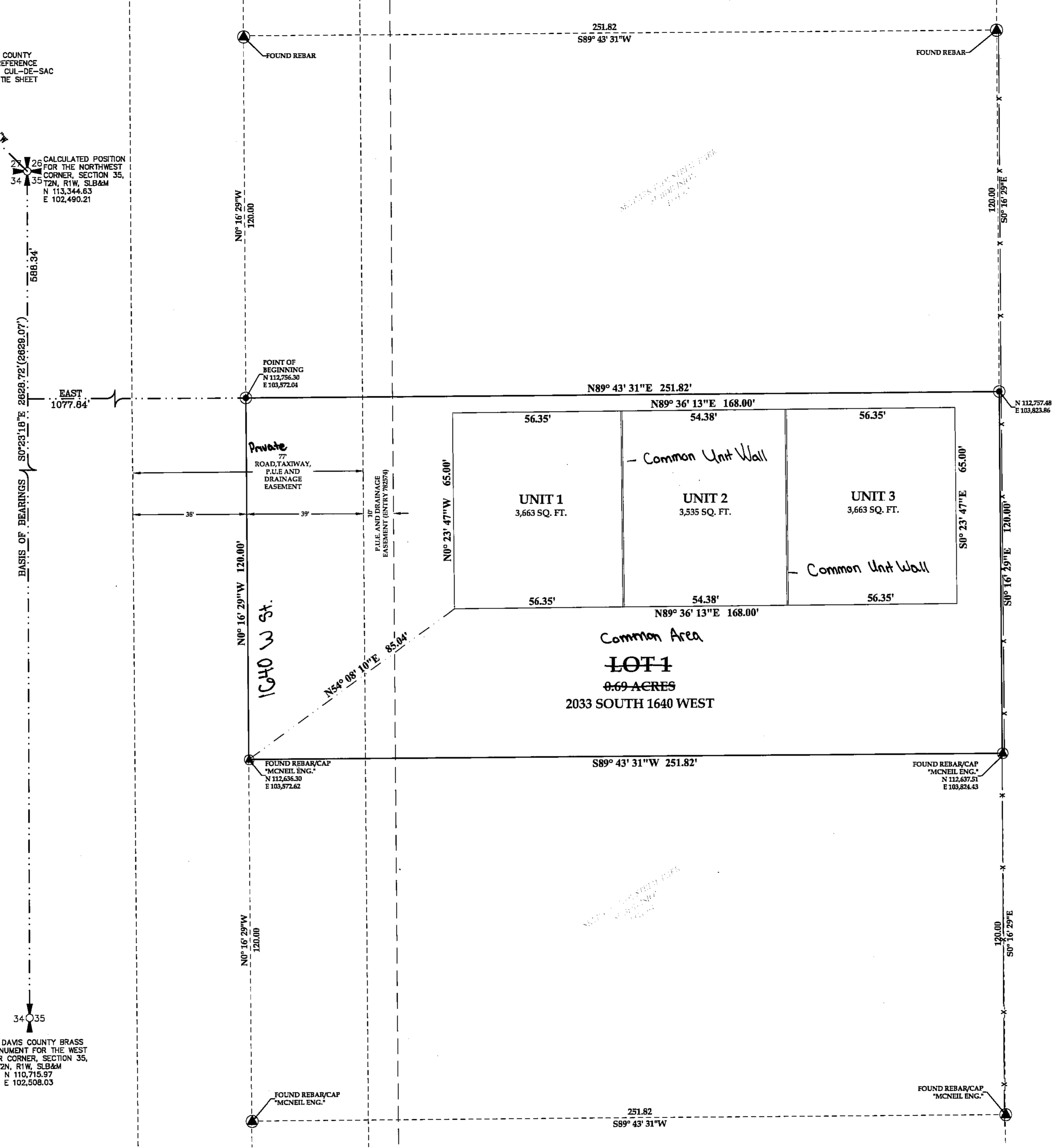


SUBDIVISION NOTES
 1. RECORD BEARINGS AND DISTANCES ARE SHOWN IN PARENTHESIS.
 2. COORDINATES SHOWN HEREON ARE BASED ON THE DAVIS COUNTY COORDINATE SYSTEM.
 3. SUBJECT TO THE TERMS, CONDITIONS AND RESTRICTIONS IN THAT CERTAIN PETITION FOR RELOCATION OF EASEMENTS RECORDED AS ENTRY NO. 782574.

