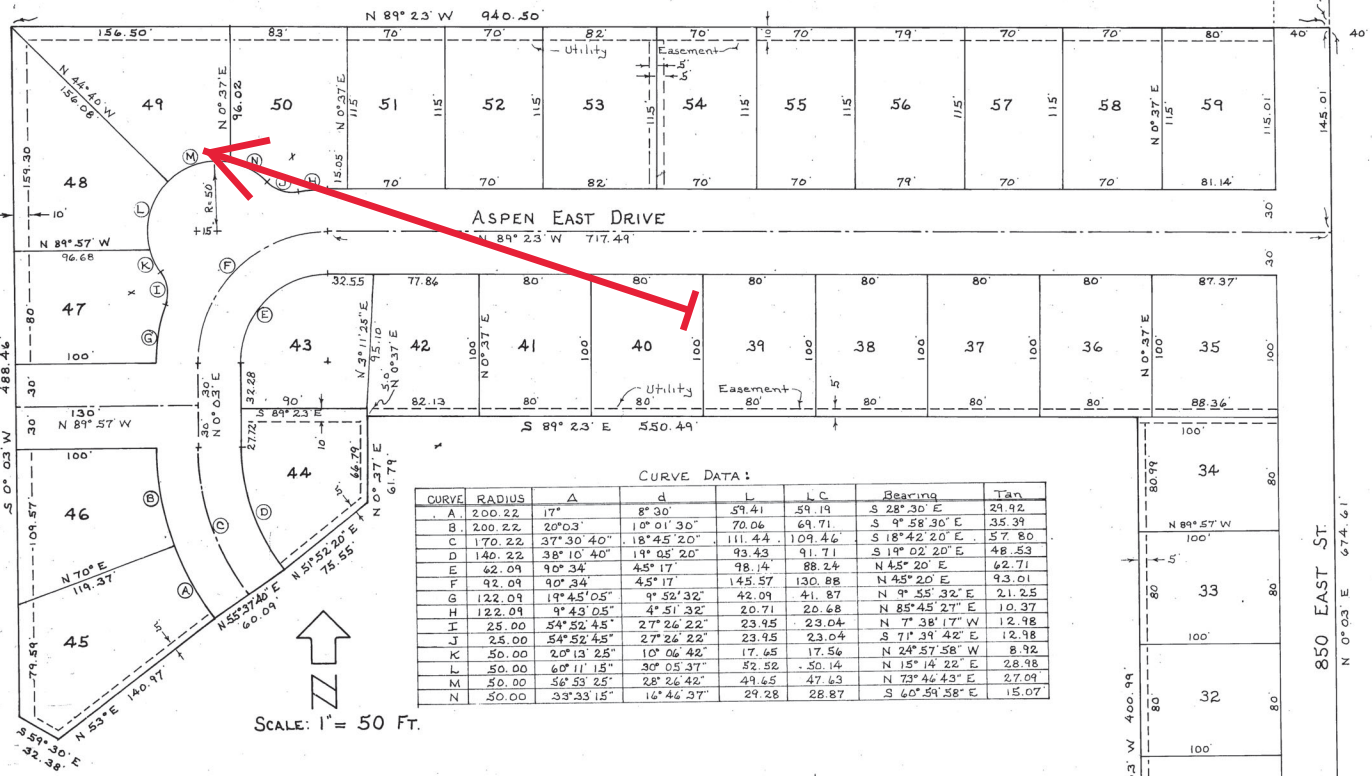


# ASPEN EAST SUBDIVISION # 2

A PART OF THE NE 1/4 OF SEC 21, T4N, R1W, SLM,  
IN THE CITY OF LAYTON, UTAH.



SCALE: 1" = 50 FT.

**DESCRIPTION:**

A part of the NE 1/4 of Sec. 21, T4N, R1W, SLM, in the city of Layton, Utah: Beg at a pt N 89° 23' W 167.64 ft along the sec line & 50° 03' W 416.65 ft along the center line of a street from NE cor said Sec: Run th N 89° 23' W 940.50 ft; th S 0° 03' W 488.46 ft; th S 59° 30' E 32.38 ft; th N 89° 23' W 140.97 ft; th N 55° 37' 40" E 60.09 ft; th N 51° 52' 20" E 75.55 ft; th N 0° 37' E 61.74 ft; th S 89° 23' E 550.49 ft; th S 0° 03' W 400.99 ft; th S 89° 57' E 140.0 ft; th N 0° 03' E 674.61 ft to the pt of beg.

