UNITED STATES DEPARTMENT OF AGRICU	
Form FHA 442-20 FARMERS HOME ADMINISTRATION	
(3-4-68) RIGHT-OF-WAY EASEMENT	Olver Gliff
	E-TE APR 2 1976 TIME 21/3 P.M
KNOW ALL MEN BY THESE PRESENTS:	DONNA S. MCKENDRICK TOOLE COUNTY RECORDS
That in consideration of One Dollar (\$1.00) and other good and valuable conside	ration paid to Tocale County Records DONNA 5. McKENDRIG
Marvin Lee Wade and and	<u> </u>
hereinafter referred to as GRANTOR, by the Lakepoint Improve hereinafter referred to as GRANTEE, the receipt of which is hereby acknowled bargain, sell, transfer, and convey unto the GRANTEE, its successor and asset to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, management of the construct	igns, a perpetual easement with the right
an 8-inch sanitary sewer pipeline with appurte	nant manhole structures
over, across, and through the land of the GRANTOR situate in	oeleCounty,
State of, said land being described	as follows:
Situated in the Northwest Quarter of Section 2	, Township 2 South,
Range 4 West, Salt Lake Base and Meridian	
together with the right of ingress and egress over the adjacent lands of the G the purposes of this easement.	이번 문으로 되지 않는 이번 이 없음.
The easement shall befeet in width, the center line of wh	
Beginning 671 ft. South from the Northeast Cor	ner of the Northwest 1/4
of Section 2, T2S, R4W, SLB&M running thence	S24°W 760 ft. more or less
to a point on the Grantor's South property lin	<u>ie.</u>
The consideration hereinabove recited shall constitute payment in full for an his successors and assigns, by reason of the installation, operation, and maint referred to herein. The GRANTEE covenants to maintain the easement in go will result from its use to the adjacent land of the GRANTOR, his successors and temp. constr. easement lying 10 ft. W. and 40 f The grant and other provisions of this easement shall constitute a covenant the GRANTEE, its successors and assigns.	assigns. Together with a 50-ft.  t. E. of the above centerline
IN WITNESS WHEREOF, the GRANTORS have executed this instrument this	3 day of MARCH
19 76 Marwin of SEN 123	Colordo (SEAL)
GEO 819-707	FHA 442-20 (3-4-68)
KJ Hollahus	