IMPORTANT NOTICE
 MANY AREAS IN WOODS CROSS HAVE GROUNDWATER PROBLEMS DUE TO SEASONABLY HIGH (FLUCTUATING) WATER TABLE. THERE ARE ALSO AREAS WHERE SOIL CONDITIONS MAY WARRANT ADDITIONAL CONSTRUCTION MEASURES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDINGS AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS OR THAT THE SOILS ARE SUITABLE FOR CONSTRUCTION. SOLUTION OF WATER OR SOIL PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND THE PROPERTY OWNER.

DOMINION ENERGY GAS COMPANY
 DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED ON THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OR PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT OF WAY DEPARTMENT AT 800-366-6532.

APPROVED THIS 20 DAY OF Sept 2017.
 BY: *[Signature]*
 TITLE: Pre-Construction
 DOMINION ENERGY GAS COMPANY



SURVEYOR'S CERTIFICATE:
 I, CORY B. NEERINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 5183760 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS THE FIRST CLASS HANGARS II CONDOMINIUM AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



CORY B. NEERINGS
 PLS 5183760

BOUNDARY DESCRIPTION

LOT 63 OF THE SKYPARK INDUSTRIAL PARK SUBDIVISION ON FILE AND OF RECORD WITH THE DAVIS COUNTY RECORDER'S OFFICE (ENTRY NO. 547438), BEING FURTHER DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF LOT 63 OF SAID SUBDIVISION, SAID POINT BEING SOUTH 00°23'18" EAST 588.34 FEET AND EAST 1077.84 FEET FROM THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;
 THENCE NORTH 89°43'31" EAST 251.82 FEET;
 THENCE SOUTH 01°16'29" EAST 120.00 FEET;
 THENCE SOUTH 89°43'31" WEST 251.82 FEET;
 THENCE NORTH 0°16'29" WEST 120 FEET TO THE POINT OF BEGINNING.

CONTAINS: 3 units & common area
 0.694 ACRES
 30,218 SQUARE FEET, MORE OR LESS

BASIS OF BEARINGS:

BASIS OF BEARINGS ESTABLISHED AS SOUTH 0°23'18" EAST BETWEEN NORTHWEST CORNER AND WEST QUARTER CORNER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL SKYPARK INDUSTRIAL PARK SUBDIVISION ON FILE AND OF RECORD WITH THE DAVIS COUNTY RECORDERS OFFICE, AS SHOWN HEREON.

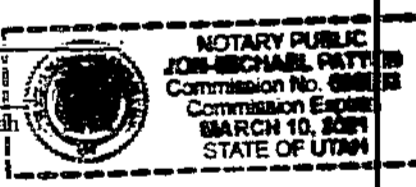
OWNER'S DEDICATION

NEON BLUE DEVELOPMENT, INC. the owner of the described tract of land to be hereinafter known as FIRST CLASS HANGARS II CONDOMINIUM, does hereby dedicate for the perpetual use of the public all streets, easements and other property as shown on this plat to be dedicated for public use and hereby consents and gives approval to the recording of this plat for all purposes shown herein.
 In witness I have hereunto my hand this 22 day of September 2017.

Ron Blue
 By: Ron Blue
 Print Name: RON BLUE
 Title: Owner

ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE }
 On the 22 day of September, in this year 2017, before me Jan Patton, a notary public, personally appeared Ron Blue, the owner of Neon Blue Development, Inc. who proved on the basis of satisfactory evidence to be the person whose name are subscribed to in this document, and acknowledge he/she/they executed the same.
 Commission Number 69982 Signature: *[Signature]*
 My Commission Expires 7/10/21 Print Name: Jan Patton
 A Notary Public Commissioned in Utah



