

3106244

R/W.....

RIGHT-OF-WAY EASEMENT

4.00

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2½ feet either side of the following described centerline:

Beginning North 0°13'44" East 770 feet, more or less, from the Northwest corner of Lot 121, Mt. Olympus Acres Subdivision, being a part of the Southwest Quarter of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence running East 113 feet; thence Northeasterly 45 feet to an existing power pole; thence East 61 feet to end,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10 day of April, A.D., 1978.

At Salt Lake Richard L. Skankey

STATE OF UTAH
County of Salt Lake } ss.



10 day of April, A.D. 1978, personally appeared before me RICHARD L. SKANKEY

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

IN WITNESS my hand and official seal this 10 day of APRIL-78

My commission expires 3-1-82
Russell D. Burt
Notary Public

Recorded MAY 11 1978 at 954A
MOUNTAIN BELL
Request of _____
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 400 By Evelyn Thompson Deputy
Evelyn Thompson
REF. _____

Box 30960
84125

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