

Property Tax ID # 08-297-0337

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
30471304.5

E 3136278 B 7169 P 513
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/31/2018 11:15 AM
FEE \$10.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
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REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 2ND day of JUNE, 2015, and recorded in Book 6279, Page 342, as Entry No. 2870720 in the office of the DAVIS County Recorder, State of UT, executed by Michael D. Spurlin and Rachelle Spurlin

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, a Utah Corporation _____ is named as Beneficiary and Security Title of Davis County, Inc. _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 337, FARMINGTON RANCHES PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 359 NORTH FRONTIER ROAD, FARMINGTON, UT 84025

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jordan Powell
JORDAN POWELL

On this 13th day of DECEMBER, 2018, personally appeared before me, JORDAN POWELL, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN POWELL acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