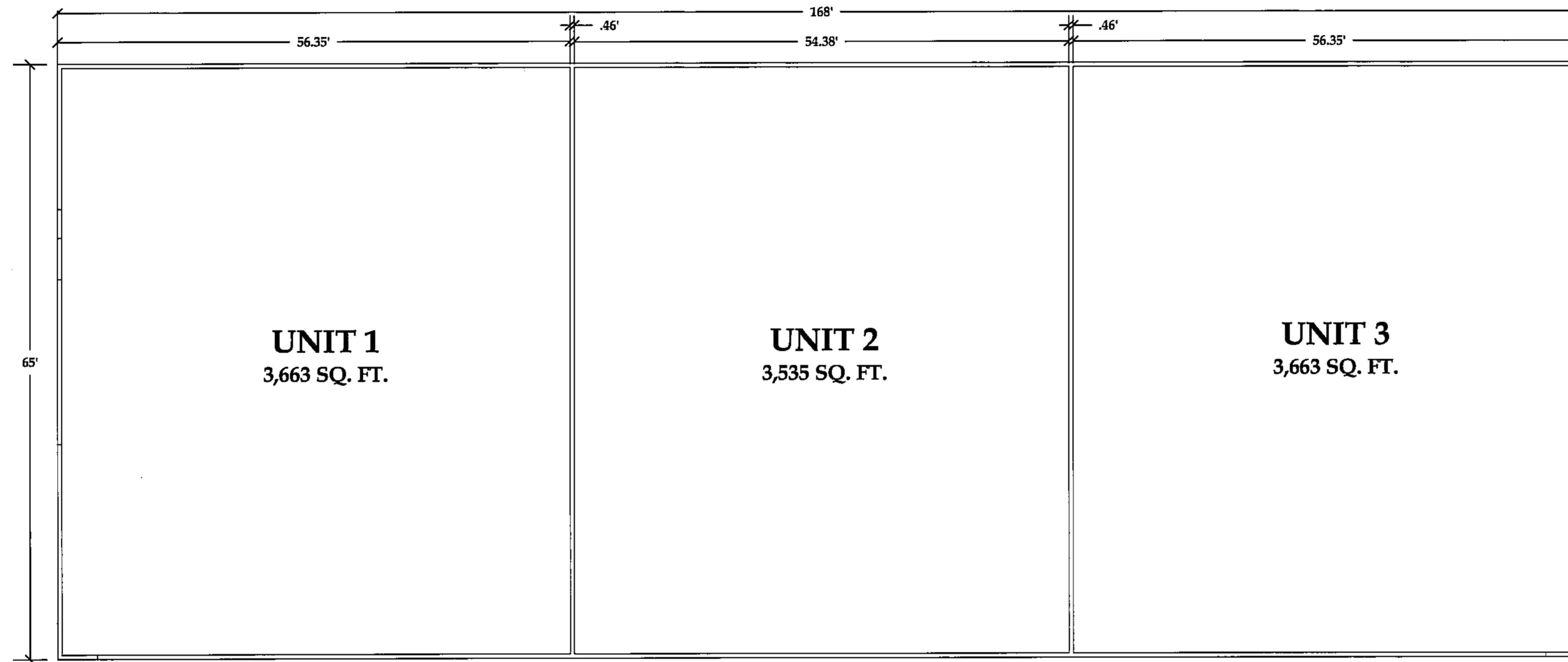
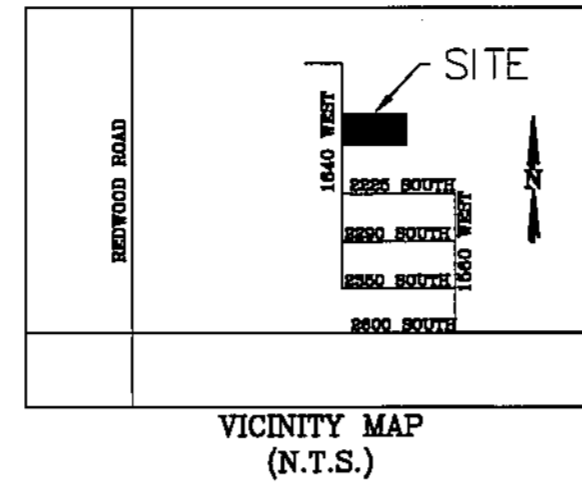
FIRST CLASS HANGARS II CONDOMINIUM
 (SKYPARK INDUSTRIAL PARK LOT 63)
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 35
 TOWNSHIP 2 NORTH, RANGE 1 WEST,
 SALT LAKE BASE AND MERIDIAN
 WOODS CROSS CITY, DAVIS COUNTY, UTAH

PREPARED BY: **LEGEND ENGINEERING**
 62 WEST 100 NORTH
 HEBER CITY, UT 84033
 PHONE: 435-864-4888
 www.legendengr.com

