

3100708  
BK 7042 PG 359

E 3100708 B 7042 P 359-361  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
6/22/2018 11:39:00 AM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by:  
First American Title Insurance Company  
5929 S. Fashion Pointe Dr, Ste 120  
South Ogden, UT 84403  
(801)479-6600

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Shane D. Sellers and Daiquiri Sellers  
1534 North 3600 West  
West Point, UT 84015

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

# RESPA

## WARRANTY DEED

Escrow No. **338-5914472 (AAW)**  
A.P.N.: **14-482-0201**

**Anthony Rowden and Victoria Rowden, husband and wife as joint tenants**, Grantor,  
of , County, State of , hereby CONVEY AND WARRANT to

**Shane D. Sellers and Daiquiri A. Sellers, Joint Tenants**, Grantee, of **West Point,**  
**Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable  
considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**LOT 201, BARTHOLOMEW LANE PHASE 2 SUBDIVISION, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY  
RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law  
and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this June 19, 2018.

[Signature]  
Anthony Rowden

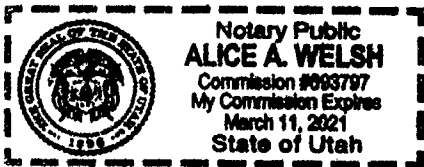
STATE OF Utah )  
County of Weber ) **SS.**

On June 19, 2018, before me, the undersigned Notary Public, personally appeared **Anthony Rowden**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/11/21

[Signature]  
Notary Public



Witness, the hand(s) of said Grantor(s), this Victoria Rowden  
Victoria Rowden x

STATE OF Arizona  
County of Maricopa )SS.

On JUNE 20, 2018, before me, the undersigned Notary Public, personally appeared **Victoria Rowden**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:  
09-30-2021

Babic  
Notary Public