**ENGINEER'S CERTIFICATE:**

I, H. Glenn Austin, a reg. Land Surveyor and Professional Engineer in the State of Utah, do hereby certify that the above plat of "ASPEN EAST SUBDIVISION NO. 2" in Layton City, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the above description of lands included in said subdivision, based on data compiled from the records of the Davis County Recorder's Office, and of a survey made on the ground.

Date: 2/6/67.

H. Glenn Austin  
State License No. 1385.

**OWNER'S DEDICATION:**

The undersigned owners of the above tract of land do hereby set apart and subdivide the same into lots, streets and utility easements as shown on the above plat thereof, which is hereby made a part thereof, and assign to the lands included in said plat the name of "ASPEN EAST SUBDIVISION # 2". The undersigned owners further dedicate, grant and convey to Layton City, a municipal corporation of the State of Utah, all those parts or portions of said tract of land designated on said plat as streets, the same to be used as public thoroughfares forever, and grant and dedicate to said city and its licensees a perpetual right and easement over and under the land designated on the plat as public utility easements, the same to be used for the installation, maintenance and operation of public utility service lines as may be authorized by Layton City.

Dated this 23 day of February, 1967 at Layton, Utah.

Herbert National Bank of Layton, Trustee  
Robert Seligson, Trustee

State of Utah } ss  
County of Davis }

On the 23rd day of February, 1967 A.D., personally appeared before me the signers of the above instrument, who duly acknowledged to me that they executed the same.

Residing at GRANGER, UTAH.

Angus A. Fowler  
Notary Public

My commission expires January 7, 1969

**CERTIFICATE OF CITY ENGINEER:**

I hereby certify that I have carefully investigated the lines of survey of the above plat and of the foregoing legal description of the land embraced therein, and found them to be correct and to agree with the lines and monuments of the Layton City Survey, and hereby approve said plat this 27 day of FEB, 1967.

Byron M. Dregor  
City Engineer.

**APPROVAL BY LAYTON CITY PLANNING COMMISSION:**

The Layton City Planning Commission hereby certifies that the foregoing plat and dedication of "ASPEN EAST SUBDIVISION # 2" in said city was approved by said commission this 23 day of FEB, 1967.

David W. Listerman  
Chairman.

**ACCEPTANCE BY LAYTON CITY:**

We, the Mayor and Recorder of Layton City, Utah hereby certify that the above and foregoing plat and dedication of "ASPEN EAST SUBDIVISION # 2" in said city, were duly approved and accepted by the Council of Layton City on the 27 day of February, 1967.

James E. Duggs  
Mayor  
Samuel J. Duggs  
Recorder

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**DAVIS COUNTY RECORDER:**

Entry No. 307414, Fee paid \$2.00, Filed for record and recorded this 22nd day of March, 1967 A.D., in book 'S' of LLets, page 348, at 4:15 P.M.