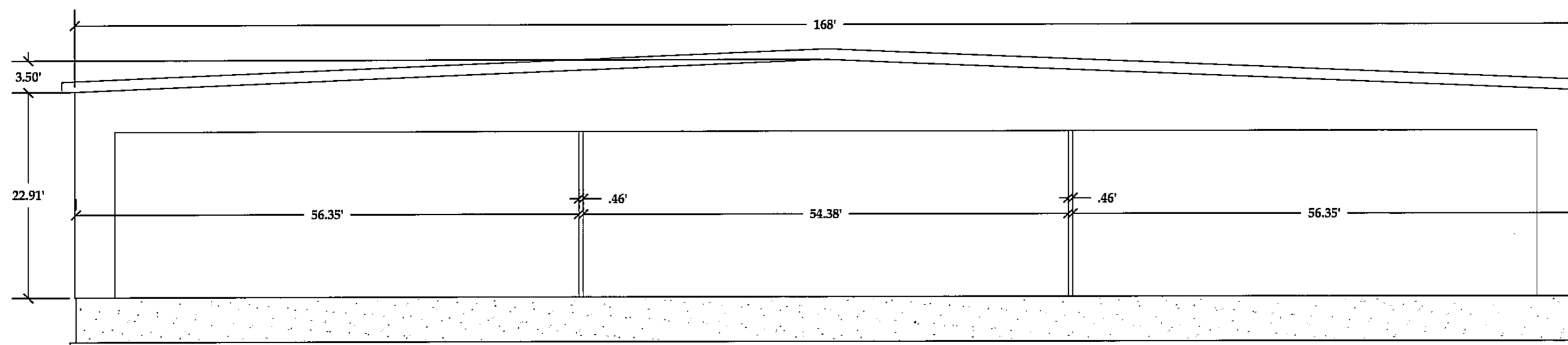
DEVELOPER Ron Blue 1239 Halilstone Drive Heber City, Utah 84032	PLANNING COMMISSION RECOMMENDED FOR APPROVAL THIS 12th DAY OF Sept, 2017 BY THE WOODS CROSS PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT. IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>[Signature]</i> 11/23/17 WOODS CROSS CITY ENGINEER	CITY ATTORNEY APPROVED THIS 19th DAY OF September A.D., 2017, BY THE WOODS CROSS CITY ATTORNEY <i>[Signature]</i> WOODS CROSS CITY ATTORNEY	CITY COUNCIL APPROVAL PRESENTED TO THE WOODS CROSS CITY COUNCIL THIS 19th DAY OF September A.D., 2017, AT WHICH TIME IT WAS APPROVED AND ACCEPTED. <i>[Signature]</i> CITY RECORDER <i>[Signature]</i> MAYOR
