

313262

Corrected

Approved:

*[Signature]*  
Right Of Way

*[Signature]*  
(Signature) Carl H Pratt  
(Title) CEO AR

Recorded at request of Mountain States Tel. & Tel. Co.  
Date SEP 26 1967  
BY Base of Bybee  
Fee Paid \$ 2.00  
BOURNE Recorder Davis County  
Page 470  
of 236 p. M MARGUERITE S. BOURNE  
Deputy Book 375

THE UNDERSIGNED, for and in consideration of TEN AND NO/100 Dollars (\$ 10.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

COMMENCING 333.86 FEET SOUTH AND 90 FEET East OF THE NORTHWEST CORNER OF SECTION 29, T-2-N, R-1-E, SLBAM; THENCE EAST 259 FEET; THENCE SOUTH 10 FEET; THENCE WEST 259 FEET; THENCE NORTH 10 FEET TO BEGINNING.

THIS RIGHT TO COVER BURIED TELEPHONE CABLE AND ONE (1) ANCHOR GUY ONLY LOCATED WITHIN THE ABOVE DESCRIBED EASEMENT.

County of DAVIS and State of UTAH  
This instrument shall remain in full force and effect until the expiration of the term of years herein stated, with the right to permit the extension of the term of years herein stated for any number of years, but not to exceed the term of years herein stated, and the right to extend the term of years herein stated for any number of years, but not to exceed the term of years herein stated, and the right to extend the term of years herein stated for any number of years, but not to exceed the term of years herein stated.

THIS RIGHT GRANTED ON CONDITION THAT THE PROPERTY SHALL BE RESTORED TO ITS ORIGINAL CONDITION AT TELEPHONE COMPANY EXPENSE AS A RESULT OF CONSTRUCTION OR MAINTAINANCE OF SAID CABLE.

- Abstracted
- Indexed
- Entered St.
- Platted
- On Margin
- Composed of

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 6th day of June, A.D. 19 67  
South Davis Professional Clinic, Inc. South Davis Community Hospital  
Administrator & Treasurer  
(Grantors)

This instrument was subscribed before me this 6th day of June, 1967  
George H. Hatcher  
Notary Public  
My Commission Expires Nov. 19, 1967

324-7100