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BK 6955 PG 729

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
2/20/2018 1:43:00 PM  
FEE \$12.00 Pgs: 2  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)562-1121

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
SEC 068, LLC  
111 East Broadway, 11th Floor  
Salt Lake City, Utah 84111

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## Corrective WARRANTY DEED

Escrow No. **061-5889621 (PE)**  
A.P.N.: **12-540-0156**

**James Chris Hansen**, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**SEC 068, LLC**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**LOT 156, CHRISSAM MEADOWS NO. 5, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

**\*\* This Warranty Deed is being recorded to include the following Language :**

**Grantee herein is prohibited from conveying captioned property for sales price for a period of 30 days from February 16, 2018. After this 30 days period, Grantee is further prohibited from conveying the property for a sales price greater than \$390,000.00 until 90 days February 16, 2018 . These restrictions shall run with the land and not personal to the Grantee.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

A.P.N.: 12-540-0156

Warranty Deed - continued

File No.: 061-5889621 (PE)

Witness, the hand(s) of said Grantor(s), this February 20, 2018.

James Chris Hansen  
James Chris Hansen

STATE OF Utah )  
County of Salt Lake )ss.

On February 20, 2018, before me, the undersigned Notary Public, personally appeared **James Chris Hansen**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9.28.19

Perieby  
Notary Public