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COUNTY RECORDER STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILE AT THE REQUEST OF <u>Woods Cross City</u> DATE: <u>Dec 13, 2017</u> TIME: <u>3:23 PM</u> BOOK: <u>6910</u> PAGE: <u>1233</u> FEE: <u>5.64</u> <i>[Signature]</i> CHIEF DEPUTY DAVIS COUNTY RECORDER	REVISION: NONE DATE: 9/20/17 SCALE (THIS PAGE): 1"=20' PAGE: 1 OF 2 PROJECT: S17-042
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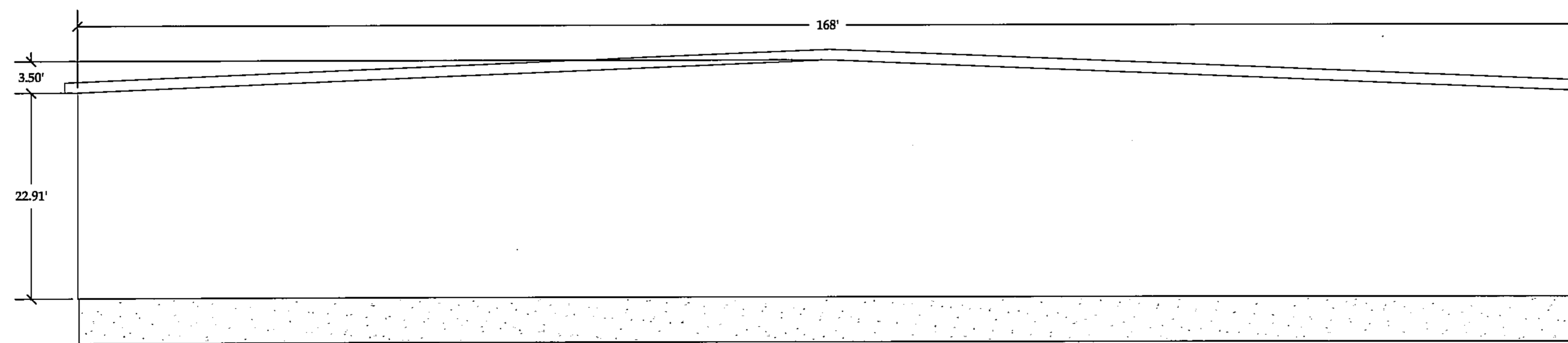
FIRST CLASS HANGARS II CONDOMINIUM
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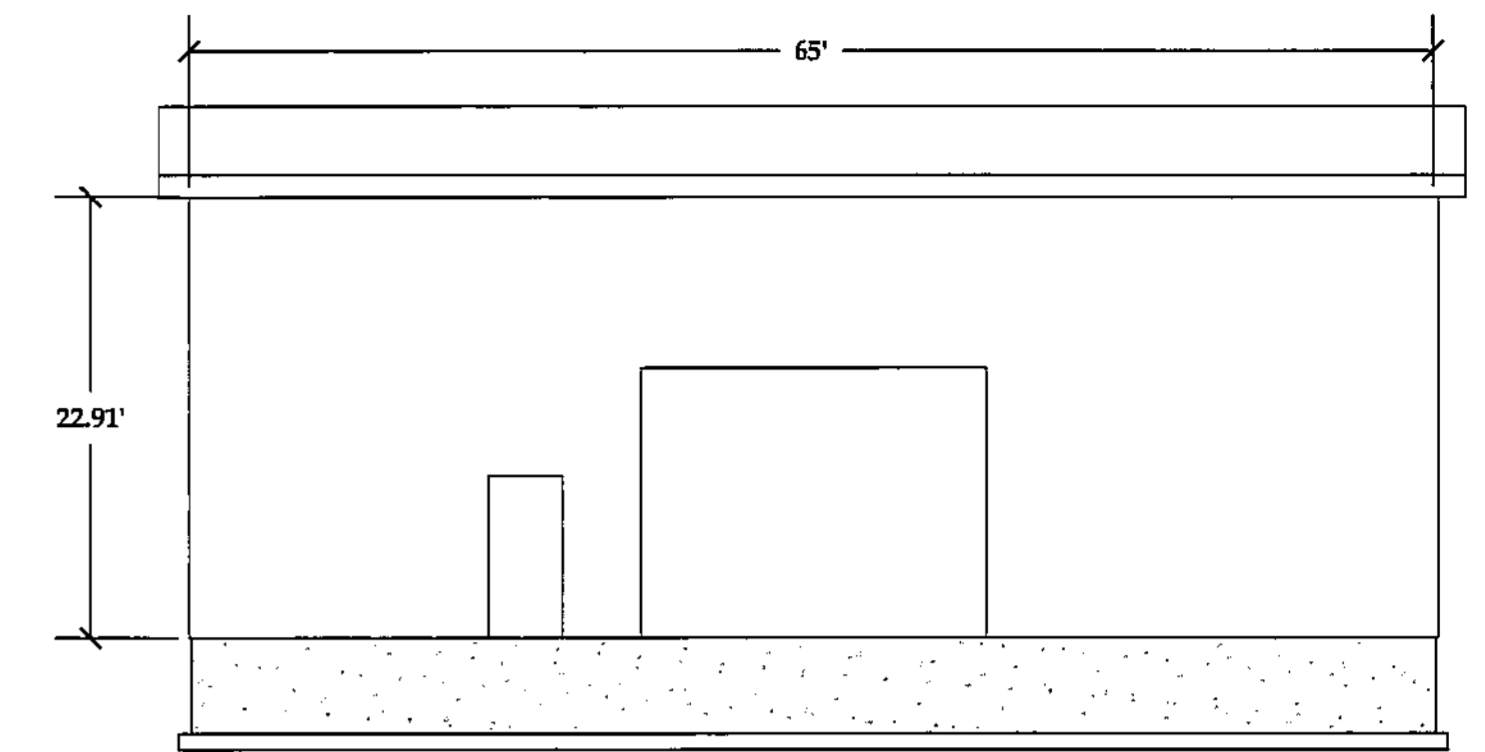
BUILDING LAYOUT



