

WHEN RECORDED, MAIL TO:

R. Glen Woods  
4746 South 900 East, Suite 210  
Salt Lake City, Utah 84117  
(801) 255-9693

MAIL TAX NOTICE TO:

American Azide Corporation  
3770 Howard Hughes Parkway, Suite 300  
Las Vegas, Nevada 89109

0313603 Bk 0445 Pg 0444 - 0445

DIXIE B MATHESON - IRON COUNTY RECORDER  
1992 FEB 14 16:05 PM FEE \$8.00 BY PT  
REQUEST: SECURITY TITLE CO OF SO UTAH

WARRANTY DEED

Ampac Development Company, a Nevada corporation, grantor, hereby  
CONVEYS and WARRANTS to American Azide Corporation, a Nevada corporation, for the  
sum of TEN DOLLARS and other good and valuable consideration, the following  
described tract of land in Iron County, State of Utah, to-wit:

See Exhibit A attached hereto.

WITNESS the hand of said grantors, this 6th day of  
February, 1992.

AMPAC DEVELOPMENT COMPANY  
a Nevada Corporation

By: [Signature]  
Fred D. Gibson, Jr.  
Chairman & CEO

STATE OF NEVADA )  
                          : ss.  
COUNTY OF CLARK )

On the 6th day of February, 1992, personally appeared  
before me Fred D. Gibson, Jr., the Chairman and CEO of Ampac Development Company,  
a Nevada corporation, who duly acknowledged to me that he executed the same.

My Commission Expires:

October 10, 1993

[Signature]  
NOTARY PUBLIC

Residing at: 6616 Lombard Drive  
Las Vegas, NV 89108

Amaz049.RGW

SECURITY TITLE COMPANY

21386



NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
Deanna P. Riccardi  
My Appointment Expires Oct. 10, 1993

EXHIBIT A

Township 34 South, Range 13 West, SLB&M

Section 35: SE $\frac{1}{4}$

TOTAL ACRES: 160.00, more or less

SUBJECT to easements, conditions, restrictions and  
encumbrances of record.

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