3126997 BK 7135 PG 189

/	الم	<u> </u>
	1	J

E 3126997 B 7135 P 189
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/06/2018 10:44 AM
FEE \$10.00 P9s: 1
DEP RT REC'D FOR SALAL CREDIT UNIO

## **UCC FINANCING STATEMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]
Bridgette Almario 206.298.9394 x8903
B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 75029
Seattle, WA 98175-0029

<u> </u>	THE ABOVE SP	ACE IS FO	OR FILING OFFICE USE	ONLY		
1. DEBTOR'S EXACTFULL LEGAL NAME - insert only one debtor name (1a or 1b		AOL IOT C	ACTIENTS OF THE USE	ONLI		
1a. ORGANIZATION'S NAME	- To ilstabbiolists of somewhole in interest					
	en e					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	SUFFIX	=IX		
YETTER	MICHAEL					
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COU	NTRY	
840 W. 700 N.	CLEARFIELD	UT	84015	US	A	
1d. SEE INSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any			
ORGANIZATION ' DEBTOR		i			Пион	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debter name (2a ar 2h), de net abbreviate er combine					
2a. ORGANIZATION'S NAME  OR						
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		SUFFIX	
YETTER	RACHEL			ł		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COU	NTRY	
840 W. 700 N.	CLEARFIELD	UT	84015			
2d. SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SA	D) insert only one secured north name (3c or 3h)		<del></del>		NOI	
3a. ORGANIZATION'S NAME	- y-msercomy one secured party harne (Sa of Sb)					
Salal Credit Union						
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFF	ïX	
ac. MAILING ADDRESS	CITY	STATE	POSTAL CODE	cour	NTRY	
PO Box 75029	Seattle	WA	98175-0029			
4. This FINANCING STATEMENT covers the following collateral:						

4200 WATT SYSTEM: 14 TRINA 300 WATT PANELS, 1 SE 3800A-US WATT INVERTER, 14 SE OPTIMIZERS, SNAP AND RACK PANEL RACKING

AS PER GREENIFY ENERGY INVOICE

APN: 14-079-0011

Legal: All Of Lot 11, Green Hill Acres Amended Plat A, Clearfield City, Davis County, Utah, according to the official plat

thereof.

County: Davis, UT

840 W 700 N CLEARFIELD, UT 84015

**FIXTURE FILING** 

5. ALTERNATIVE DESIGNATION [if applicable]:		GIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
5. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum	record] (or recorded) in the RE. if appli		JEST SEARCH REPOR	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA				· · · · · · · · · · · · · · · · · · ·		