

Recorded JUL 11 1978 at 3:57 p.m.
Request of Mathis & Campbell
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 500 By Scott Duckworth Deputy
REF. 31050 - Main 8410

3136617

GRANT OF EASEMENT

In exchange for the right to connect a water line to the Culinary Water System for the TOWN OF ALTA, a Municipal Organization and Body Corporate and Politic of the State of Utah (subject however, to payment of all necessary installation, connection, and water use charges) and for other valuable consideration, JOHN D. CAHILL, GRANTOR, hereby grants, bargains, conveys and sells to TOWN OF ALTA, UTAH, GRANTEE, a perpetual, non-exclusive ten foot (10') wide easement and the right to enter upon Grantor's land for the sole purpose of installing, constructing, operating, servicing, repairing, and maintaining a buried culinary water line, the centerline of which culinary water line is described in attachment "A" annexed hereto and made a part hereof.

The easement and right-of-way hereby granted covers a strip of land ten feet (10') in width, five feet (5') wide on each side of the center line of said culinary water line described in attachment "A", wheresoever said culinary water line passes over, under or across any of the Grantor's land located in Section 4, or Township 3 South, Range 3 East, Salt Lake Base & Meridian, Salt Lake County, Utah.

Grantor reserves the right to cross over or under said easement and right-of-way, to place or grant other easements along or across said easement and right-of-way, and to build upon or over said easement and right-of-way so long as such other uses do not in any way hinder or prevent Grantee's use of said easement and right-of-way for the limited purposes herein granted.

WITNESS the hand of said Grantor, this 19th day of September, 1977.

John D. Cahill
JOHN D. CAHILL

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 19th day of September, 1977, personally appeared before me, JOHN D. CAHILL, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

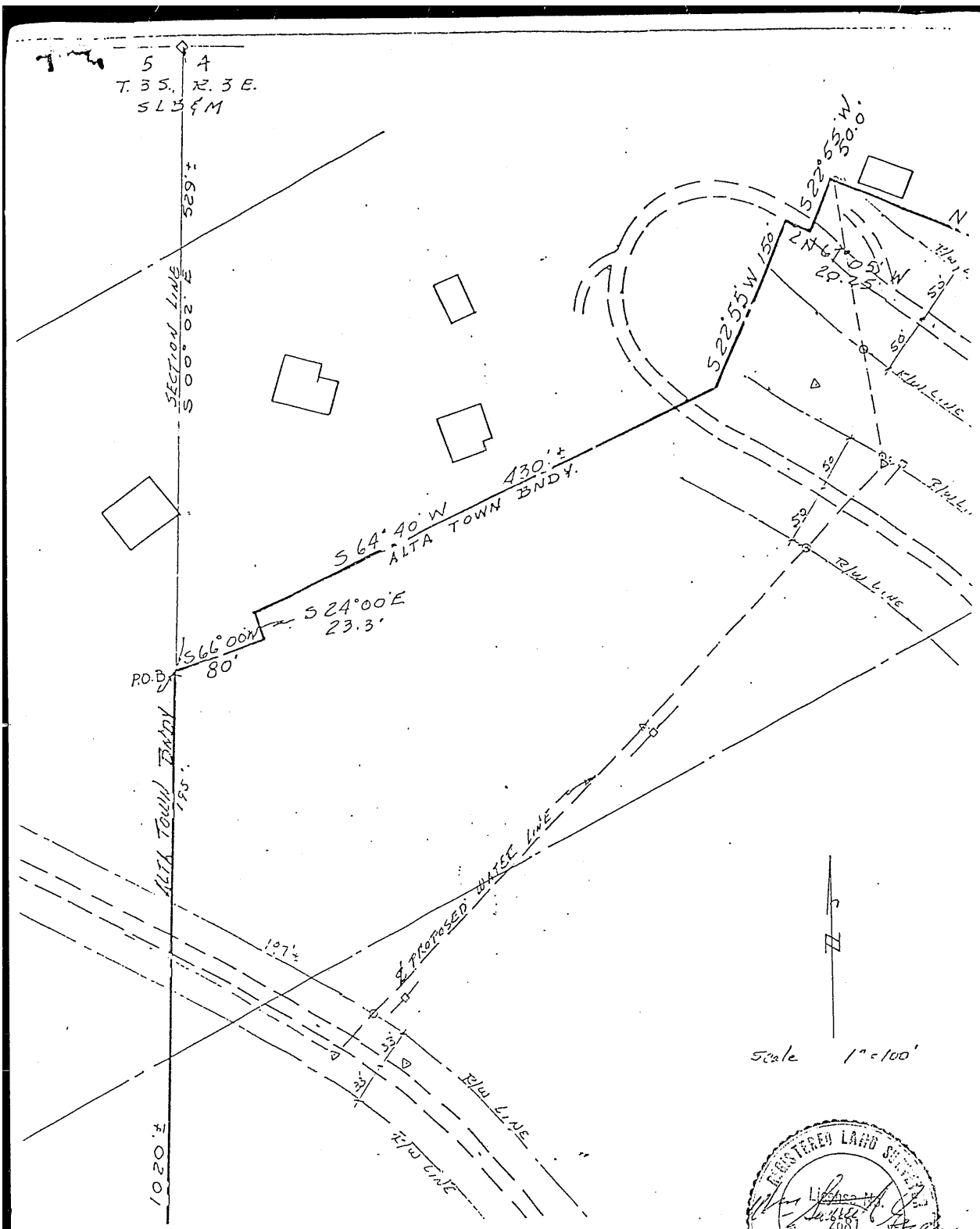
My Commission Expires:

16 January 1981

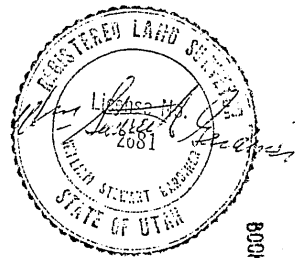
Scott Duckworth
Notary Public, residing at:

BOOK 1704 PAGE 1452

WITTEST:
City Records



CENTER LINE DESCRIPTION OF A 10 FOOT WIDE EASEMENT FOR A CULINARY WATER LINE ACROSS THE JOHN CAHILL PROPERTY AT ALTA, UTAH.



BOOK 4704 PAGE 1463

BEGINNING at a point which is South 00° 02' East 724 feet, more or less, from the Northwest corner of Section 4, Township 3 South, Range 3 East, Salt Lake Base and Meridian and Southeasterly 197 feet, more or less, along the Northeasterly Right of Way Line of a 66 Foot Wide Forest Roadway and running thence Northeasterly 530 feet, more or less, parallel to and 10 feet Northwesterly from the Center Line of a Power and Telephone Transmission Line, to the Westerly Right of Way Line of a 100 Foot Wide Forest Roadway; thence Northeasterly across said Roadway 101 feet; thence North 11° 39' West 95 Feet, more or less, to the Southerly Right of Way Line of a 100 Foot Wide Forest Roadway; thence North 11° 39' West 195 Feet across said Roadway to the Northerly Corner of the John Cahill property.