



# WEBER COUNTY

## Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



\*W3122516\*

EH 3122516 PG 1 OF 2  
LEANN H KILTS, WEBER COUNTY RECORDER  
01-FEB-21 1256 PM FEE \$40.00 DEP DC  
REC FOR: DOCW35 TRUST (KENDRICK)

Account Number: 4335

Change Date: 09-NOV-2020

### Owner and Lessee Information

Owner's Name: DOCW35 TRUST

Mailing Address: 2637 N WASHINGTON BLVD #117

City, State: OGDEN UT

Zip: 84414

Phone:

Lessee's Name:

Mailing Address:

City, State:

Zip:

### Property Information

Total Acres: 37.82

Serial Numbers: 220230021 220230153

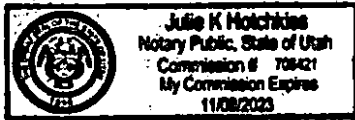
Legal Description: SEE ATTACHED

### Certification

**Read the following and sign below. Signature(s) must be notarized.**

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Date Subscribed and Sworn

1-4-21

Notary Signature

X

County Assessor Signature

X

*Julie K. Hotchkiss*  
*Angela Hill*

Date

2-1-21

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Date

1.4.21

Date

Date

Date

Date

Date

Account 4335

Serial Number: 220230021      Acres: 6.75      Desc Chg: 03-MAR-2006

11 PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
12 SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE  
13 MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 800 FEET SOUTH  
14 FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF  
15 SECTION 29; THENCE WEST 525.00 FEET; THENCE NORTH 560.00  
16 FEET, THENCE EAST 525.00 FEET, THENCE SOUTH 560.00 FEET TO THE  
17 POINT OF BEGINNING.  
18 EXCEPTING THEREFROM ANY PORTION WITHIN ROAD.

Serial Number: 220230153      Acres: 31.57      Desc Chg: 21-SEP-2009

11 PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
12 SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE.  
13 ~~MERIDIAN, U.S. SURVEY: BEGINNING AT THE NORTHEAST CORNER OF~~  
14 SAID SOUTHWEST QUARTER SECTION, AND RUNNING THENCE SOUTH 240  
15 FEET, THENCE WEST 525.00 FEET, THENCE SOUTH 560 FEET, THENCE  
16 EAST 470.00 FEET, MORE OR LESS, TO THE WEST LINE OF 3500 EAST  
17 STREET; THENCE SOUTH 220 FEET; THENCE WEST 290.4 FEET; THENCE  
18 SOUTH 300 FEET; THENCE WEST 1095.60 FEET; THENCE NORTH  
19 4D48'24" EAST 1324.66 FEET ALONG FENCE TO SECTION LINE; THENCE  
20 EAST ALONG SECTION LINE 1330 FEET, MORE OR LESS, TO THE POINT  
21 OF BEGINNING.  
22 SUBJECT TO BOUNDARY LINE AGREEMENT (E# 2435406).