

Property Tax ID # 09-033-0034 ✓

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
22313084.8

E 3074782 B 6948 P 273  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/08/2018 11:46 AM  
FEE \$10.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of JULY, 2014, and recorded in Book 6069, Page 995, as Entry No. 2815545 in the office of the DAVIS County Recorder, State of UT, executed by RYAN A. STEWART AND BROOKE H. LIVERMORE

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR MORTGAGE RESEARCH CENTER, LLC, DBA VETERANS UNITED HOME LOANS  
\_\_\_\_\_ is named as Beneficiary and  
STEWART TITLE GUARANTY \_\_\_\_\_ as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
LOT 34, PHYLLIS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF  
RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1580 EAST 1100 SOUTH, CLEARFIELD, UT 84015

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Ruth Whittington  
Ruth Whittington

On this 30th day of NOVEMBER, 2017, personally appeared before me, Ruth Whittington, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Ruth Whittington acknowledged to me that said corporation executed the same.

Ashley Modderman

NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

