3146259 BK 7211 PG 567

Property Tax iD # 11-405-0020

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 8677395.7

E 3146259 B 7211 P 567 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 03/04/2019 12:56 PM FEE \$10.00 Past 1 DEP RT REC'D FOR FIRST AMERICAN TI TLE

## REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

in the office of the DAVIS CHRISTOPHER C. SHILL AND CHRISTIANE G. SHILL  BOX HOME LOANS, LLC, A DIVISION OF REPUBLIC MORTGAGE HOME LOANS, LLC is named as Beneficiary and as Truster, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden ut 84409.  ALL OF LOT 20, KAYSCREEK ESTATES PHASE ONE, P.R.U.D., LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.  PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041  STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF Weber On this 25th day of JANUARY ALBA MALDONADO  who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO  acknowledged to me that said corporation executed the same.	and recorded is	n Book <u>5650</u>	Page 958	, as Entry No. 2701336
CHRISTOPHER C. SHILL AND CHRISTIANE G. SHILL  BOX HOME LOANS, LLC, A DIVISION OF REPUBLIC MORTGAGE HOME LOANS, LLC  is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. ALL OF LOT 20, KAYSCREEK ESTATES PHASE ONE, P.R.U.D., LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.  PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041  STATE OF  Utah  AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF  Weber  On this  25th day of JANUARY  ALBA MALDONADO  who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said said misrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO  acknowledged to me that said corporation executed the same.			County Recorder, State of U	_
DOX HOME LOANS, LLC, A DIVISION OF REPUBLIC MORTGAGE HOME LOANS, LLC  is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  ALL OF LOT 20, KAYSCREEK ESTATES PHASE ONE, P.R.U.D., LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.  PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  COUNTY OF Weber  On this	CHRISTOPH	ER C. SHILL AND CH	RISTIANE G. SHILL	
LINEAR TITLE & CLOSING  be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  ALL OF LOT 20, KAYSCREEK ESTATES PHASE ONE, P.R.U.D., LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.  PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  COUNTY OF Weber  On this 25th day of JANUARY 2019 personally appeared before me, ALBA MALDONADO who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO acknowledged to me that said corporation executed the same.	_			as Trustor; in which
DEPART TITLE & CLOSING  be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  ALL OF LOT 20, KAYSCREEK ESTATES PHASE ONE, P.R.U.D., LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.  PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  COUNTY OF Weber  On this 25th day of JANUARY 2019 personally appeared before me, ALBA MALDONADO who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO acknowledged to me that said corporation executed the same.	BOX HOME I	OANS, LLC, A DIVISI	ON OF REPUBLIC MORTGAGE	HOME LOANS, LLC
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PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041  STATE OF Utah  COUNTY OF Weber  On this				as Trustee,
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On this	COUNTY OF	weber	Ву	AL BA MAL DONADO
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My Commission Expires: COMMISSION NO. 695753 COMM. EXP. 06/13/2021				EIR) (a) COMMISSION DO COPTO !

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of NOVEMBER 2012