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#43

MOUNTAIN BELL  
MR C A GIBSON, SUPV. ENGR.-RIGHT OF WAY  
80 SOUTH THIRD EAST, ROOM B-2  
POST OFFICE BOX 30960  
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321  
(9-70)U  
R/W.....

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A seven foot easement of the front lot lines of Lots 203 through 281 inclusive of Canyon Cove No. 2 Subdivision located the North-east Quarter of Section 23, and the Northwest Quarter of Section 24, Township 2 South, Range 1 East, Salt Lake Base and Meridian, the said easements being further described as lying along all lot lines fronting on a public street right of way,

situate in County of Salt Lake, State of Utah

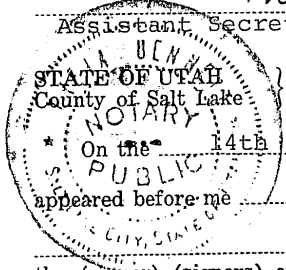
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of June A.D., 1978

At Salt Lake City, Utah CANYON COVE, INC.

ATTEST: A.O. Headman Jr. Assistant Secretary  
By Its Vice-President



ss. On the 14th day of June, A.D. 1978, personally appeared before me Gregory D. Farley, A. O. Headman, Jr.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 15th day of June, 1978

My commission expires 6/24/80

Irena Bennett  
Notary Public

JUN 19 1978  
Mtn Bell  
KATH L. DIXON, Recorder  
Salt Lake County, Utah  
43.00

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