3084919 BK 6983 PG 2821

Founders Title Company of Davis

MAIL TAX NOTICE TO SWEEP "N" UTAH, INC. 2494 N. Fort Lane

Layton, UT 84041

09-047-0110

09-047-0111

QUIT-CLAIM DEED

ADAMS LOVE, as to an undivided 25% interest; and SWEEP "N" UTAH, INC., as to an undivided 75%, Grantors

Of State of Utah, hereby QUIT-CLAIM to

SWEEP "N" UTAH, INC.

Grantees of 1494 North Fart Long Longton 84041 for the sum of TEN DOLLARS and other good and valuable consideration for following tract of land in DAVIS County, State of UTAH, to wit:

See Exhibit "A" attached hereto and made a part hereof

WITNESS, the hand of said grantor(s), this 29 of March 2018.

BRUCE G. JENSEN **COMMISSION # 690225** MY COMMISSION EXPIRES: 08-08-2020

E 3084919 B 6983 P 2821-2822

DAVIS COUNTY, UTAH RECORDER

DEP eCASH REC'D FOR FOUNDERS TITLE CO

RICHARD T. MAUGHAN

3/30/2018 4:18:00 PM FEE \$13.00 Pgs: 2

Adams Love, by Brigham Love, his attorney-in-fact

STATE OF UTAH

COUNTY OF DAVIS

I, Bruch 6-Jenses, a Notary Public for the County of Davis and State of Utah, do hereby certify that BRIGHAM YOUNG, ATTORNEY-IN-FACT FOR ADAMS LOVE personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 29 day of Maney, 2018.

My Commission Ex

STATE OF UTAH NOTARY PUBLIC BRUCE G. JENSEN COMMISSION # 690225

COMMISSION EXPIRES: 08-08-2020

STATE OF UTAH **COUNTY OF Davis**

On the 29 day of Marci 2018, personally appeared before me Name: Lance Knee , who being duly sword, did say, that the said Name: Lance Kak, is the Its: President of SWEEP "N" UTAH, INC, and that the within and forgoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said, Name Lance King duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

My Commission Expires: 8820

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Exhibit "A"

PARCEL 1

BEG 1382.04 FT E & 238.0 FT N & S 89°17'59" E 441.74 FT TO THE E LINE OF PPTY CONV IN WARRANTY DEED RECORDED FEB 8, 2007 AS E# 2242870 BK 4216 PG 487 FR SW COR OF SEC 9-T4N-R1W, SLM; TH N 392.12 FT TO BNDRY LINE AGMT 3657-231; TH ALG SD AGMT E 650.85 FT, M/L, TO W LINE OF A CERTAIN STR; TH S 390.75 FT ALG SD W LINE OF STR; TH W 655.26 FT TO POB. 09-047-0110

PARCEL 2

BEG 1382.04 FT E & 238.0 FT N FR SW COR OF SEC 9-T4N-R1W, SLM; TH N 390.75 FT TO BNDRY LINE AGMT 3657-231; TH ALG SD AGMT E 2.76 FT TO W LINE OF PPTY CONV IN WD RECORDED FEB 8, 2007 AS E# 2242870 BK 4216 PG 487; TH ALG SD W LINE OF PPTY THE FOLLOWING (2) COURSES: (1) S 00°14'43" E 230.42 FT, (2) S 00°32'40" E 160.34 FT; TH W 0.84 FT TO POB. 09-047-0111