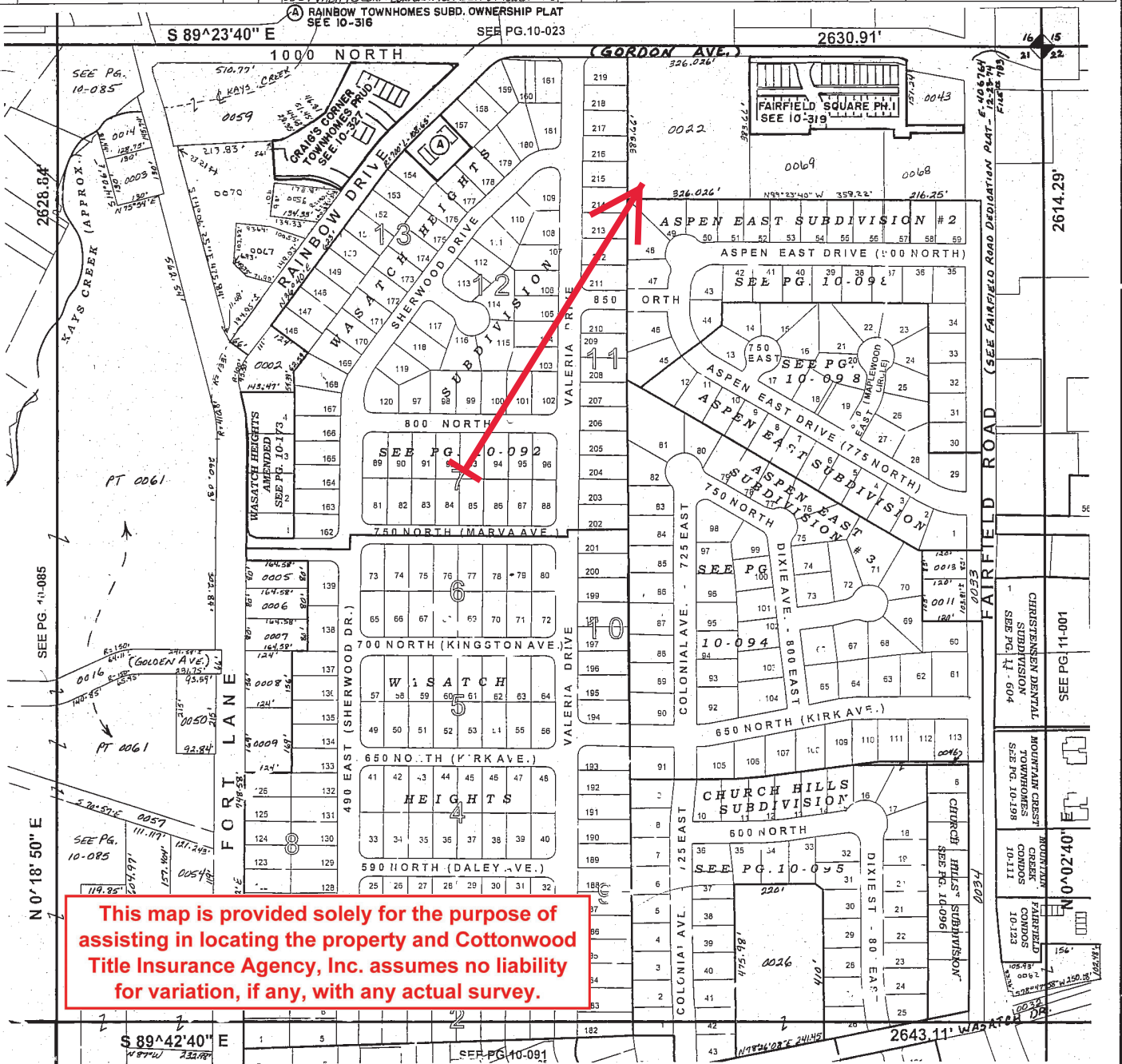
Margaret S. Bonner  
County Recorder.

PID	OWNER	ACRES	PID	OWNER	ACRES	PID	OWNER	ACRES	PID	OWNER	ACRES
0002	STARK, DONALD R. TRUSTEE	.506	0026	UNION OF PRES. BISHOP OF LDS CHURCH	2.462	0061	Ronnenkamp, George G. - chg. - Trs	19.375			
0003	UTAH POWER & LIGHT	.99	0032	EAST LAYTON CITY	.11	0062	Hope A Apartments LLC	.633			
0005	STOTT, DARWINGLEN & SHERI DAWN	.30	0033	LAYTON CITY CORPORATION	.175						
0006	GALLAGHER, H. STEVE	.30	0034	LAYTON CITY CORPORATION	.63						
0007	PHELPS, ROSE ANN, TRUSTEE	.30				0067	Philip R Ellsworth	.485			
0008	NEBECKER, LEE D., TRUSTEE	.445				0068	Fairfield Hansen Properties LLC	.89			
0009	CASPER, JUDD & PATRICIA A.	.463	0043	Deerwood Partners Utah LLC	.476	0069	Fairfield Hansen Properties LLC	1.565			
0011	ADAMS, OTIS JR. & FAYE M., TR.	.285	0046	RODRIGUEZ, ROBERTO & MARIA ISABEL	.022	0070	Randy H + Betty Craig	1.93			
0013	JAMES, BRENDA	.23	0050	RONNENKAMP, GEORGE G. chg. - Trs	.4598						
0014	PACIFIC CORP.	.83	0053	RONNENKAMP, GEORGE G. chg. - Trs	2.74						
0016	LAYTON CITY	1.102	0054	BOATRIGHT, SUSAN R. & CRAIG JAY	.36						
0019	LAYTON CITY CORP.	.688	0056	CRAIG, RANDY H. & BETTY	.398						
0022	WAT DHAMMA GUNARAM OF UT CORP	2.87	0057	RONNENKAMP, GEORGE G. - chg. - Trs	1.419						
			0059	PACIFIC CORP. CORPORATION DBA UT POWER	1.972						

PREFIX 19  
10-086  
LAST #



SCALE:  
1" = 200'



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

NE 1/4 SECTION 21, T 4N R 1 W  
DAVIS COUNTY UTAH - RECORDER'S OFFICE