

R/W RW 70615

3095305

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE & 10/100 dollars (\$ 1.00 ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

BEG N 131.57 FT & E 1179.75 FT & N 33.15 FT FR THE W 1/4 COR SEC 20, T 2S, R 1E, S L M; N 378.99 FT; E 317.04 FT; S 409.66 FT; N 84°28'25" W318.52 FT TO BEG. 2.87 AC

A six foot (6) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the above described property.

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

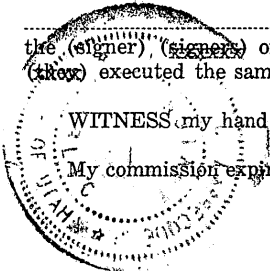
Signed and delivered this 20th day of February, A.D., 1978.

At William H. Child General Partner

STATE OF UTAH }  
County of Salt Lake } ss.

On the 20th day of February, A.D. 1978, personally appeared before me William H. Child General Partner

the (signer), (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 20th day of February, A.D., 1978.

My commission expires 10-21-80.

Raymond C. LeBeque  
Notary Public  
RESIDING AT: 287 W. 2060 N. SUNSET, UTAH  
84015

Recorded APR 20 1978 at 1025 m.

Request of MOUNTAIN BELL

KATIE L. DIXON, Recorder  
Salt Lake County, Utah

500 \$ C. Wayne Maberry Deputy  
By C. Wayne Maberry Deputy

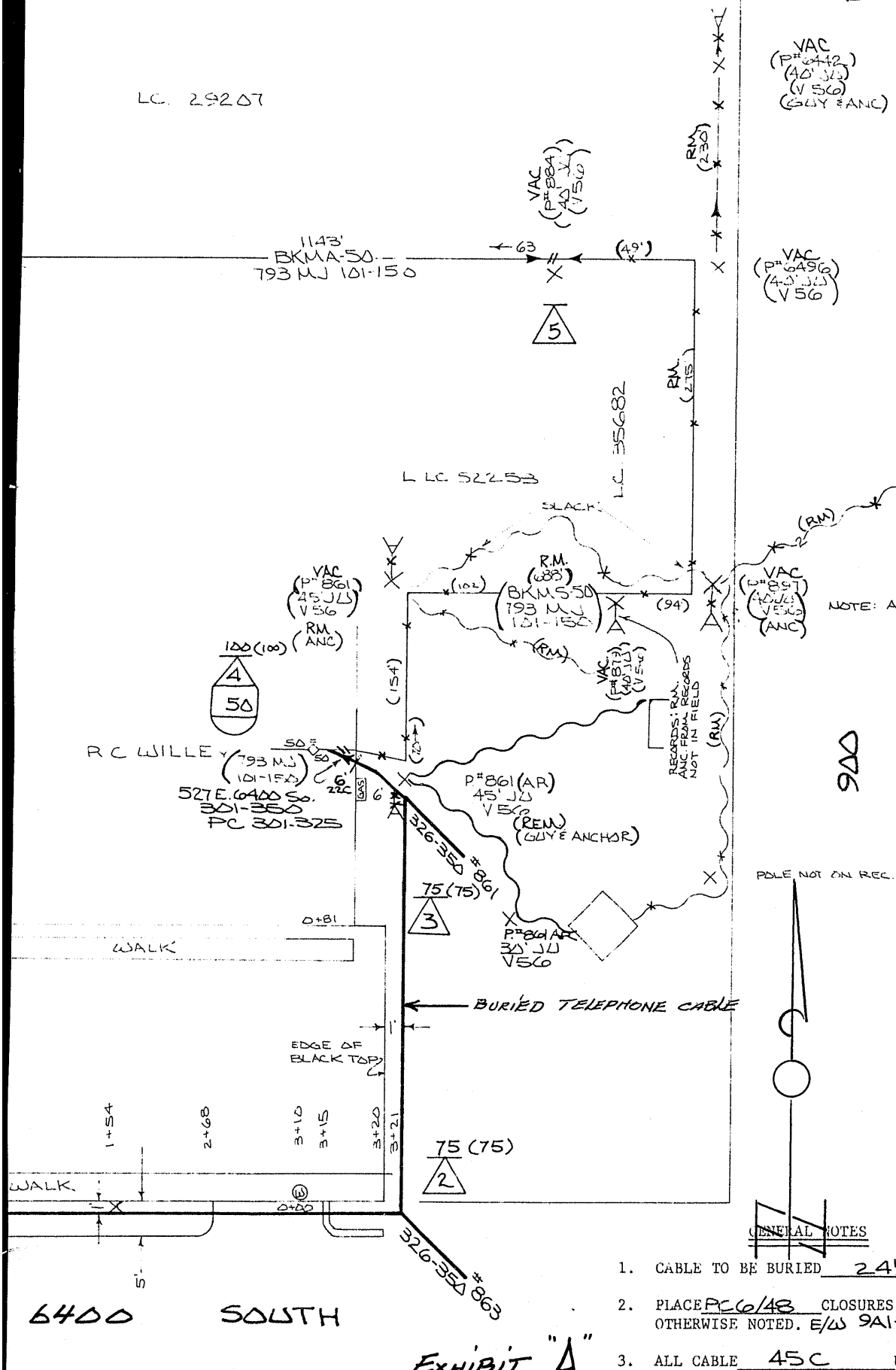
REF. \_\_\_\_\_

Box 30960  
84125

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LC. 29207

EAST



(P# 442)  
VAC  
(40' J.U.)  
(V56)  
(SLUY #ANC)

(P# 0496)  
VAC  
(40' J.U.)  
(V56)

VAC  
(P# 884)  
(40' J.U.)  
(V56)

VAC  
(P# 861)  
(45' J.U.)  
V56  
RM. ANC

VAC  
(P# 897)  
(40' J.U.)  
V56  
(ANC)

NOTE: ANC N

906

POLE NOT ON REC.

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GENERAL NOTES

1. CABLE TO BE BURIED 24"
2. PLACE PC6/48 CLOSURES EXC OTHERWISE NOTED. E/W 9A1-25
3. ALL CABLE 45C UNLE

6400 SOUTH

EXHIBIT "A"