RECORDED AT THE REQUEST OF:

N.R.L.L. East, LLC

WHEN RECORDED MAIL TO: N.R.L.L., EAST, LLC 1 Mauchly Irvine, CA 92618

MAIL FUTURE TAX STATEMENTS TO: Shahla Hajarian 4068 South 1500 East Salt Lake City, UT 84124

Ent 312330 Bk 916 Pm 499-500 Date: 18-DEC-2006 3:15PM Fee: \$12.00 Check Filed By: NC ELIZABETH PALMIER, Recorder WASATCH COUNTY CORPORATION For: N R L L EAST LLC

Reference No. 196-123

APN: 00-0009-8884

(SPACE ABOVE LINE FOR RECORDERS USE)

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S), DOCUMENTARY TRANSFER TAX IS: \$0.00

computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N.R.L.L. East, LLC a Florida limited liability company hereby GRANT(s) to:

Shahla Hajarian and Manoochehr Hajarian, wife and husband as joint tenants,

the following described real property in the County of Wasatch, State of Utah:

BEGINNING 2742.35 FEET SOUTH AND 2598.27 FEET WEST OF THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 55° 19' EAST 197.88 FEET; THENCE NORTH 53°31'34" EAST 293.04 FEET, THENCE SOUTH 105.00 FEET; THENCE SOUTH 50° 17' WEST 285.00 FEET; THENCE WEST 179.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.

DATED: 12/7/2006

N.R.L.L. East, LLC. a Florida limited liability company

Jennyfer Newton, Manager

STATE OF COUNTY OF	California Orange	
THE PERSON(S) ACKNOWLEDGH AUTHORIZED C. INSTRUMENT TI	BEFORE ME, SUMA DAG NALLY APPEARED	N INSTRUMENT AND IN HIS/HER/THEIR
WITNESS MY HA	AND AND OFFICIAL SPAT	

SARA LOYA
Commission # 1440850
Notary Public - California
San Bernardino County
My Comm. Expires Sep 23, 2007