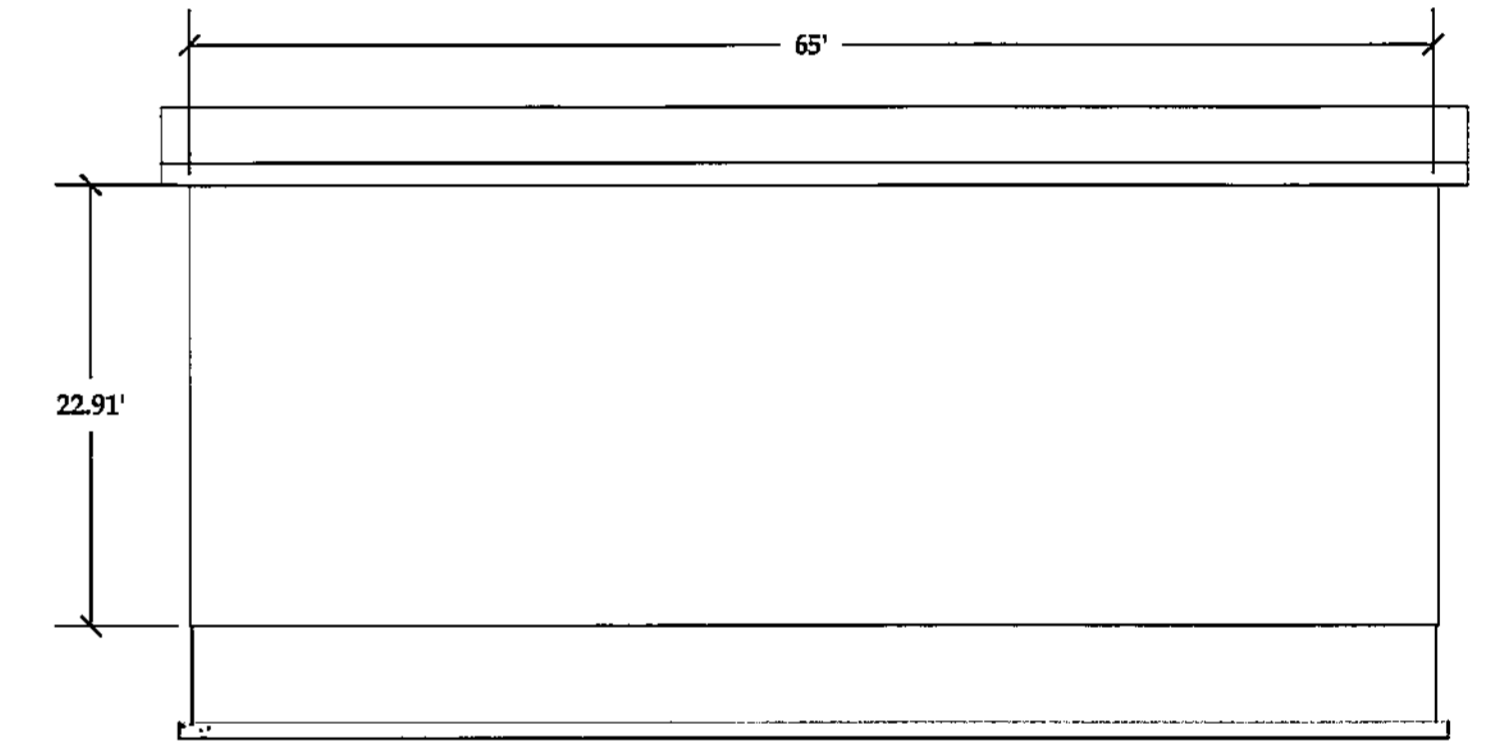
SOUTH ELEVATION



NORTH ELEVATION



WEST ELEVATION



EAST ELEVATION

FIRST CLASS HANGARS II CONDOMINIUM
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 WOODS CROSS CITY, DAVIS COUNTY, UTAH

PREPARED BY:



LEGEND ENGINEERING
 62 WEST 100 NORTH
 HERRING CITY, UT 84032
 PHONE: 432-464-4828
 www.legend-engineering.com

COUNTY RECORDER
 STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILE
 AT THE REQUEST OF *Woods Cross City*

DATE: *Dec 13, 2017* TIME: *2:38 PM* BOOK: *6910* PAGE: *1233*

FEE: *\$640*
Arant M. Maughan
 CHIEF DEPUTY
 DAVIS COUNTY RECORDER

REVISION: NONE

DATE: 9/20/17

SCALE (THIS PAGE):
 1"=10'

PAGE: 2 OF 2

PROJECT: S17-042