

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 3149861 B 7226 P 664-665
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/25/2019 01:06 PM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR UTAH DEPT OF TRA
NSPORTATION

RETURNED

MAR 25 2019

Easement

(LIMITED LIABILITY COMPANY) Tax ID. 13-077-0156
Davis County Pin No. 13822
Parcel No. 115-7:154:E
Project No. F-115-7(328)332

Charlie's Service Leasing, LLC Limited Liability Company of the State of Utah Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations,

A perpetual easement upon part of an entire tract of property situate in the SE 1/4 of the NE 1/4 of Section 26, T.5N. R.2W., Salt Lake Base & Meridian in Davis County, State of Utah for the purpose of constructing and maintaining powerline conduit and meter pedestal and appurtenant parts thereof. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

Beginning at a point on grantors easterly property line at a point 238.52 feet perpendicularly distant westerly from the centerline at Engineers Station 2374+49.76, said point being located 602.44 feet N.00°22'37"E. along the section line and 50.00 feet N.89°37'23"W. from the Southeast corner of the NE 1/4 of said Section 26 and running thence S.89°38'51"W. 8.79 feet; thence N.00°28'11"E. 10.00 feet; thence N.89°36'41"E. 8.77 feet to said easterly property line; thence S.00°22'37"W. 10.01 feet along said easterly property line to the point of beginning.

The above described part of an entire tract contains 88 square feet or 0.002 acre.

Continued on Page 2

IN WITNESS WHEREOF, said [Signature] has caused this instrument to be executed by its proper officers thereunto duly authorized, this 14 day of March, A.D. 20 ~~2019~~₂₀

State of Utah)
) §
County of Davis)

Charlie's Service Leasing, LLC
Limited Liability Company

By: [Signature]

On this, the 14 day of March, 2019, personally appeared before me [Signature] ~~Sustina & Amanda~~ ^{Dallas} the undersigned officer, who acknowledged herself/himself to be the manager/a member of Charlie's Service Leasing, LLC, a Limited Liability Company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.

Krisay Piatt
Notary Public

