



\*W3100350\*

Return to:  
Eden Waterworks Company  
5402 E 2200 N,  
Eden, UT 84310

EH 3100350 PG 1 OF 3  
LEANN H KILTS, WEBER COUNTY RECORDER  
10-NOV-20 918 AM FEE \$40.00 DEP PV  
REC FOR: ANNETTE STORY

Grantor Parcel Number: 222820001

**WATER LINE EASEMENT**

For value received, Eden Valley Development, LLC, ("Grantor"), hereby grants to Eden Water Works Company its successors and assigns, ("Grantee"), an easement for a right of way 20.00 feet in width and 889.43 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of a culinary water line and all necessary or desirable accessories and appurtenances thereto, including without limitation: on, over, or under the surface of the real property of Grantor in **Weber County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: A PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT BEING LOCATED SOUTH 89°09'42" EAST 19.43 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 0°00'00" EAST 161.45 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 27; RUNNING THENCE SOUTH 0°17'00" WEST 889.23 FEET; THENCE NORTH 89°43'00" WEST 20.00 FEET; THENCE NORTH 0°17'00" EAST 889.43 FEET; THENCE SOUTH 89°07'48" EAST 20.00 FEET TO THE POINT OF BEGINNING. CONTAINING 17,787 SQUARE FEET MORE OR LESS.

Assessor Parcel No.                      222880001

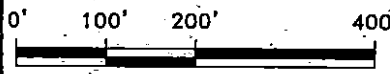
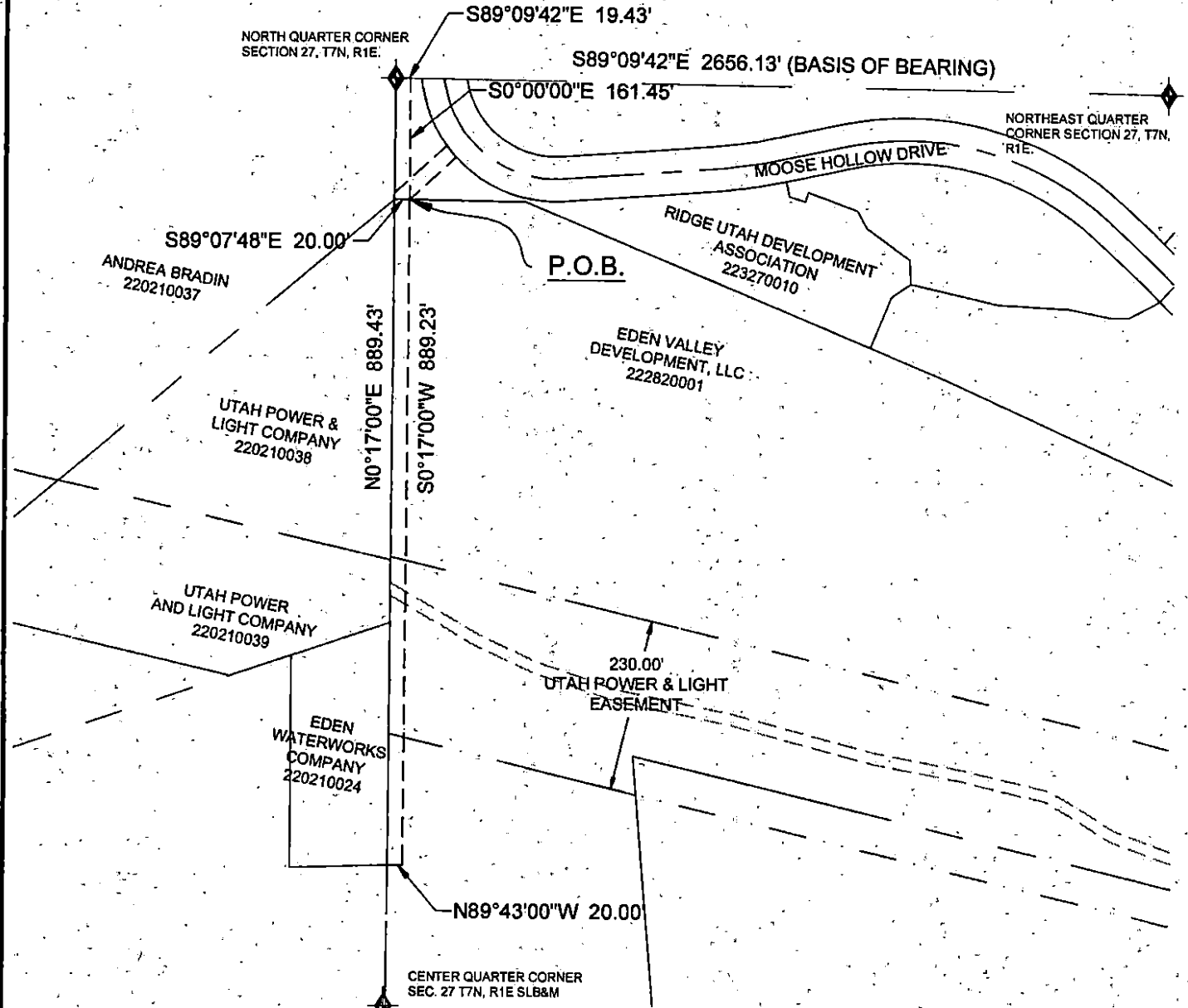
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to



**EXHIBIT A**  
**EDEN WATER - WATER EASEMENT**  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7  
 NORTH, RANGE 1 EAST, SLB&M





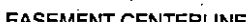


Scale in Feet  
 1" = 200'

**GARDNER ENGINEERING**  
 CIVIL • LAND PLANNING  
 MUNICIPAL • LAND SURVEYING  
 5150 SOUTH 975 EAST, EDEN, UT  
 OFFICE: 801.476.0292 FAX: 801.476.0066



**LEGEND**

-  WEBER COUNTY MONUMENT AS NOTED
-  ADJACENT PARCEL
-  SECTION LINE
-  20' WIDE WATER EASEMENT
-  EASEMENT CENTERLINE